

# DR-2 Disclosure Summary Page

# DR-2

|                              |             |                                        |                       |              |
|------------------------------|-------------|----------------------------------------|-----------------------|--------------|
| <b>Jodi Clemens for Iowa</b> |             | <b>Status:</b>                         |                       | <b>Filed</b> |
| <b>Committee Type:</b>       | State House | <b>Statutory Due Date</b>              | 7/19/2020             |              |
| <b>County:</b>               | Cedar       | <b>Adjusted Due Date</b>               | 7/19/2020             |              |
| <b>District:</b>             | 73          | <b>Filed Date</b>                      | 7/17/2020 12:00:00 AM |              |
| <b>Committee Code:</b>       | 2348        | <b>Postmark Date</b>                   |                       |              |
| <b>Political Party:</b>      | Democratic  | <b>Amendment Date</b>                  |                       |              |
| <b>Report Date:</b> 2020     |             | <b>Candidate Name:</b> Clemens, Jodi D |                       |              |

## Treasurer

|                                    |                  |                         |                              |              |
|------------------------------------|------------------|-------------------------|------------------------------|--------------|
| <b>Last Name:</b> Clemens          |                  | <b>First Name:</b> Jodi |                              | <b>MI:</b> D |
| <b>Address:</b> 1897 Fox Ave       |                  |                         |                              |              |
| <b>City:</b> West Branch           | <b>State:</b> IA | <b>Zip Code:</b> 52358  | <b>Phone:</b> (319) 400-7062 |              |
| <b>E-Mail:</b> Jodi4iowa@gmail.com |                  |                         |                              |              |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$4,510.87</b> |
| Schedule A: Cash Contributions Total | \$50.00           |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$4,560.87</b> |
| Schedule B: Expenditure Total        | \$1.98            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$4,558.89</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                              |             |                           |                       |              |
|------------------------------|-------------|---------------------------|-----------------------|--------------|
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| <b>Political Party:</b>      | Democratic  | <b>Amendment Date</b>     |                       |              |

| Contribution Date | Contribution Committee | Name and Address of Contributor                           | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-----------------------------------------------------------|---------------------------|---------------------|-------------|
| 07/13/2020        | Check #<br>Actblue     | Kresowik, Rebecca<br>433 Galway Dr<br>Iowa City, IA 52246 | None                      | \$50.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$50.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$50.00</b> |

**Schedule B: Expenditures****Sch-B**

|                              |             |                           |                       |              |
|------------------------------|-------------|---------------------------|-----------------------|--------------|
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| <b>Committee Type:</b>       | State House | <b>Statutory Due Date</b> | 7/19/2020             |              |
| <b>County:</b>               | Cedar       | <b>Adjusted Due Date</b>  | 7/19/2020             |              |
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| <b>Political Party:</b>      | Democratic  | <b>Amendment Date</b>     |                       |              |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                               | Purpose  | Expenditure Amount |
|------------------|-----------------------|--------------------------------------------------------------------------|----------|--------------------|
| 7/14/2020        | Check #<br>Online     | Act Blue Technical Services<br>PO Box 382110<br>Cambridge, MA 02238-2110 | Web Fees | \$1.98             |
| Processing Fee   |                       |                                                                          |          |                    |

|                     |               |
|---------------------|---------------|
| <b>Total Amount</b> | <b>\$1.98</b> |
|---------------------|---------------|