

# DR-2 Disclosure Summary Page

# DR-2

|                                       |             |                                     |                        |                |
|---------------------------------------|-------------|-------------------------------------|------------------------|----------------|
| <b>Moore for State Representative</b> |             | <b>Status:</b>                      |                        | <b>Audited</b> |
| <b>Committee Type:</b>                | State House | <b>Statutory Due Date</b>           | 10/19/2022             |                |
| <b>County:</b>                        | Cass        | <b>Adjusted Due Date</b>            |                        |                |
| <b>District:</b>                      | 21          | <b>Filed Date</b>                   | 10/18/2022 10:57:45 PM |                |
| <b>Committee Code:</b>                | 2244        | <b>Postmark Date</b>                |                        |                |
| <b>Political Party:</b>               | Republican  | <b>Amendment Date</b>               |                        |                |
| <b>Report Date:</b> 2022              |             | <b>Candidate Name:</b> Moore, Tom J |                        |                |

## Treasurer

|                                    |                  |                            |                              |              |
|------------------------------------|------------------|----------------------------|------------------------------|--------------|
| <b>Last Name:</b> Mortensen        |                  | <b>First Name:</b> Richard |                              | <b>MI:</b> C |
| <b>Address:</b> 904 Adair St       |                  |                            |                              |              |
| <b>City:</b> Griswold              | <b>State:</b> IA | <b>Zip Code:</b> 51535     | <b>Phone:</b> (712) 789-0127 |              |
| <b>E-Mail:</b> mortense@netins.net |                  |                            |                              |              |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$4,505.21</b>  |
| Schedule A: Cash Contributions Total | \$8,000.00         |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$12,505.21</b> |
| Schedule B: Expenditure Total        | \$7,805.01         |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$4,700.20</b>  |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$11.76       |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                       |             |
|---------------------------------------|-------------|
| <b>Moore for State Representative</b> |             |
| <b>Committee Type:</b>                | State House |
| <b>County:</b>                        | Cass        |
| <b>District:</b>                      | 21          |
| <b>Committee Code:</b>                | 2244        |
| <b>Political Party:</b>               | Republican  |

|                           |                        |                |
|---------------------------|------------------------|----------------|
| <b>Status:</b>            |                        | <b>Audited</b> |
| <b>Statutory Due Date</b> | 10/19/2022             |                |
| <b>Adjusted Due Date</b>  |                        |                |
| <b>Filed Date</b>         | 10/18/2022 10:57:45 PM |                |
| <b>Postmark Date</b>      |                        |                |
| <b>Amendment Date</b>     |                        |                |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                                                                     | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 08/24/2022        | 6004<br>Check #<br>6246 | Associated General Contractors of Iowa PAC<br>701 E. Court Ave.<br>Des Moines, IA 50309                                                             |                           | \$2,000.00          |             |
| 09/08/2022        | 6064<br>Check #<br>4218 | Iowa Friends of Rural Electrification-IAEC PAC<br>8525 Douglas Ave. Suite 48<br>Des Moines, IA 50322                                                |                           | \$500.00            |             |
| 09/19/2022        | 6234<br>Check #<br>304  | Iowa Farm Bureau Federation Political Action Committee<br>5400 University Ave<br>West Des Moines, IA 50266                                          |                           | \$1,000.00          |             |
| 09/19/2022        | 6067<br>Check #<br>7180 | Iowa Health PAC<br>1775 90th Street<br>West Des Moines, IA 50266                                                                                    |                           | \$500.00            |             |
| 09/19/2022        | 6069<br>Check #<br>4561 | Iowa Industry Political Action Committee or IIPAC<br>Iowa Assn. of Business and Industry<br>400 E. Court Ave., Ste 100<br>Des Moines, IA 50309-2027 |                           | \$250.00            |             |
| 09/25/2022        | 6098<br>Check #<br>5479 | Iowa BEV PAC #6098<br>212 E. 3rd Street, Floor 2<br>Des Moines, IA 50309                                                                            |                           | \$500.00            |             |
| 09/30/2022        | 6063<br>Check #<br>3639 | Iowa Dental Political Action Committee<br>666 Grand Avenue Suite 901<br>Des Moines, IA 50309                                                        |                           | \$500.00            |             |
| 10/07/2022        | 8560<br>Check #<br>1680 | Absolute Energy PAC<br>1372 State Line Road<br>St Ansgar, IA 50472                                                                                  |                           | \$500.00            |             |
| 10/07/2022        | 9726<br>Check #<br>1748 | Golden Grain Energy State PAC<br>1822 43rd St SW<br>Mason City, IA 50401                                                                            |                           | \$500.00            |             |
| 10/07/2022        | 8552<br>Check #<br>3522 | LSCP PAC<br>4808 F Avenue<br>Marcus, IA 51035                                                                                                       |                           | \$200.00            |             |
| 10/07/2022        | 8610<br>Check #<br>1225 | Southwest Iowa Renewable Energy, LLC- SIRE PAC<br>10868 189th Street<br>Council Bluffs, IA 51503                                                    |                           | \$100.00            |             |
| 10/07/2022        | 8553<br>Check #<br>2141 | Western Dubuque Biodiesel PAC<br>Locher & Locher PO Box 7<br>Farley, IA 52046                                                                       |                           | \$200.00            |             |
| 10/07/2022        | 8531<br>Check #<br>1365 | Western Iowa Energy LLC PAC<br>PO Box 399 1220 S. Center St.<br>Wall Lake, IA 51466                                                                 |                           | \$250.00            |             |
| 10/14/2022        | 6125<br>Check #<br>2203 | RPAC Iowa - REALTORS Political Action Committee<br>5950 Village View Dr, Ste 100<br>West Des Moines, IA 50266                                       |                           | \$1,000.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$8,000.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$8,000.00</b> |

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## Schedule B: Expenditures

## Sch-B

|                                       |                           |                        |
|---------------------------------------|---------------------------|------------------------|
| <b>Moore for State Representative</b> | <b>Status:</b>            | <b>Audited</b>         |
| <b>Committee Type:</b> State House    | <b>Statutory Due Date</b> | 10/19/2022             |
| <b>County:</b> Cass                   | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b> 21                   | <b>Filed Date</b>         | 10/18/2022 10:57:45 PM |
| <b>Committee Code:</b> 2244           | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Republican    | <b>Amendment Date</b>     |                        |

| Expenditure Date                                                                                                                      | Expenditure Committee | Expenditure Name & Address                                                | Purpose                | Expenditure Amount |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------|------------------------|--------------------|
| 7/29/2022                                                                                                                             | Check # 1028          | Choice Printing<br>414 Walnut St.<br>Atlantic, IA 50022                   | Advertising            | \$1,546.15         |
| Campaign signs                                                                                                                        |                       |                                                                           |                        |                    |
| 10/6/2022                                                                                                                             | Check # 1031          | Griswold American<br>519 Main St<br>Griswold, IA 51535                    | Advertising            | \$95.00            |
| Advertising                                                                                                                           |                       |                                                                           |                        |                    |
| 10/6/2022                                                                                                                             | 9161<br>Check # 1029  | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 | Political Contribution | \$5,000.00         |
| Contribution to party                                                                                                                 |                       |                                                                           |                        |                    |
| 10/10/2022                                                                                                                            | Check # 1035          | Atlantic News Telegraph<br>410 Walnut St.<br>Atlantic, IA 50022           | Advertising            | \$282.00           |
| Advertising                                                                                                                           |                       |                                                                           |                        |                    |
| 10/10/2022                                                                                                                            | Check # 1036          | Clarinda Herald Journal<br>114 W Main St<br>Clarinda, IA 51632            | Advertising            | \$150.00           |
| Advertising                                                                                                                           |                       |                                                                           |                        |                    |
| 10/10/2022                                                                                                                            | Check # 1034          | Red Oak Express<br>2012 Commerce Dr<br>Red Oak, IA 51566                  | Advertising            | \$238.66           |
| Advertising                                                                                                                           |                       |                                                                           |                        |                    |
| 10/10/2022                                                                                                                            | Check # 1033          | Villisca Review<br>201 S 5th Ave<br>Villisca, IA 50864                    | Advertising            | \$160.00           |
| Advertising                                                                                                                           |                       |                                                                           |                        |                    |
| 10/14/2022                                                                                                                            | Check # 1030          | Moore, Tom<br>600 Mills St<br>Griswold, IA 51535                          | Parade Candy           | \$106.79           |
| Parade candy purchased at Walmart by Tom Moore. Reimbursed to him along with steel posts purchased at Orscheln's on check number 1030 |                       |                                                                           |                        |                    |
| 10/14/2022                                                                                                                            | Check # 1030          | Moore, Tom<br>600 Mills St<br>Griswold, IA 51535                          | Campaign Signs         | \$226.41           |
| Steel posts for campaign signs reimbursed to Tom Moore along with parade candy from WalMart on check number 1030.                     |                       |                                                                           |                        |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$7,805.01</b> |
|---------------------|-------------------|

# Schedule E: In Kind Contributions

## Sch-E

|                                |             |                    |                        |         |  |
|--------------------------------|-------------|--------------------|------------------------|---------|--|
| Moore for State Representative |             | Status:            |                        | Audited |  |
| Committee Type:                | State House | Statutory Due Date | 10/19/2022             |         |  |
| County:                        | Cass        | Adjusted Due Date  |                        |         |  |
| District:                      | 21          | Filed Date         | 10/18/2022 10:57:45 PM |         |  |
| Committee Code:                | 2244        | Postmark Date      |                        |         |  |
| Political Party:               | Republican  | Amendment Date     |                        |         |  |

| Date                        | Name & Address of Contributor                                                                                       | Relationship to Candidate | Description of Contribution     | Estimated Fair Market Value | Fund-Raiser |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|-----------------------------|-------------|
| 10/4/2022<br>Comm #<br>6218 | National Federation of Independent<br>Business Iowa Political A<br>53 Century Blvd Suite 300<br>Nashville, DC 37214 |                           | Advertising<br><br>Voter guides | \$11.76                     |             |

|                                          |                |
|------------------------------------------|----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$11.76</b> |
|------------------------------------------|----------------|