

# DR-2 Disclosure Summary Page

# DR-2

|                             |              |                             |                     |         |
|-----------------------------|--------------|-----------------------------|---------------------|---------|
| Jeff Edler for State Senate |              | Status:                     |                     | Audited |
| Committee Type:             | State Senate | Statutory Due Date          | 1/19/2026           |         |
| County:                     | NA           | Adjusted Due Date           | 1/20/2026           |         |
| District:                   | 36           | Filed Date                  | 1/8/2026 9:11:26 AM |         |
| Committee Code:             | 2270         | Postmark Date               |                     |         |
| Political Party:            | Republican   | Amendment Date              |                     |         |
| Report Date: 2025           |              | Candidate Name: EDLER, JEFF |                     |         |

## Treasurer

|                                         |                  |                              |                              |            |
|-----------------------------------------|------------------|------------------------------|------------------------------|------------|
| <b>Last Name:</b> Edler                 |                  | <b>First Name:</b> Stephanie |                              | <b>MI:</b> |
| <b>Address:</b> 1554 200TH STREET       |                  |                              |                              |            |
| <b>City:</b> STATE CENTER               | <b>State:</b> IA | <b>Zip Code:</b> 50247       | <b>Phone:</b> (641) 751-5902 |            |
| <b>E-Mail:</b> EdlerForSenate@gmail.com |                  |                              |                              |            |

## Chairperson

|                                         |                  |                         |                              |            |
|-----------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> EDLER                 |                  | <b>First Name:</b> JEFF |                              | <b>MI:</b> |
| <b>Address:</b> 1554 200TH STREET       |                  |                         |                              |            |
| <b>City:</b> STATE CENTER               | <b>State:</b> IA | <b>Zip Code:</b> 50247  | <b>Phone:</b> (641) 751-5902 |            |
| <b>E-Mail:</b> EdlerForSenate@gmail.com |                  |                         |                              |            |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$4,721.89</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,721.89</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,721.89</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |