

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                       |                      |
|------------------------------------|---------------------------------------|----------------------|
| <b>Citizens for Sieck</b>          | <b>Status:</b>                        | <b>Filed</b>         |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>             | 7/19/2026            |
| <b>County:</b> Mills               | <b>Adjusted Due Date</b>              | 7/20/2026            |
| <b>District:</b> 16                | <b>Filed Date</b>                     | 7/20/2026 8:40:40 AM |
| <b>Committee Code:</b> 2223        | <b>Postmark Date</b>                  |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                 |                      |
| <b>Report Date:</b> 2026           | <b>Candidate Name:</b> Sieck, David A |                      |

## Treasurer

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Sieck            | <b>First Name:</b> Evan      | <b>MI:</b> A           |
| <b>Address:</b> 52605 195th Street |                              |                        |
| <b>City:</b> Council Bluffs        | <b>State:</b> IA             | <b>Zip Code:</b> 51503 |
| <b>E-Mail:</b> easieck@gmail.com   | <b>Phone:</b> (712) 366-7028 |                        |

## Chairperson

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Sieck                 | <b>First Name:</b> David     | <b>MI:</b> A           |
| <b>Address:</b> 149 Hickory Ridge Drive |                              |                        |
| <b>City:</b> Glenwood                   | <b>State:</b> IA             | <b>Zip Code:</b> 51534 |
| <b>E-Mail:</b> davidasieck@gmail.com    | <b>Phone:</b> (712) 527-9809 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$6,073.10</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$6,073.10</b> |
| <b>Schedule B: Expenditure Total</b>        | \$156.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$5,917.10</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule B: Expenditures

Sch-B

|                             |  |  |                                 |  |  |
|-----------------------------|--|--|---------------------------------|--|--|
| Citizens for Sieck          |  |  | Status: Filed                   |  |  |
| Committee Type: State House |  |  | Statutory Due Date 7/19/2026    |  |  |
| County: Mills               |  |  | Adjusted Due Date 7/20/2026     |  |  |
| District: 16                |  |  | Filed Date 7/20/2026 8:40:40 AM |  |  |
| Committee Code: 2223        |  |  | Postmark Date                   |  |  |
| Political Party: Republican |  |  | Amendment Date                  |  |  |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                        | Purpose                           | Expenditure Amount | Reference                |
|------------------|-----------------------|-------------------------------------------------------------------|-----------------------------------|--------------------|--------------------------|
| 6/16/2026        | Check # 338           | United States Post Office<br>101 S. Vine St<br>Glenwood, IA 51534 | Postage,<br>Shipping,<br>Delivery | \$156.00           | <input type="checkbox"/> |
| Stamps           |                       |                                                                   |                                   |                    |                          |

Total Amount\$156.00