

# DR-2 Disclosure Summary Page

# DR-2

|                                   |             |                                     |                       |                |
|-----------------------------------|-------------|-------------------------------------|-----------------------|----------------|
| <b>Scott Heldt for Iowa House</b> |             | <b>Status:</b>                      |                       | <b>Audited</b> |
| <b>Committee Type:</b>            | State House | <b>Statutory Due Date</b>           | 1/19/2018             |                |
| <b>County:</b>                    | Dallas      | <b>Adjusted Due Date</b>            |                       |                |
| <b>District:</b>                  | 20          | <b>Filed Date</b>                   | 1/17/2018 12:59:21 PM |                |
| <b>Committee Code:</b>            | 2229        | <b>Postmark Date</b>                |                       |                |
| <b>Political Party:</b>           | Democratic  | <b>Amendment Date</b>               |                       |                |
| <b>Report Date:</b> 2017          |             | <b>Candidate Name:</b> Heldt, Scott |                       |                |

## Treasurer

|                                          |                          |                        |                              |
|------------------------------------------|--------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Heldt                  | <b>First Name:</b> Scott |                        | <b>MI:</b>                   |
| <b>Address:</b> P.O. Box 413             |                          |                        |                              |
| <b>City:</b> Perry                       | <b>State:</b> IA         | <b>Zip Code:</b> 50220 | <b>Phone:</b> (515) 314-7862 |
| <b>E-Mail:</b> Heldt4IowaHouse@gmail.com |                          |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$238.19</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$238.19</b> |
| Schedule B: Expenditure Total        | \$0.00          |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$238.19</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |