

# DR-2 Disclosure Summary Page

# DR-2

|                                     |                                        |                      |
|-------------------------------------|----------------------------------------|----------------------|
| <b>Bruntz for Senate</b>            | <b>Status:</b>                         | <b>Amended</b>       |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b>              | 1/19/2015            |
| <b>County:</b> Jasper               | <b>Adjusted Due Date</b>               | 1/20/2015            |
| <b>District:</b> 15                 | <b>Filed Date</b>                      | 1/20/2015 9:42:17 AM |
| <b>Committee Code:</b> 2143         | <b>Postmark Date</b>                   |                      |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>                  | 1/6/2017 9:03:18 PM  |
| <b>Report Date:</b> 2014            | <b>Candidate Name:</b> Bruntz, Crystal |                      |

## Treasurer

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> EATWELL          | <b>First Name:</b> SHELLI    | <b>MI:</b>             |
| <b>Address:</b> 12950 N 99th Ave W |                              |                        |
| <b>City:</b> Collins               | <b>State:</b> IA             | <b>Zip Code:</b> 50055 |
| <b>E-Mail:</b>                     | <b>Phone:</b> (641) 275-0068 |                        |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$20,282.04</b> |
| Schedule A: Cash Contributions Total | \$7,218.00         |
| Schedule F1: Loans Received Total    | \$2,000.00         |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$29,500.04</b> |
| Schedule B: Expenditure Total        | \$25,514.57        |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$3,985.47</b>  |

## Additional Assets and Liabilities

|                                      |                   |
|--------------------------------------|-------------------|
| Loans In Place at Start of Period    | <b>\$1,000.00</b> |
| Schedule D: Unpaid Bills             | \$0.00            |
| Schedule E: In-Kind Contributions    | \$9,524.87        |
| Schedule F2: Forgiven Loans          | \$0.00            |
| Schedule F2: Outstanding Loans       | <b>\$3,000.00</b> |
| Schedule G: Consultant Breakdown     | No                |
| Schedule H1: Campaign Property Value | \$0.00            |

## Schedule A: Contributions

## Sch-A

|                          |              |
|--------------------------|--------------|
| <b>Bruntz for Senate</b> |              |
| <b>Committee Type:</b>   | State Senate |
| <b>County:</b>           | Jasper       |
| <b>District:</b>         | 15           |
| <b>Committee Code:</b>   | 2143         |
| <b>Political Party:</b>  | Republican   |

|                           |                      |                |
|---------------------------|----------------------|----------------|
| <b>Status:</b>            |                      | <b>Amended</b> |
| <b>Statutory Due Date</b> | 1/19/2015            |                |
| <b>Adjusted Due Date</b>  | 1/20/2015            |                |
| <b>Filed Date</b>         | 1/20/2015 9:42:17 AM |                |
| <b>Postmark Date</b>      |                      |                |
| <b>Amendment Date</b>     | 1/6/2017 9:03:18 PM  |                |

| Contribution Date   | Contribution Committee | Name and Address of Contributor                                     | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---------------------|------------------------|---------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/29/2014          | Check # 12216          | Hunter, William<br>616 E 17th St N<br>Newton, IA 50208              | None                      | \$160.00            |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/29/2014          | Check # 7829           | Kimberley, Martha<br>12787 NE112th St<br>Maxwell, IA 50161          | None                      | \$50.00             |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/29/2014          |                        | Trotter, Barbara<br>1402 N 4th Ave E<br>Newton, IA 50208            | None                      | \$30.00             |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/29/2014          | Check # 12130          | Vernon, William<br>1570 Galleon Drive<br>Naples, FL 34102           | None                      | \$500.00            |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/29/2014          |                        | Wersen, Robert<br>2505 Maple Woods Drive<br>Oskaloosa, IA 52577     | None                      | \$1,000.00          |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/31/2014          | Check # 6361           | De Reus, Ernest<br>8929 SO. 88th Ave West<br>Prairie City, IA 50228 | None                      | \$75.00             |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/31/2014          | Check # 2118           | Hansen, Robin<br>310 S Main St<br>Baxter, IA 50028                  | None                      | \$50.00             |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/31/2014          | Check # Cash           | HELMS, RONALD<br>1 LARCHWOOD COURT<br>NEWTON, IA 50208              | None                      | \$10.00             |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/31/2014          | Check # 8758           | Hof, Matthew<br>4240 Casebeer Drive<br>Altoona, IA 50009            | None                      | \$100.00            |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/31/2014          | Check # 3923           | Mitchell, Pat<br>1005 E 15th St S<br>Newton, IA 50208               | None                      | \$30.00             |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 10/31/2014          | Check # 3804           | Nikkel, Betty<br>9692 Hwy 14N<br>Laurel, IA 50141                   | None                      | \$25.00             |             |
| Contribution        |                        |                                                                     |                           |                     |             |
| 11/02/2014          | Check # Anedot Online  | Staudt, Sonya<br>15342 NE 80th Street<br>Maxwell, IA 50161          | None                      | \$50.00             |             |
| Online Contribution |                        |                                                                     |                           |                     |             |
| 11/05/2014          | Check # 7014           | Jontz, Glenn<br>10283 W 20th St<br>Baxter, IA 50028                 | None                      | \$50.00             |             |
| Contribution        |                        |                                                                     |                           |                     |             |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                    | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|--------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 11/05/2014        | Check # 783            | Pierce, Duane & Patricia<br>8087 Highway F17 W<br>Baxter, IA 50028 | None                      | \$25.00             |             |
| Contribution      |                        |                                                                    |                           |                     |             |
| 11/05/2014        |                        | Scott, Herb<br>6291 Indian St<br>Kellogg, IA 50135                 | None                      | \$50.00             |             |
| Contribution      |                        |                                                                    |                           |                     |             |
| 11/07/2014        | Check # 6100           | Krause, Kyle J.<br>30375 Napa Ranch Rd.<br>Waukee, IA 50263        | None                      | \$5,000.00          |             |
| Contribution      |                        |                                                                    |                           |                     |             |
| 11/09/2014        | Check # cash           | Allspach, Wilma<br>10960 W 60th St N<br>Baxter, IA 50028           | None                      | \$13.00             |             |
| Donation          |                        |                                                                    |                           |                     |             |

|                                |            |
|--------------------------------|------------|
| Total Regular Contributions    | \$7,218.00 |
| Total Fundraiser Contributions | \$0.00     |
| Grand Total All Contributions  | \$7,218.00 |

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## Schedule F1: Loans Received

## Sch-F1

|                                     |                                           |
|-------------------------------------|-------------------------------------------|
| <b>Bruntz for Senate</b>            | <b>Status:</b> Amended                    |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b> 1/19/2015       |
| <b>County:</b> Jasper               | <b>Adjusted Due Date</b> 1/20/2015        |
| <b>District:</b> 15                 | <b>Filed Date</b> 1/20/2015 9:42:17 AM    |
| <b>Committee Code:</b> 2143         | <b>Postmark Date</b>                      |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b> 1/6/2017 9:03:18 PM |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Relationship To Candidate | Amount of Loan |
|---------------|---------------------------------------------------------------|---------------------------|----------------|
| 10/31/2014    | Bruntz, Crystal<br>8943 Highway S52 N<br>Baxter IA 50028      | Self                      | \$1,500.00     |
| 11/6/2014     | Bruntz, Crystal<br>8943 Highway S52 N<br>Baxter IA 50028      | Self                      | \$500.00       |

|                                                 |            |
|-------------------------------------------------|------------|
| Total Received This Period                      | \$2,000.00 |
| Total Unpaid Loans from Last Period             | \$1,000.00 |
| Total Loans Paid This Period                    | \$0.00     |
| Total Forgiven This Period                      | \$0.00     |
| Total Outstanding Loans End of Reporting Period | \$3,000.00 |

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## Schedule B: Expenditures

## Sch-B

|                          |              |
|--------------------------|--------------|
| <b>Bruntz for Senate</b> |              |
| <b>Committee Type:</b>   | State Senate |
| <b>County:</b>           | Jasper       |
| <b>District:</b>         | 15           |
| <b>Committee Code:</b>   | 2143         |
| <b>Political Party:</b>  | Republican   |

|                           |                      |                |
|---------------------------|----------------------|----------------|
| <b>Status:</b>            |                      | <b>Amended</b> |
| <b>Statutory Due Date</b> | 1/19/2015            |                |
| <b>Adjusted Due Date</b>  | 1/20/2015            |                |
| <b>Filed Date</b>         | 1/20/2015 9:42:17 AM |                |
| <b>Postmark Date</b>      |                      |                |
| <b>Amendment Date</b>     | 1/6/2017 9:03:18 PM  |                |

| Expenditure Date                        | Expenditure Committee | Expenditure Name & Address                                                                           | Purpose                       | Expenditure Amount |
|-----------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|
| 10/29/2014                              | Check # 3023          | US Postal Service<br>105 E State Street<br>Baxter, IA 50028                                          | Postage, Shipping, Delivery   | \$19.99            |
| Postage for mailing                     |                       |                                                                                                      |                               |                    |
| 10/29/2014                              | Check # 3022          | VICTORY ENTERPRISES<br>5200 S.W. 30TH ST., STE. 7<br>DAVENPORT, IA 52802                             | Advertising                   | \$16,994.52        |
| Radio advertising                       |                       |                                                                                                      |                               |                    |
| 10/31/2014                              | Check # 3027          | US Postal Service<br>105 E State Street<br>Baxter, IA 50028                                          | Postage, Shipping, Delivery   | \$98.00            |
| Postage for Letters                     |                       |                                                                                                      |                               |                    |
| 10/31/2014                              | Check # 3025          | VICTORY ENTERPRISES<br>5200 S.W. 30TH ST., STE. 7<br>DAVENPORT, IA 52802                             | Advertising                   | \$2,549.53         |
| Newspaper Advertising                   |                       |                                                                                                      |                               |                    |
| 10/31/2014                              | Check # 3026          | VICTORY ENTERPRISES<br>5200 S.W. 30TH ST., STE. 7<br>DAVENPORT, IA 52802                             | Advertising                   | \$2,870.00         |
| Radio advertising                       |                       |                                                                                                      |                               |                    |
| 11/2/2014                               | Check # Online        | ANEDOT INC<br>5555 HILTON AVE, STE 106<br>BATON ROUGE, LA 70808                                      | Bank Charges                  | \$2.25             |
| Anedot Online fee for \$50 contribution |                       |                                                                                                      |                               |                    |
| 11/3/2014                               | 9161 Check # 3024     | Republican Party of Iowa and its<br>Eisenhower Club<br>621 East Ninth Street<br>Des Moines, IA 50309 | Postage, Shipping, Delivery   | \$1,100.00         |
| 11/3/2014                               | Check # 3028          | VICTORY ENTERPRISES<br>5200 S.W. 30TH ST., STE. 7<br>DAVENPORT, IA 52802                             | Advertising                   | \$706.93           |
| Phone Calls                             |                       |                                                                                                      |                               |                    |
| 11/22/2014                              | Check # Unitemized    | Unitemized                                                                                           | Miscellaneous or Unitemized   | \$20.50            |
| Voter list from Sec of State            |                       |                                                                                                      |                               |                    |
| 11/22/2014                              | Check # 3029          | BRUNTZ, JORDAN<br>8943 Hwy S52 N<br>Baxter, IA 50028                                                 | Gifts or Meals for Volunteers | \$51.98            |
| Doorknocking volunteers                 |                       |                                                                                                      |                               |                    |
| 11/22/2014                              | Check # 3029          | BRUNTZ, JORDAN<br>8943 Hwy S52 N<br>Baxter, IA 50028                                                 | Advertising                   | \$27.15            |
| sign posts                              |                       |                                                                                                      |                               |                    |
| 11/22/2014                              | Check # 3029          | BRUNTZ, JORDAN<br>8943 Hwy S52 N<br>Baxter, IA 50028                                                 | Postage, Shipping, Delivery   | \$728.57           |
| 11/24/2014                              | Check # 3030          | BRUNTZ, JORDAN<br>8943 Hwy S52 N<br>Baxter, IA 50028                                                 | Advertising                   | \$33.78            |
| Sign posts                              |                       |                                                                                                      |                               |                    |

| Expenditure Date      | Expenditure Committee | Expenditure Name & Address                                 | Purpose                       | Expenditure Amount |
|-----------------------|-----------------------|------------------------------------------------------------|-------------------------------|--------------------|
| 12/31/2014            | Check # 3031          | RITTER, Cheryl<br>5595 N 59TH AVENUE W<br>Newton, IA 50208 | Postage, Shipping, Delivery   | \$98.00            |
| Postage for letters   |                       |                                                            |                               |                    |
| 12/31/2014            | Check # 3031          | RITTER, Cheryl<br>5595 N 59TH AVENUE W<br>Newton, IA 50208 | Gifts or Meals for Volunteers | \$213.37           |
| Food for Election Day |                       |                                                            |                               |                    |

|                     |                    |
|---------------------|--------------------|
| <b>Total Amount</b> | <b>\$25,514.57</b> |
|---------------------|--------------------|

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## Schedule F2: Loans Paid or Forgiven

**Sch-F2**

|                          |              |                           |                      |                |
|--------------------------|--------------|---------------------------|----------------------|----------------|
| <b>Bruntz for Senate</b> |              | <b>Status:</b>            |                      | <b>Amended</b> |
| <b>Committee Type:</b>   | State Senate | <b>Statutory Due Date</b> | 1/19/2015            |                |
| <b>County:</b>           | Jasper       | <b>Adjusted Due Date</b>  | 1/20/2015            |                |
| <b>District:</b>         | 15           | <b>Filed Date</b>         | 1/20/2015 9:42:17 AM |                |
| <b>Committee Code:</b>   | 2143         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>  | Republican   | <b>Amendment Date</b>     | 1/6/2017 9:03:18 PM  |                |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                        |                   |                   |
|--------------------------------------------------------|-------------------|-------------------|
| <b>Total Loans Paid This Period</b>                    |                   | <b>\$0.00</b>     |
| <b>Total Forgiven This Period</b>                      |                   | <b>\$0.00</b>     |
| <b>Total Received This Period</b>                      | <b>\$2,000.00</b> |                   |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$1,000.00</b> |                   |
| <b>Total Outstanding Loans End of Reporting Period</b> |                   | <b>\$3,000.00</b> |

## Schedule E: In Kind Contributions

Sch-E

|                                     |                           |                      |
|-------------------------------------|---------------------------|----------------------|
| <b>Bruntz for Senate</b>            | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b> | 1/19/2015            |
| <b>County:</b> Jasper               | <b>Adjusted Due Date</b>  | 1/20/2015            |
| <b>District:</b> 15                 | <b>Filed Date</b>         | 1/20/2015 9:42:17 AM |
| <b>Committee Code:</b> 2143         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>     | 1/6/2017 9:03:18 PM  |

| Date                         | Name & Address of Contributor                                                                        | Relationship to Candidate | Description of Contribution                                                   | Estimated Fair Market Value | Fund-Raiser |
|------------------------------|------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|-----------------------------|-------------|
| 10/29/2014<br>Comm #<br>9161 | Republican Party of Iowa and its<br>Eisenhower Club<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Printing & Reproduction<br><br>Mail piece creation,<br>production, & Postage  | \$2,586.22                  |             |
| 10/29/2014<br>Comm #<br>9161 | Republican Party of Iowa and its<br>Eisenhower Club<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Printing & Reproduction<br><br>Mail piece creation,<br>production and postage | \$6,508.86                  |             |
| 10/29/2014<br>Comm #<br>9161 | Republican Party of Iowa and its<br>Eisenhower Club<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Postage, Shipping,<br>Delivery                                                | \$29.94                     |             |
| 10/31/2014<br>Comm #<br>9161 | Republican Party of Iowa and its<br>Eisenhower Club<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Postage, Shipping,<br>Delivery<br><br>Postage                                 | \$32.44                     |             |
| 11/3/2014<br>Comm #<br>9161  | Republican Party of Iowa and its<br>Eisenhower Club<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Advertising<br><br>Auto calls                                                 | \$367.41                    |             |

|                                          |                   |
|------------------------------------------|-------------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$9,524.87</b> |
|------------------------------------------|-------------------|