

## DR-2 Disclosure Summary Page

DR-2

|                                 |             |                                          |                      |
|---------------------------------|-------------|------------------------------------------|----------------------|
| <b>IA House Higdon Campaign</b> |             | <b>Status:</b> Amended                   |                      |
| <b>Committee Type:</b>          | State House | <b>Statutory Due Date</b>                | 1/19/2018            |
| <b>County:</b>                  | Decatur     | <b>Adjusted Due Date</b>                 |                      |
| <b>District:</b>                | 27          | <b>Filed Date</b>                        | 1/17/2018 2:18:55 PM |
| <b>Committee Code:</b>          | 2239        | <b>Postmark Date</b>                     |                      |
| <b>Political Party:</b>         | Democratic  | <b>Amendment Date</b>                    | 5/21/2018 9:47:06 AM |
| <b>Report Date:</b> 2017        |             | <b>Candidate Name:</b> Higdon, Richard T |                      |

## Treasurer

|                                       |                  |                          |                              |              |
|---------------------------------------|------------------|--------------------------|------------------------------|--------------|
| <b>Last Name:</b> Mateer              |                  | <b>First Name:</b> Barry |                              | <b>MI:</b> L |
| <b>Address:</b> 1543 230th Ave        |                  |                          |                              |              |
| <b>City:</b> Osceola                  | <b>State:</b> IA | <b>Zip Code:</b> 50213   | <b>Phone:</b> (641) 342-3194 |              |
| <b>E-Mail:</b> bmateer@windstream.net |                  |                          |                              |              |

## Chairperson

|                                    |                  |                            |                              |              |
|------------------------------------|------------------|----------------------------|------------------------------|--------------|
| <b>Last Name:</b> Higdon           |                  | <b>First Name:</b> William |                              | <b>MI:</b> T |
| <b>Address:</b> 12604 Elk Ridge Rd |                  |                            |                              |              |
| <b>City:</b> Lamoni                | <b>State:</b> IA | <b>Zip Code:</b> 50140     | <b>Phone:</b> (515) 360-0369 |              |
| <b>E-Mail:</b> bbhigdon@grm.net    |                  |                            |                              |              |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash On Hand At Start Of Period      | \$1,310.64 |
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,310.64 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,310.64 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |