

DR-2 Disclosure Summary Page

DR-2

Moore for State Representative		Status:		Amended
Committee Type:	State House	Statutory Due Date	5/19/2026	
County:	Cass	Adjusted Due Date		
District:	21	Filed Date	5/17/2026 9:13:13 PM	
Committee Code:	2244	Postmark Date		
Political Party:	Republican	Amendment Date	6/4/2026 1:32:21 PM	
Report Date: 2026		Candidate Name: Moore, Tom J		

Treasurer

Last Name: Mortensen		First Name: Richard		MI: C
Address: 904 Adair St				
City: Griswold	State: IA	Zip Code: 51535	Phone: (712) 789-0127	
E-Mail: mortense@netins.net				

Chairperson

Statement of Cash On Hand

Cash On Hand At Start Of Period	\$5,584.20
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$5,584.20
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$5,584.20

Additional Assets and Liabilities

Loans In Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00