

# DR-2 Disclosure Summary Page

**DR-2**

|                          |             |                                        |                       |
|--------------------------|-------------|----------------------------------------|-----------------------|
| <b>Latham for Iowa</b>   |             | <b>Status:</b> <b>Amended</b>          |                       |
| <b>Committee Type:</b>   | State House | <b>Statutory Due Date</b>              | 7/19/2024             |
| <b>County:</b>           | Franklin    | <b>Adjusted Due Date</b>               |                       |
| <b>District:</b>         | 55          | <b>Filed Date</b>                      | 7/19/2024 12:16:38 PM |
| <b>Committee Code:</b>   | 2383        | <b>Postmark Date</b>                   |                       |
| <b>Political Party:</b>  | Republican  | <b>Amendment Date</b>                  | 5/29/2026 8:22:49 AM  |
| <b>Report Date:</b> 2024 |             | <b>Candidate Name:</b> Latham, Shannon |                       |

## Treasurer

|                                        |                            |                        |                              |
|----------------------------------------|----------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Latham               | <b>First Name:</b> Shannon |                        | <b>MI:</b>                   |
| <b>Address:</b> 208 Brickyard Court    | Address Line 2             |                        |                              |
| <b>City:</b> Sheffield                 | <b>State:</b> IA           | <b>Zip Code:</b> 50475 | <b>Phone:</b> (515) 371-0450 |
| <b>E-Mail:</b> lathamforiowa@gmail.com |                            |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$29,247.98</b> |
| Schedule A: Cash Contributions Total | \$300.00           |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$29,547.98</b> |
| Schedule B: Expenditure Total        | \$0.00             |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$29,547.98</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$102.72      |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

Sch-A

|                         |             |                           |                       |
|-------------------------|-------------|---------------------------|-----------------------|
| <b>Latham for Iowa</b>  |             | <b>Status:</b> Amended    |                       |
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| <b>Committee Code:</b>  | 2383        | <b>Postmark Date</b>      |                       |
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| Contribution Date     | Contribution Committee | Name and Address of Contributor                                                                                           | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-----------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 07/09/2024            | Check # 6596           | Van Lent, Lora<br>300 Walnut St., Unit 119<br>Des Moines, IA 50309                                                        | None                      | \$50.00             |             |
| campaign contribution |                        |                                                                                                                           |                           |                     |             |
| 07/09/2024            | 8000<br>Check # 27318  | AT&T Inc./WarnerMedia LLC Federal<br>Political Action Committee<br>208 S. Akard Street Room 3144<br>Dallas, TX 75202-4206 |                           | \$250.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$300.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$300.00</b> |

## Schedule E: In Kind Contributions

Sch-E

|                         |             |                           |                       |
|-------------------------|-------------|---------------------------|-----------------------|
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| <b>County:</b>          | Franklin    | <b>Adjusted Due Date</b>  |                       |
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| Date      | Name & Address of Contributor                                      | Relationship to Candidate | Description of Contribution                                                | Estimated Fair Market Value | Fund-Raiser |
|-----------|--------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------|-----------------------------|-------------|
| 6/30/2024 | Latham, John & Shannon<br>208 Brickyard Ct.<br>Sheffield, IA 50475 | Self                      | Campaign Merchandise<br><br>Latham for Iowa t-shirts<br>for parade walkers | \$102.72                    |             |

|                                          |                 |
|------------------------------------------|-----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$102.72</b> |
|------------------------------------------|-----------------|