

# DR-2 Disclosure Summary Page

**DR-2**

|                                   |             |                                          |                      |                |
|-----------------------------------|-------------|------------------------------------------|----------------------|----------------|
| <b>Wheeler for Representative</b> |             | <b>Status:</b>                           |                      | <b>Audited</b> |
| <b>Committee Type:</b>            | State House | <b>Statutory Due Date</b>                | 11/1/2024            |                |
| <b>County:</b>                    | Sioux       | <b>Adjusted Due Date</b>                 |                      |                |
| <b>District:</b>                  | 4           | <b>Filed Date</b>                        | 11/6/2024 9:26:30 PM |                |
| <b>Committee Code:</b>            | 2262        | <b>Postmark Date</b>                     |                      |                |
| <b>Political Party:</b>           | Republican  | <b>Amendment Date</b>                    | 6/25/2026 9:27:19 PM |                |
| <b>Report Date:</b> 2024          |             | <b>Candidate Name:</b> Wheeler, Skyler J |                      |                |

## Treasurer

|                                       |                  |                           |                              |              |
|---------------------------------------|------------------|---------------------------|------------------------------|--------------|
| <b>Last Name:</b> Salazar             |                  | <b>First Name:</b> Joseph |                              | <b>MI:</b> T |
| <b>Address:</b> 1522 8th ST           |                  |                           |                              |              |
| <b>City:</b> Hull                     | <b>State:</b> IA | <b>Zip Code:</b> 51239    | <b>Phone:</b> (712) 441-0073 |              |
| <b>E-Mail:</b> tedsalazar127@gmai.com |                  |                           |                              |              |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$12,608.06</b> |
| Schedule A: Cash Contributions Total | \$3,600.00         |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$16,208.06</b> |
| Schedule B: Expenditure Total        | \$12,520.40        |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$3,687.66</b>  |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

Schedule A: Contributions

Sch-A

|                             |  |                    |                      |
|-----------------------------|--|--------------------|----------------------|
| Wheeler for Representative  |  | Status: Audited    |                      |
| Committee Type: State House |  | Statutory Due Date | 11/1/2024            |
| County: Sioux               |  | Adjusted Due Date  |                      |
| District: 4                 |  | Filed Date         | 11/6/2024 9:26:30 PM |
| Committee Code: 2262        |  | Postmark Date      |                      |
| Political Party: Republican |  | Amendment Date     | 6/25/2026 9:27:19 PM |

| Contribution Date | Contribution Committee      | Name and Address of Contributor                                                                 | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|-------------------|-----------------------------|-------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 10/18/2024        | 6056<br>Check #<br>5402     | Bankers Unite in Legislative Decisions AKA: BUILD<br>8901 Northpark Drive<br>Johnston, IA 50131 |                           | \$1,000.00          |             | <input checked="" type="checkbox"/> |
| 10/19/2024        | 9875<br>Check #<br>1315     | Elite PAC<br>212 E. 3rd Street, Level 2<br>Des Moines, IA 50309                                 |                           | \$1,000.00          |             | <input type="checkbox"/>            |
| 10/22/2024        | 6475<br>Check #<br>3486     | Casey's PAC<br>729 Brook Haven Dr<br>Ankeny, IA 50021                                           |                           | \$1,000.00          |             | <input checked="" type="checkbox"/> |
| 10/25/2024        | 9715<br>Check #<br>69573492 | The Family Leader PAC<br>P.O. Box 42245<br>Urbandale, IA 50323                                  |                           | \$500.00            |             | <input checked="" type="checkbox"/> |
| 10/28/2024        | Check #<br>4794             | Rafferty, Robert and Dawn<br>6141 Beechtree Dr.<br>West Des Moines, IA 50266                    | None                      | \$100.00            |             | <input type="checkbox"/>            |

|                                |            |
|--------------------------------|------------|
| Total Regular Contributions    | \$3,600.00 |
| Total Fundraiser Contributions | \$0.00     |
| Grand Total All Contributions  | \$3,600.00 |

Schedule B: Expenditures

Sch-B

|                             |  |  |                                     |  |  |
|-----------------------------|--|--|-------------------------------------|--|--|
| Wheeler for Representative  |  |  | Status: Audited                     |  |  |
| Committee Type: State House |  |  | Statutory Due Date 11/1/2024        |  |  |
| County: Sioux               |  |  | Adjusted Due Date                   |  |  |
| District: 4                 |  |  | Filed Date 11/6/2024 9:26:30 PM     |  |  |
| Committee Code: 2262        |  |  | Postmark Date                       |  |  |
| Political Party: Republican |  |  | Amendment Date 6/25/2026 9:27:19 PM |  |  |

| Expenditure Date                                         | Expenditure Committee  | Expenditure Name & Address                                                | Purpose                | Expenditure Amount | Reference                           |
|----------------------------------------------------------|------------------------|---------------------------------------------------------------------------|------------------------|--------------------|-------------------------------------|
| 10/21/2024                                               | Check #                | Wheeler, Skyler J<br>1714 2nd St<br>Hull, IA 51239                        | Office Holder Expenses | \$20.40            | <input type="checkbox"/>            |
| Mileage and coffee reimbursement for constituent meeting |                        |                                                                           |                        |                    |                                     |
| 10/23/2024                                               | 9161<br>Check #<br>301 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 | Other Expenditure      | \$12,500.00        | <input checked="" type="checkbox"/> |
| HMF                                                      |                        |                                                                           |                        |                    |                                     |

Total Amount \$12,520.40