

# DR-2 Disclosure Summary Page

# DR-2

|                                |              |                                        |                      |                |
|--------------------------------|--------------|----------------------------------------|----------------------|----------------|
| <b>Danny Graber for Senate</b> |              | <b>Status:</b>                         |                      | <b>Audited</b> |
| <b>Committee Type:</b>         | State Senate | <b>Statutory Due Date</b>              | 7/19/2016            |                |
| <b>County:</b>                 | Henry        | <b>Adjusted Due Date</b>               |                      |                |
| <b>District:</b>               | 42           | <b>Filed Date</b>                      | 7/18/2016 5:32:35 PM |                |
| <b>Committee Code:</b>         | 2303         | <b>Postmark Date</b>                   |                      |                |
| <b>Political Party:</b>        | Republican   | <b>Amendment Date</b>                  |                      |                |
| <b>Report Date:</b> 2016       |              | <b>Candidate Name:</b> Graber, Danny L |                      |                |

## Treasurer

|                   |                      |                    |        |                  |       |
|-------------------|----------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Graber               | <b>First Name:</b> | Sylvia | <b>MI:</b>       |       |
| <b>Address:</b>   | 1655 Greenhurst Lane |                    |        |                  |       |
| <b>City:</b>      | Mt Pleasant          | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52641 |
| <b>Phone:</b>     | (319) 931-0098       |                    |        |                  |       |
| <b>E-Mail:</b>    |                      |                    |        |                  |       |

## Chairperson

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$2,683.09</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$450.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,133.09</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,920.80        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,212.29</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                     |                           |                      |
|-------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Henry                | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 42                 | <b>Filed Date</b>         | 7/18/2016 5:32:35 PM |
| <b>Committee Code:</b> 2303         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                 | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-----------------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/18/2016        | Check # 4921           | Conrad, Lynn<br>705 E. Henry<br>Mt Pleasant, IA 52641           | None                      | \$100.00            |             |
| 06/08/2016        | Check # 5759           | Bare, Bill<br>304 S. White St<br>Mt Pleasant, IA 52641          | None                      | \$75.00             |             |
| 06/08/2016        | Check # 1725           | Baugh, Rich<br>1481 255th St<br>Mt Pleasant, IA 52641           | None                      | \$50.00             |             |
| 06/08/2016        | Check # 3483           | Boshart, Tony<br>1015 Juniper Ave<br>Kalona, IA 52247           | None                      | \$100.00            |             |
| 06/08/2016        | Check # 3988           | Hulett, Chris<br>2046 Marsh Ave<br>Mt Pleasant, IA 52641        | None                      | \$25.00             |             |
| 06/15/2016        | Check # 5278           | Bender, Jason<br>1708 Oakland Mills Rd<br>Mt Pleasant, IA 52641 | None                      | \$50.00             |             |
| 06/15/2016        | Check # 1215           | Brown, Kenneth<br>P.O. Box 357<br>Morning Sun, IA 52640         | None                      | \$50.00             |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$450.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$450.00</b> |

**Schedule B: Expenditures****Sch-B**

|                                     |                           |                      |
|-------------------------------------|---------------------------|----------------------|
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| <b>Political Party:</b> Republican  | <b>Amendment Date</b>     |                      |

| Expenditure Date             | Expenditure Committee | Expenditure Name & Address                                           | Purpose                 | Expenditure Amount |
|------------------------------|-----------------------|----------------------------------------------------------------------|-------------------------|--------------------|
| 5/27/2016                    | Check #<br>1003       | Redwave Communications<br>4019 Ingersoll Ave<br>Des Moines, IA 50312 | Campaign<br>Merchandise | \$1,920.80         |
| Campaign materials--mailings |                       |                                                                      |                         |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,920.80</b> |
|---------------------|-------------------|