

## DR-2 Disclosure Summary Page

DR-2

|                               |              |                                    |                       |                 |
|-------------------------------|--------------|------------------------------------|-----------------------|-----------------|
| <b>Carlin for Iowa Senate</b> |              | <b>Status:</b>                     |                       | <b>Adjusted</b> |
| <b>Committee Type:</b>        | State Senate | <b>Statutory Due Date</b>          | 1/19/2019             |                 |
| <b>County:</b>                | Woodbury     | <b>Adjusted Due Date</b>           | 1/22/2019             |                 |
| <b>District:</b>              | 6            | <b>Filed Date</b>                  | 1/8/2019 2:51:38 PM   |                 |
| <b>Committee Code:</b>        | 2260         | <b>Postmark Date</b>               |                       |                 |
| <b>Political Party:</b>       | Republican   | <b>Amendment Date</b>              | 4/10/2020 11:48:57 AM |                 |
| <b>Report Date:</b> 2018      |              | <b>Candidate Name:</b> Carlin, Jim |                       |                 |

## Treasurer

|                   |                      |                    |       |                  |       |
|-------------------|----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Hamann               | <b>First Name:</b> | Diann | <b>MI:</b>       |       |
| <b>Address:</b>   | 1670 Sunset Drive SW |                    |       |                  |       |
| <b>City:</b>      | LeMars               | <b>State:</b>      | IA    | <b>Zip Code:</b> | 51031 |
| <b>Phone:</b>     | (712) 540-3549       |                    |       |                  |       |
| <b>E-Mail:</b>    | cdcdham@gmail.com    |                    |       |                  |       |

## Chairperson

|                   |                         |                    |       |                  |       |
|-------------------|-------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Erickson                | <b>First Name:</b> | Chris | <b>MI:</b>       |       |
| <b>Address:</b>   | 1632 South Fairmount St |                    |       |                  |       |
| <b>City:</b>      | Sioux City              | <b>State:</b>      | IA    | <b>Zip Code:</b> | 51106 |
| <b>Phone:</b>     | (712) 577-1024          |                    |       |                  |       |
| <b>E-Mail:</b>    | Erich79@hotmail.com     |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$230.37</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$2,060.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,290.37</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,212.70        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$77.67</b>    |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

# Sch-A

|                                     |                           |                       |
|-------------------------------------|---------------------------|-----------------------|
| <b>Carlin for Iowa Senate</b>       | <b>Status:</b>            | <b>Adjusted</b>       |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b> | 1/19/2019             |
| <b>County:</b> Woodbury             | <b>Adjusted Due Date</b>  | 1/22/2019             |
| <b>District:</b> 6                  | <b>Filed Date</b>         | 1/8/2019 2:51:38 PM   |
| <b>Committee Code:</b> 2260         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>     | 4/10/2020 11:48:57 AM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                 | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 11/05/2018        | Check #<br>cash         | Unitemized                                                                                      | None                      | \$10.00             |             |
| 11/05/2018        | 9197<br>Check #<br>2600 | Woodbury County Republican Central Committee<br>3012 KENSINGTON CT<br>Sioux City, IA 51104-2818 |                           | \$500.00            |             |
| 11/09/2018        | Check #<br>22429        | Christensen, Mary Ann Martin<br>23077 - 223rd Ave.<br>Sleepy Eye, MN 56085                      | None                      | \$210.00            |             |
| 11/09/2018        | Check #<br>12226        | Eichelberger, Dave<br>P.O.Box 8 408 North Way Drive<br>Wayland, IA 57654                        | None                      | \$30.00             |             |
| 11/09/2018        | Check #<br>1246         | Freking, Brad<br>59185 790th St.<br>Alpha, MN 56111                                             | None                      | \$100.00            |             |
| 11/09/2018        | Check #<br>6521         | Lamerton, David<br>1402 Indian Drive<br>Enid, OK 73703                                          | None                      | \$130.00            |             |
| 11/09/2018        | Check #<br>5976         | Schmidt, Gerald<br>57815 -718 Road<br>Jansen, NE 68377-4016                                     | None                      | \$500.00            |             |
| 11/15/2018        | Check #<br>cash         | Unitemized                                                                                      | None                      | \$80.00             |             |
| 11/26/2018        | 9197<br>Check #<br>2590 | Woodbury County Republican Central Committee<br>3012 KENSINGTON CT<br>Sioux City, IA 51104-2818 |                           | \$500.00            |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,060.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,060.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                     |                           |                       |
|-------------------------------------|---------------------------|-----------------------|
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| <b>County:</b> Woodbury             | <b>Adjusted Due Date</b>  | 1/22/2019             |
| <b>District:</b> 6                  | <b>Filed Date</b>         | 1/8/2019 2:51:38 PM   |
| <b>Committee Code:</b> 2260         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>     | 4/10/2020 11:48:57 AM |

| Expenditure Date                                          | Expenditure Committee | Expenditure Name & Address                                               | Purpose           | Expenditure Amount |
|-----------------------------------------------------------|-----------------------|--------------------------------------------------------------------------|-------------------|--------------------|
| 11/5/2018                                                 | Check # debit         | Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025                         | Web Fees          | \$192.28           |
| 11/5/2018                                                 | Check # 1164          | Powell Broadcasting<br>2000 Indian Hills Drive<br>Sioux City, IA 51104   | Advertising       | \$516.80           |
| radio advertising                                         |                       |                                                                          |                   |                    |
| 11/5/2018                                                 | Check # 1163          | The Akron Hometowneer<br>P.O. Box 797 110 Reed Street<br>Akron, IA 51001 | Advertising       | \$216.00           |
| newspaper ad                                              |                       |                                                                          |                   |                    |
| 11/6/2018                                                 | Check # debit         | Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025                         | Web Fees          | \$191.65           |
| 11/12/2018                                                | Check # 1166          | Mr. P's<br>630 8th Ave. SW<br>LeMars, IA 51031                           | Other Expenditure | \$632.31           |
| thank you get together for all who helped on the campaign |                       |                                                                          |                   |                    |
| 11/12/2018                                                | Check # 1165          | The Record<br>P.O. Box 546<br>Menville, IA 51039                         | Advertising       | \$270.00           |
| newspaper ads                                             |                       |                                                                          |                   |                    |
| 11/26/2018                                                | Check # 1167          | Carlin, Donna<br>43 Arlington Road<br>Sioux City, IA 51106               | Other Expenditure | \$103.66           |
| snacks and drinks election night for campaign helpers     |                       |                                                                          |                   |                    |
| 11/26/2018                                                | Check # 1168          | Hamann, Diann<br>1670 Sunset Drive SW<br>LeMars, IA 51031                | Other Expenditure | \$90.00            |
| 5 hours of work at \$18.00/hour                           |                       |                                                                          |                   |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,212.70</b> |
|---------------------|-------------------|