

DR-2 Disclosure Summary Page

DR-2

Moore for State Representative		Status:		Audited
Committee Type:	State House	Statutory Due Date	1/19/2025	
County:	Cass	Adjusted Due Date	1/21/2025	
District:	21	Filed Date	1/6/2025 2:21:39 PM	
Committee Code:	2244	Postmark Date		
Political Party:	Republican	Amendment Date	5/29/2026 8:09:16 AM	
Report Date: 2024		Candidate Name: Moore, Tom J		

Treasurer

Last Name: Mortensen		First Name: Richard		MI: C
Address: 904 Adair St				
City: Griswold	State: IA	Zip Code: 51535	Phone: (712) 789-0127	
E-Mail: mortense@netins.net				

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	\$3,184.20
Schedule A: Cash Contributions Total	\$50.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$3,234.20
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$3,234.20

Additional Assets and Liabilities

Loans In Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00

Schedule A: Contributions

Sch-A

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Contribution Date	Contribution Committee	Name and Address of Contributor	Relationship To Committee	Contribution Amount	Fund-Raiser
11/06/2024	Check # 9423	Hoskovec, Christopher A 515 S 12th St. Omaha, NE 68102	None	\$50.00	

Total Regular Contributions	\$50.00
Total Fundraiser Contributions	\$0.00
Grand Total All Contributions	\$50.00