

## DR-2 Disclosure Summary Page

DR-2

|                               |              |                                    |                       |
|-------------------------------|--------------|------------------------------------|-----------------------|
| <b>Carlin for Iowa Senate</b> |              | <b>Status:</b> Amended             |                       |
| <b>Committee Type:</b>        | State Senate | <b>Statutory Due Date</b>          | 1/19/2022             |
| <b>County:</b>                | Woodbury     | <b>Adjusted Due Date</b>           |                       |
| <b>District:</b>              | 6            | <b>Filed Date</b>                  | 1/17/2022 8:45:30 AM  |
| <b>Committee Code:</b>        | 2260         | <b>Postmark Date</b>               |                       |
| <b>Political Party:</b>       | Republican   | <b>Amendment Date</b>              | 6/10/2023 11:21:37 AM |
| <b>Report Date:</b> 2021      |              | <b>Candidate Name:</b> Carlin, Jim |                       |

## Treasurer

|                                            |                         |                        |                              |
|--------------------------------------------|-------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Newton                   | <b>First Name:</b> Erin |                        | <b>MI:</b>                   |
| <b>Address:</b> 2612 S. Saint Aubin Street |                         |                        |                              |
| <b>City:</b> Sioux City                    | <b>State:</b> IA        | <b>Zip Code:</b> 51106 | <b>Phone:</b> (712) 301-3272 |
| <b>E-Mail:</b> carlinlawoffice@gmail.com   |                         |                        |                              |

## Chairperson

|                                         |                          |                        |                              |
|-----------------------------------------|--------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Erickson              | <b>First Name:</b> Chris |                        | <b>MI:</b>                   |
| <b>Address:</b> 1632 South Fairmount St |                          |                        |                              |
| <b>City:</b> Sioux City                 | <b>State:</b> IA         | <b>Zip Code:</b> 51106 | <b>Phone:</b> (712) 577-1024 |
| <b>E-Mail:</b> Erich79@hotmail.com      |                          |                        |                              |

## Statement of Cash On Hand

|                                      |          |
|--------------------------------------|----------|
| Cash On Hand At Start Of Period      | \$858.98 |
| Schedule A: Cash Contributions Total | \$25.00  |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$883.98 |
| Schedule B: Expenditure Total        | \$1.30   |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$882.68 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

**Schedule A: Contributions****Sch-A**

|                               |              |                               |                       |
|-------------------------------|--------------|-------------------------------|-----------------------|
| <b>Carlin for Iowa Senate</b> |              | <b>Status:</b> <b>Amended</b> |                       |
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| <b>County:</b>                | Woodbury     | <b>Adjusted Due Date</b>      |                       |
| <b>District:</b>              | 6            | <b>Filed Date</b>             | 1/17/2022 8:45:30 AM  |
| <b>Committee Code:</b>        | 2260         | <b>Postmark Date</b>          |                       |
| <b>Political Party:</b>       | Republican   | <b>Amendment Date</b>         | 6/10/2023 11:21:37 AM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|----------------------------------------------------------------|---------------------------|---------------------|-------------|
| 02/14/2021        | Check #<br>Mastercard  | Goble, Gayle<br>4722 East Valdez Drive<br>Des Moines, IA 50317 | None                      | \$25.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$25.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$25.00</b> |

**Schedule B: Expenditures****Sch-B**

|                               |              |                               |                       |
|-------------------------------|--------------|-------------------------------|-----------------------|
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| <b>County:</b>                | Woodbury     | <b>Adjusted Due Date</b>      |                       |
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| <b>Committee Code:</b>        | 2260         | <b>Postmark Date</b>          |                       |
| <b>Political Party:</b>       | Republican   | <b>Amendment Date</b>         | 6/10/2023 11:21:37 AM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                        | Purpose           | Expenditure Amount |
|------------------|-----------------------|-------------------------------------------------------------------|-------------------|--------------------|
| 2/14/2021        | Check #<br>Debit      | Anedot<br>1340 Paydras Street Suite 1770<br>New Orleans, LA 70112 | Professional Fees | \$1.30             |

|                     |               |
|---------------------|---------------|
| <b>Total Amount</b> | <b>\$1.30</b> |
|---------------------|---------------|