

# DR-2 Disclosure Summary Page

# DR-2

|                             |                   |                                       |                     |                |
|-----------------------------|-------------------|---------------------------------------|---------------------|----------------|
| <b>Ernst for Iowa House</b> |                   | <b>Status:</b>                        |                     | <b>Audited</b> |
| <b>Committee Type:</b>      | State House       | <b>Statutory Due Date</b>             | 1/19/2017           |                |
| <b>County:</b>              | Multiple Counties | <b>Adjusted Due Date</b>              |                     |                |
| <b>District:</b>            | 58                | <b>Filed Date</b>                     | 2/3/2017 2:03:17 PM |                |
| <b>Committee Code:</b>      | 2267              | <b>Postmark Date</b>                  |                     |                |
| <b>Political Party:</b>     | Republican        | <b>Amendment Date</b>                 |                     |                |
| <b>Report Date:</b> 2016    |                   | <b>Candidate Name:</b> Ernst, Allen R |                     |                |

## Treasurer

|                                       |                  |                           |                              |              |
|---------------------------------------|------------------|---------------------------|------------------------------|--------------|
| <b>Last Name:</b> Ernst               |                  | <b>First Name:</b> Brenda |                              | <b>MI:</b> J |
| <b>Address:</b> 707 Mill Creek Rd     |                  |                           |                              |              |
| <b>City:</b> Bellevue                 | <b>State:</b> IA | <b>Zip Code:</b> 52031    | <b>Phone:</b> (563) 581-3540 |              |
| <b>E-Mail:</b> brendajernst@gmail.com |                  |                           |                              |              |

## Chairperson

## Statement of Cash On Hand

|                                      |               |
|--------------------------------------|---------------|
| Cash On Hand At Start Of Period      | <b>\$0.00</b> |
| Schedule A: Cash Contributions Total | \$0.00        |
| Schedule F1: Loans Received Total    | \$0.00        |
| Schedule H2: Campaign Property Sales | \$0.00        |
| Sub-Total                            | <b>\$0.00</b> |
| Schedule B: Expenditure Total        | \$0.00        |
| Schedule F2: Cash Loan Repayments    | \$0.00        |
| Cash on Hand at End of Period        | <b>\$0.00</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |