

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                       |                       |
|------------------------------------|---------------------------------------|-----------------------|
| <b>Citizens for Sieck</b>          | <b>Status:</b>                        | <b>Adjusted</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>             | 7/19/2016             |
| <b>County:</b> Mills               | <b>Adjusted Due Date</b>              |                       |
| <b>District:</b> 23                | <b>Filed Date</b>                     | 7/18/2016 9:39:58 AM  |
| <b>Committee Code:</b> 2223        | <b>Postmark Date</b>                  |                       |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                 | 11/15/2017 9:16:01 AM |
| <b>Report Date:</b> 2016           | <b>Candidate Name:</b> Sieck, David A |                       |

## Treasurer

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Sieck            | <b>First Name:</b> Evan      | <b>MI:</b> A           |
| <b>Address:</b> 52653 195th Street |                              |                        |
| <b>City:</b> Council Bluffs        | <b>State:</b> IA             | <b>Zip Code:</b> 51503 |
| <b>E-Mail:</b> easieck@gmail.com   | <b>Phone:</b> (712) 366-7028 |                        |

## Chairperson

|                                |                              |                        |
|--------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Sieck        | <b>First Name:</b> David     | <b>MI:</b> A           |
| <b>Address:</b> 1710 Timber Ln |                              |                        |
| <b>City:</b> Glenwood          | <b>State:</b> IA             | <b>Zip Code:</b> 51534 |
| <b>E-Mail:</b>                 | <b>Phone:</b> (712) 527-9809 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$5,258.29</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$2,000.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$7,258.29</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$7,258.29</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| Contribution Date | Contribution Committee | Name and Address of Contributor                                                                    | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|----------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/27/2016        | Check # 5572           | Dalton, John<br>16749 State Orchard Rd.<br>Council Bluffs, IA 51503                                | None                      | \$1,000.00          |             |
| 07/11/2016        | 6056<br>Check # 4518   | Bankers Unite in Legislative Decisions<br>AKA: BUILD<br>8901 Northpark Drive<br>Johnston, IA 50131 |                           | \$1,000.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,000.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,000.00</b> |