

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                       |                      |
|------------------------------------|---------------------------------------|----------------------|
| <b>Citizens for Sieck</b>          | <b>Status:</b>                        | <b>Amended</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>             | 1/19/2023            |
| <b>County:</b> Mills               | <b>Adjusted Due Date</b>              |                      |
| <b>District:</b> 23                | <b>Filed Date</b>                     | 1/17/2023 9:34:50 PM |
| <b>Committee Code:</b> 2223        | <b>Postmark Date</b>                  |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                 | 5/29/2026 8:20:55 AM |
| <b>Report Date:</b> 2022           | <b>Candidate Name:</b> Sieck, David A |                      |

## Treasurer

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Sieck            | <b>First Name:</b> Evan      | <b>MI:</b> A           |
| <b>Address:</b> 52605 195th Street |                              |                        |
| <b>City:</b> Council Bluffs        | <b>State:</b> IA             | <b>Zip Code:</b> 51503 |
| <b>E-Mail:</b> easieck@gmail.com   | <b>Phone:</b> (712) 366-7028 |                        |

## Chairperson

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Sieck                 | <b>First Name:</b> David     | <b>MI:</b> A           |
| <b>Address:</b> 149 Hickory Ridge Drive |                              |                        |
| <b>City:</b> Glenwood                   | <b>State:</b> IA             | <b>Zip Code:</b> 51534 |
| <b>E-Mail:</b> davidasieck@gmail.com    | <b>Phone:</b> (712) 527-9809 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,141.90</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,800.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,941.90</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,513.26        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,428.64</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Mills               | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 23                | <b>Filed Date</b>         | 1/17/2023 9:34:50 PM |
| <b>Committee Code:</b> 2223        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 5/29/2026 8:20:55 AM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                    | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|----------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 11/09/2022        | 6072<br>Check #<br>1085 | NAIFA-Iowa IFAPAC<br>600 State St, Ste A<br>Cedar Falls, IA 50613                                  |                           | \$250.00            |             |
| 12/12/2022        |                         | Unitemized                                                                                         |                           | \$80.00             |             |
| 12/12/2022        | Check #<br>6266         | Dalton, John<br>16749 State Orchard Rd.<br>Council Bluffs, IA 51503                                | None                      | \$250.00            |             |
| 12/12/2022        | Check #<br>6514         | Hurst, CDR Larry C. or Caro<br>905 N. Linn Street<br>Glenwood, IA 51534                            | None                      | \$200.00            |             |
| 12/12/2022        | Check #<br>562          | Zoucha-Jensen, Janice M<br>58849 221st CIR<br>Glenwood, IA 51534                                   | None                      | \$20.00             |             |
| 12/15/2022        | 6056<br>Check #<br>5209 | Bankers Unite in Legislative Decisions<br>AKA: BUILD<br>8901 Northpark Drive<br>Johnston, IA 50131 |                           | \$1,000.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,800.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,800.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| Expenditure Date                                                                | Expenditure Committee | Expenditure Name & Address                                                    | Purpose           | Expenditure Amount |
|---------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|-------------------|--------------------|
| 11/11/2022                                                                      | Check # 218           | Winqvist, Angie<br>1111 Valleyway Drive<br>Glenwood, IA 51534                 | Fundraiser Food   | \$115.00           |
| Food for charity fundraiser for Mills County Storehouse                         |                       |                                                                               |                   |                    |
| 12/22/2022                                                                      |                       | Glenwood State Bank<br>32 N Walnut Street<br>Glenwood, IA 51534               | Bank Charges      | \$20.46            |
| 12/29/2022                                                                      | Check # 301           | Sieck, David A<br>149 Hickory Ridge Drive<br>Glenwood, IA 51534               | Other Expenditure | \$1,228.00         |
| Reimbursement for Catering purchased for fundraiser for Mills County Storehouse |                       |                                                                               |                   |                    |
| 12/30/2022                                                                      | Check # 302           | RP Design & Metal Fabrication Inc.<br>58965 Hilman Road<br>Glenwood, IA 51534 | Other Expenditure | \$149.80           |
| Purchase of metal signs for charity auction for Mills County Storehouse         |                       |                                                                               |                   |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,513.26</b> |
|---------------------|-------------------|