

# DR-2 Disclosure Summary Page

# DR-2

|                             |             |                                          |                       |                |
|-----------------------------|-------------|------------------------------------------|-----------------------|----------------|
| <b>Doris Fritz For Iowa</b> |             | <b>Status:</b>                           |                       | <b>Audited</b> |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b>                | 10/19/2016            |                |
| <b>County:</b>              | NA          | <b>Adjusted Due Date</b>                 |                       |                |
| <b>District:</b>            | 50          | <b>Filed Date</b>                        | 10/20/2016 8:48:49 PM |                |
| <b>Committee Code:</b>      | 2207        | <b>Postmark Date</b>                     |                       |                |
| <b>Political Party:</b>     | Democratic  | <b>Amendment Date</b>                    | 3/28/2023 10:45:03 AM |                |
| <b>Report Date:</b> 2016    |             | <b>Candidate Name:</b> Guilford, Doris A |                       |                |

## Treasurer

|                                      |                          |                        |                              |
|--------------------------------------|--------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Fritz              | <b>First Name:</b> Doris |                        | <b>MI:</b> A                 |
| <b>Address:</b> 1010 6th Street      |                          |                        |                              |
| <b>City:</b> Grundy Center           | <b>State:</b> IA         | <b>Zip Code:</b> 50638 | <b>Phone:</b> (319) 415-2992 |
| <b>E-Mail:</b> fritz_doris@yahoo.com |                          |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$1,443.85</b> |
| Schedule A: Cash Contributions Total | \$2,750.00        |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$4,193.85</b> |
| Schedule B: Expenditure Total        | \$1,169.34        |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$3,024.51</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                             |             |                           |                       |                |  |
|-----------------------------|-------------|---------------------------|-----------------------|----------------|--|
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| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b> | 10/19/2016            |                |  |
| <b>County:</b>              | NA          | <b>Adjusted Due Date</b>  |                       |                |  |
| <b>District:</b>            | 50          | <b>Filed Date</b>         | 10/20/2016 8:48:49 PM |                |  |
| <b>Committee Code:</b>      | 2207        | <b>Postmark Date</b>      |                       |                |  |
| <b>Political Party:</b>     | Democratic  | <b>Amendment Date</b>     | 3/28/2023 10:45:03 AM |                |  |

| Contribution Date | Contribution Committee   | Name and Address of Contributor                                                                        | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|--------------------------|--------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 08/29/2016        | 6084<br>Check #<br>1088  | Iowa State U.A.W. PAC<br>1766 West 4th Street N #1<br>Newton, IA 50208                                 |                           | \$2,500.00          |             |
| contribution      |                          |                                                                                                        |                           |                     |             |
| 10/11/2016        | 8026<br>Check #<br>27026 | International Brotherhood of Electrical<br>Workers PAC IBEW<br>900 7th St., NW<br>Washington, DC 20001 |                           | \$250.00            |             |
| contribution      |                          |                                                                                                        |                           |                     |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,750.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,750.00</b> |

## Schedule B: Expenditures

## Sch-B

|                             |             |                           |                       |                |  |
|-----------------------------|-------------|---------------------------|-----------------------|----------------|--|
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| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b> | 10/19/2016            |                |  |
| <b>County:</b>              | NA          | <b>Adjusted Due Date</b>  |                       |                |  |
| <b>District:</b>            | 50          | <b>Filed Date</b>         | 10/20/2016 8:48:49 PM |                |  |
| <b>Committee Code:</b>      | 2207        | <b>Postmark Date</b>      |                       |                |  |
| <b>Political Party:</b>     | Democratic  | <b>Amendment Date</b>     | 3/28/2023 10:45:03 AM |                |  |

| Expenditure Date           | Expenditure Committee | Expenditure Name & Address                                       | Purpose              | Expenditure Amount |
|----------------------------|-----------------------|------------------------------------------------------------------|----------------------|--------------------|
| 8/26/2016                  | Check #<br>586722     | Dickey's<br>308 7th St<br>Waterloo, IA 50701                     | Campaign<br>Signs    | \$1,123.50         |
| signs                      |                       |                                                                  |                      |                    |
| 9/24/2016                  | Check #<br>650147     | The Depot Express<br>101 1st Ave<br>Van Horne, IA 52346          | Other<br>Expenditure | \$31.00            |
| Gas for Candidate Training |                       |                                                                  |                      |                    |
| 10/14/2016                 | Check #               | Green Belt Bank & Trust<br>508 G Ave.<br>Grundy Center, IA 50638 | Bank Charges         | \$14.84            |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,169.34</b> |
|---------------------|-------------------|