

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                          |                      |
|------------------------------------|------------------------------------------|----------------------|
| <b>Ritter for Iowa</b>             | <b>Status:</b>                           | <b>Filed</b>         |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>                | 1/19/2027            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>                 |                      |
| <b>District:</b> 55                | <b>Filed Date</b>                        | 11/1/2016 1:51:11 PM |
| <b>Committee Code:</b> 2250        | <b>Postmark Date</b>                     |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>                    |                      |
| <b>Report Date:</b> 2026           | <b>Candidate Name:</b> Ritter, Patrick A |                      |

## Treasurer

|                                       |                              |                        |
|---------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Grube               | <b>First Name:</b> Jordan    | <b>MI:</b>             |
| <b>Address:</b> 334 S Vine            |                              |                        |
| <b>City:</b> West Union               | <b>State:</b> IA             | <b>Zip Code:</b> 52175 |
| <b>E-Mail:</b> mail@ritterforiowa.com | <b>Phone:</b> (757) 348-0090 |                        |

## Chairperson

## Statement of Cash On Hand

|                                      |               |
|--------------------------------------|---------------|
| Cash On Hand At Start Of Period      | <b>\$0.00</b> |
| Schedule A: Cash Contributions Total | \$0.00        |
| Schedule F1: Loans Received Total    | \$0.00        |
| Schedule H2: Campaign Property Sales | \$0.00        |
| Sub-Total                            | <b>\$0.00</b> |
| Schedule B: Expenditure Total        | \$0.00        |
| Schedule F2: Cash Loan Repayments    | \$0.00        |
| Cash on Hand at End of Period        | <b>\$0.00</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |