

# DR-2 Disclosure Summary Page

# DR-2

|                                |             |                              |                      |         |
|--------------------------------|-------------|------------------------------|----------------------|---------|
| Moore for State Representative |             | Status:                      |                      | Audited |
| Committee Type:                | State House | Statutory Due Date           | 1/19/2024            |         |
| County:                        | Cass        | Adjusted Due Date            |                      |         |
| District:                      | 21          | Filed Date                   | 1/4/2024 8:54:22 PM  |         |
| Committee Code:                | 2244        | Postmark Date                |                      |         |
| Political Party:               | Republican  | Amendment Date               | 1/31/2024 4:14:29 PM |         |
| Report Date: 2023              |             | Candidate Name: Moore, Tom J |                      |         |

## Treasurer

|                                    |                            |                        |                              |
|------------------------------------|----------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Mortensen        | <b>First Name:</b> Richard |                        | <b>MI:</b> C                 |
| <b>Address:</b> 904 Adair St       |                            |                        |                              |
| <b>City:</b> Griswold              | <b>State:</b> IA           | <b>Zip Code:</b> 51535 | <b>Phone:</b> (712) 789-0127 |
| <b>E-Mail:</b> mortense@netins.net |                            |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$7,600.20</b>  |
| Schedule A: Cash Contributions Total | \$2,800.00         |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$10,400.20</b> |
| Schedule B: Expenditure Total        | \$750.00           |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$9,650.20</b>  |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

# Schedule A: Contributions

# Sch-A

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
| <b>Moore for State Representative</b> | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> State House    | <b>Statutory Due Date</b> | 1/19/2024            |
| <b>County:</b> Cass                   | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 21                   | <b>Filed Date</b>         | 1/4/2024 8:54:22 PM  |
| <b>Committee Code:</b> 2244           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican    | <b>Amendment Date</b>     | 1/31/2024 4:14:29 PM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                              | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|----------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/15/2023        | 9736<br>Check #<br>6286 | Iowans For A Skilled Workforce<br>855 E. Court Ave<br>Des Moines, IA 50309                   |                           | \$250.00            |             |
| 11/21/2023        | 6291<br>Check #<br>4192 | IHA PAC<br>IHA 100 East Grand Ave., Ste. 100<br>Des Moines, IA 50309-1800                    |                           | \$1,000.00          |             |
| 12/13/2023        | Check #<br>10587        | Plourde, Jason<br>19318 Mynster Rd<br>Council Bluffs, IA 51503                               | None                      | \$50.00             |             |
| 12/13/2023        | 6063<br>Check #<br>3732 | Iowa Dental Political Action Committee<br>666 Grand Avenue Suite 901<br>Des Moines, IA 50309 |                           | \$250.00            |             |
| 12/13/2023        | 6067<br>Check #<br>7335 | Iowa Health PAC<br>1775 90th Street<br>West Des Moines, IA 50266                             |                           | \$500.00            |             |
| 12/16/2023        | 6098<br>Check #<br>5537 | Iowa BEV PAC #6098<br>212 E. 3rd Street, Floor 2<br>Des Moines, IA 50309                     |                           | \$250.00            |             |
| 12/20/2023        | 6021<br>Check #<br>4646 | Credit Union PAC<br>7745 Office Plaza Dr N, Ste 170<br>West Des Moines, IA 50266             |                           | \$500.00            |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,800.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,800.00</b> |

Schedule B: Expenditures

Sch-B

|                                |  |  |                    |                      |
|--------------------------------|--|--|--------------------|----------------------|
| Moore for State Representative |  |  | Status: Audited    |                      |
| Committee Type: State House    |  |  | Statutory Due Date | 1/19/2024            |
| County: Cass                   |  |  | Adjusted Due Date  |                      |
| District: 21                   |  |  | Filed Date         | 1/4/2024 8:54:22 PM  |
| Committee Code: 2244           |  |  | Postmark Date      |                      |
| Political Party: Republican    |  |  | Amendment Date     | 1/31/2024 4:14:29 PM |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                                | Purpose                  | Expenditure Amount |
|------------------|-------------------------|---------------------------------------------------------------------------|--------------------------|--------------------|
| 1/9/2023         | 9161<br>Check #<br>1038 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 | Charitable Contributions | \$500.00           |
| 7/7/2023         | 9161<br>Check #<br>1032 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 | Charitable Contributions | \$250.00           |

|              |          |
|--------------|----------|
| Total Amount | \$750.00 |
|--------------|----------|