

## DR-2 Disclosure Summary Page

DR-2

|                                    |                                      |                      |
|------------------------------------|--------------------------------------|----------------------|
| <b>Foster for Iowa</b>             | <b>Status:</b>                       | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>            | 1/19/2018            |
| <b>County:</b> Linn                | <b>Adjusted Due Date</b>             |                      |
| <b>District:</b> 65                | <b>Filed Date</b>                    | 1/17/2017 3:41:39 PM |
| <b>Committee Code:</b> 2197        | <b>Postmark Date</b>                 |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                |                      |
| <b>Report Date:</b> 2017           | <b>Candidate Name:</b> Foster, Harry |                      |

## Treasurer

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Nordby          | <b>First Name:</b> Dale      | <b>MI:</b>             |
| <b>Address:</b> 1237 32nd St NE   |                              |                        |
| <b>City:</b> Cedar Rapids         | <b>State:</b> IA             | <b>Zip Code:</b> 52402 |
| <b>E-Mail:</b> dmnordby@gmail.com | <b>Phone:</b> (319) 389-9937 |                        |

## Chairperson

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Dupree          | <b>First Name:</b> Mike      | <b>MI:</b>             |
| <b>Address:</b> 6920 Surrey Dr NE |                              |                        |
| <b>City:</b> Cedar Rapids         | <b>State:</b> IA             | <b>Zip Code:</b> 52402 |
| <b>E-Mail:</b> mtdupree@aol.com   | <b>Phone:</b> (319) 651-4666 |                        |

## Statement of Cash On Hand

|                                             |               |
|---------------------------------------------|---------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00        |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00        |
| <b>Sub-Total</b>                            | <b>\$0.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00        |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |