

# DR-2 Disclosure Summary Page

# DR-2

|                             |             |                                       |                        |                |
|-----------------------------|-------------|---------------------------------------|------------------------|----------------|
| <b>Amy Nielsen for Iowa</b> |             | <b>Status:</b>                        |                        | <b>Audited</b> |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b>             | 7/19/2020              |                |
| <b>County:</b>              | Johnson     | <b>Adjusted Due Date</b>              | 7/20/2020              |                |
| <b>District:</b>            | 77          | <b>Filed Date</b>                     | 7/16/2020 8:03:37 AM   |                |
| <b>Committee Code:</b>      | 2271        | <b>Postmark Date</b>                  |                        |                |
| <b>Political Party:</b>     | Democratic  | <b>Amendment Date</b>                 | 11/10/2021 11:20:51 AM |                |
| <b>Report Date:</b> 2020    |             | <b>Candidate Name:</b> Nielsen, Amy M |                        |                |

## Treasurer

|                   |                      |                    |       |                  |       |
|-------------------|----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Eyestone             | <b>First Name:</b> | Shawn | <b>MI:</b>       |       |
| <b>Address:</b>   | 640 Broadmoor Dr     |                    |       |                  |       |
| <b>City:</b>      | North Liberty        | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52317 |
| <b>Phone:</b>     | (319) 530-1616       |                    |       |                  |       |
| <b>E-Mail:</b>    | Seyestone@idtdna.com |                    |       |                  |       |

## Chairperson

|                   |                                    |                    |             |                  |       |
|-------------------|------------------------------------|--------------------|-------------|------------------|-------|
| <b>Last Name:</b> | Taylor                             | <b>First Name:</b> | Christopher | <b>MI:</b>       |       |
| <b>Address:</b>   | 421 3rd St SW                      |                    |             |                  |       |
| <b>City:</b>      | Swisher                            | <b>State:</b>      | IA          | <b>Zip Code:</b> | 52338 |
| <b>Phone:</b>     | (563) 343-4711                     |                    |             |                  |       |
| <b>E-Mail:</b>    | Christopher.james.taylor@gmail.com |                    |             |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$5,632.86</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$25.00           |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$5,657.86</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.99            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$5,656.87</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                             |             |                           |                        |                |
|-----------------------------|-------------|---------------------------|------------------------|----------------|
| <b>Amy Nielsen for Iowa</b> |             | <b>Status:</b>            |                        | <b>Audited</b> |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b> | 7/19/2020              |                |
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| <b>District:</b>            | 77          | <b>Filed Date</b>         | 7/16/2020 8:03:37 AM   |                |
| <b>Committee Code:</b>      | 2271        | <b>Postmark Date</b>      |                        |                |
| <b>Political Party:</b>     | Democratic  | <b>Amendment Date</b>     | 11/10/2021 11:20:51 AM |                |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                      | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|----------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/18/2020        | Check #<br>Electronic  | Lipkea, William<br>1625 Deerfield Drive W<br>North Liberty, IA 52317 | None                      | \$25.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$25.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$25.00</b> |

**Schedule B: Expenditures****Sch-B**

|                             |             |                           |                        |                |  |
|-----------------------------|-------------|---------------------------|------------------------|----------------|--|
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| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b> | 7/19/2020              |                |  |
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| Expenditure Date | Expenditure Committee | Expenditure Name & Address                             | Purpose  | Expenditure Amount |
|------------------|-----------------------|--------------------------------------------------------|----------|--------------------|
| 6/21/2020        | Check #<br>Electronic | Act Blue<br>366 Summer St<br>Somerville, MA 02144-3132 | Web Fees | \$0.99             |

|                     |               |
|---------------------|---------------|
| <b>Total Amount</b> | <b>\$0.99</b> |
|---------------------|---------------|