

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                      |                      |
|------------------------------------|--------------------------------------|----------------------|
| <b>Acela for House</b>             | <b>Status:</b>                       | <b>Filed</b>         |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>            | 1/19/2017            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>             |                      |
| <b>District:</b> 25                | <b>Filed Date</b>                    | 1/14/2016 8:07:00 PM |
| <b>Committee Code:</b> 2150        | <b>Postmark Date</b>                 |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                |                      |
| <b>Report Date:</b> 2016           | <b>Candidate Name:</b> Acela, Joan K |                      |

## Treasurer

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Naber           | <b>First Name:</b> Allison   | <b>MI:</b>             |
| <b>Address:</b> 1601 46th Street  |                              |                        |
| <b>City:</b> Des Moines           | <b>State:</b> IA             | <b>Zip Code:</b> 50310 |
| <b>E-Mail:</b> allyaces@yahoo.com | <b>Phone:</b> (515) 491-0674 |                        |

## Chairperson

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Gillman              | <b>First Name:</b> Charlene  | <b>MI:</b>             |
| <b>Address:</b> 1495 Hogback Bridge Rd |                              |                        |
| <b>City:</b> Earlham                   | <b>State:</b> IA             | <b>Zip Code:</b> 50072 |
| <b>E-Mail:</b> cgillman46@gmail.com    | <b>Phone:</b> (515) 462-2288 |                        |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$540.39</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$540.39</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$540.39</b> |

## Additional Assets and Liabilities

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$5,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00            |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00            |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00            |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$5,000.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00            |

# Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                         |             |                           |                      |              |
|-------------------------|-------------|---------------------------|----------------------|--------------|
| <b>Acela for House</b>  |             | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b>  | State House | <b>Statutory Due Date</b> | 1/19/2017            |              |
| <b>County:</b>          | NA          | <b>Adjusted Due Date</b>  |                      |              |
| <b>District:</b>        | 25          | <b>Filed Date</b>         | 1/14/2016 8:07:00 PM |              |
| <b>Committee Code:</b>  | 2150        | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b> | Republican  | <b>Amendment Date</b>     |                      |              |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$0.00     |
| Total Forgiven This Period                      |            | \$0.00     |
| Total Received This Period                      | \$0.00     |            |
| Total Unpaid Loans from Last Period             | \$5,000.00 |            |
| Total Outstanding Loans End of Reporting Period |            | \$5,000.00 |