

# DR-2 Disclosure Summary Page

# DR-2

|                                     |                                       |                      |
|-------------------------------------|---------------------------------------|----------------------|
| <b>George for Liberty</b>           | <b>Status:</b>                        | <b>Audited</b>       |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b>             | 1/19/2020            |
| <b>County:</b> NA                   | <b>Adjusted Due Date</b>              | 1/21/2020            |
| <b>District:</b> 38                 | <b>Filed Date</b>                     | 1/16/2020 9:24:05 PM |
| <b>Committee Code:</b> 2328         | <b>Postmark Date</b>                  |                      |
| <b>Political Party:</b> Libertarian | <b>Amendment Date</b>                 |                      |
| <b>Report Date:</b> 2019            | <b>Candidate Name:</b> George, John R |                      |

## Treasurer

|                                  |                              |                        |
|----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Zwick          | <b>First Name:</b> Daniel    | <b>MI:</b>             |
| <b>Address:</b> 440 Iowa St.     |                              |                        |
| <b>City:</b> Hills               | <b>State:</b> IA             | <b>Zip Code:</b> 52235 |
| <b>E-Mail:</b> zwickdj@gmail.com | <b>Phone:</b> (319) 930-1561 |                        |

## Chairperson

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> George           | <b>First Name:</b> Ronald    | <b>MI:</b> C           |
| <b>Address:</b> 109 E Churchill St |                              |                        |
| <b>City:</b> Keswick               | <b>State:</b> IA             | <b>Zip Code:</b> 50136 |
| <b>E-Mail:</b>                     | <b>Phone:</b> (641) 660-3370 |                        |

## Statement of Cash On Hand

|                                             |                |
|---------------------------------------------|----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$18.18</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00         |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00         |
| <b>Sub-Total</b>                            | <b>\$18.18</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00         |
| <b>Cash on Hand at End of Period</b>        | <b>\$18.18</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |