

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                            |                      |
|------------------------------------|--------------------------------------------|----------------------|
| <b>Vote Brackett</b>               | <b>Status:</b>                             | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>                  | 1/19/2018            |
| <b>County:</b> Muscatine           | <b>Adjusted Due Date</b>                   |                      |
| <b>District:</b> 91                | <b>Filed Date</b>                          | 1/19/2018 8:50:47 AM |
| <b>Committee Code:</b> 2277        | <b>Postmark Date</b>                       |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>                      |                      |
| <b>Report Date:</b> 2017           | <b>Candidate Name:</b> Brackett, Jessica M |                      |

## Treasurer

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Brackett              | <b>First Name:</b> Kelcey    | <b>MI:</b> R           |
| <b>Address:</b> 2817 Mulberry Ave.      |                              |                        |
| <b>City:</b> Muscatine                  | <b>State:</b> IA             | <b>Zip Code:</b> 52761 |
| <b>E-Mail:</b> kelceybrackett@gmail.com | <b>Phone:</b> (563) 316-0353 |                        |

## Chairperson

|                                       |                              |                        |
|---------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Brackett            | <b>First Name:</b> Jessica   | <b>MI:</b> M           |
| <b>Address:</b> 316 West 3rd St.      |                              |                        |
| <b>City:</b> Muscatine                | <b>State:</b> IA             | <b>Zip Code:</b> 52761 |
| <b>E-Mail:</b> VoteBrackett@gmail.com | <b>Phone:</b> (515) 333-1166 |                        |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$273.23</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$273.23</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$273.23</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |