

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                    |                      |
|------------------------------------|------------------------------------|----------------------|
| <b>Hird for Iowa House</b>         | <b>Status:</b>                     | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>          | 5/19/2018            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>           | 5/21/2018            |
| <b>District:</b> 58                | <b>Filed Date</b>                  | 3/20/2018 7:53:36 PM |
| <b>Committee Code:</b> 2243        | <b>Postmark Date</b>               |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>              |                      |
| <b>Report Date:</b> 2018           | <b>Candidate Name:</b> Hird, Peter |                      |

## Treasurer

|                                      |                              |                        |
|--------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Balfe              | <b>First Name:</b> Teresa    | <b>MI:</b>             |
| <b>Address:</b> 9701 Cedar St        |                              |                        |
| <b>City:</b> Bernard                 | <b>State:</b> IA             | <b>Zip Code:</b> 52032 |
| <b>E-Mail:</b> teresabalfe@yahoo.com | <b>Phone:</b> (563) 495-4113 |                        |

## Chairperson

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Hird            | <b>First Name:</b> Peter     | <b>MI:</b>             |
| <b>Address:</b> 24104 Ridge Rd    |                              |                        |
| <b>City:</b> Bernard              | <b>State:</b> IA             | <b>Zip Code:</b> 52032 |
| <b>E-Mail:</b> peteh704@gmail.com | <b>Phone:</b> (563) 212-1529 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$7,265.59</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$5.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$7,270.59</b> |
| <b>Schedule B: Expenditure Total</b>        | \$7,270.59        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>     |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>County:</b> NA                  | <b>Adjusted Due Date</b>  | 5/21/2018            |
| <b>District:</b> 58                | <b>Filed Date</b>         | 3/20/2018 7:53:36 PM |
| <b>Committee Code:</b> 2243        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                      | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|----------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 02/28/2018        | Check #<br>N/A         | Dutracs Community Credit Union<br>18072 IA-64<br>Maquoketa, IA 52060 | None                      | \$5.00              |             |

Closing Checking Account - \$5 was the deposit into a savings account in order to open the checking account.

|                                       |               |
|---------------------------------------|---------------|
| <b>Total Regular Contributions</b>    | <b>\$5.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$5.00</b> |

**Schedule B: Expenditures****Sch-B**

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| Expenditure Date | Expenditure Committee        | Expenditure Name & Address                                        | Purpose                     | Expenditure Amount |
|------------------|------------------------------|-------------------------------------------------------------------|-----------------------------|--------------------|
| 2/28/2018        | 9098<br>Check #<br>201104131 | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321 | Dissolution<br>Distribution | \$7,270.59         |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$7,270.59</b> |
|---------------------|-------------------|