

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                      |                      |
|------------------------------------|--------------------------------------|----------------------|
| <b>Fett For Iowa</b>               | <b>Status:</b>                       | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>            | 6/1/2018             |
| <b>County:</b> Dubuque             | <b>Adjusted Due Date</b>             |                      |
| <b>District:</b> 57                | <b>Filed Date</b>                    | 5/30/2018 6:06:11 PM |
| <b>Committee Code:</b> 2392        | <b>Postmark Date</b>                 |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>                |                      |
| <b>Report Date:</b> 2018           | <b>Candidate Name:</b> Fett, Nancy Z |                      |

## Treasurer

|                                         |                          |                        |
|-----------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Goldsmith             | <b>First Name:</b> Linda | <b>MI:</b>             |
| <b>Address:</b> 10673 Eagle Ridge Court |                          |                        |
| <b>City:</b> Peosta                     | <b>State:</b> IA         | <b>Zip Code:</b> 52068 |
| <b>Phone:</b> (563) 588-9575            |                          |                        |
| <b>E-Mail:</b> lingold49@gmail.com      |                          |                        |

## Chairperson

|                                      |                          |                        |
|--------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Fett               | <b>First Name:</b> Nancy | <b>MI:</b> Z           |
| <b>Address:</b> 675 Julissa Dr       |                          |                        |
| <b>City:</b> Peosta                  | <b>State:</b> IA         | <b>Zip Code:</b> 52068 |
| <b>Phone:</b> (563) 599-9291         |                          |                        |
| <b>E-Mail:</b> fettforiowa@gmail.com |                          |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$9,300.24</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$525.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$9,825.24</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,144.97        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$7,680.27</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$150.00      |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

# Sch-A

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
| <b>Fett For Iowa</b>               | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b> | 6/1/2018             |
| <b>County:</b> Dubuque             | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 57                | <b>Filed Date</b>         | 5/30/2018 6:06:11 PM |
| <b>Committee Code:</b> 2392        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                       | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-----------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/15/2018        | Check # 13476          | Klinkhammer, Gerald L<br>16792 Northern Hills Dr<br>Dubuque, IA 52002 | None                      | \$100.00            |             |
| 05/15/2018        | Check # Act Blue       | Klinkhammer, Melissa<br>726 W 11th St<br>Dubuque, IA 52001            | None                      | \$25.00             |             |
| 05/15/2018        | Check # Act Blue       | Wood, Hobie<br>65 Cambridge Ct<br>Dubuque, IA 52001                   | None                      | \$25.00             |             |
| 05/18/2018        | Check # 3203           | Rauen, Lois M<br>503 Superior St.<br>Farley, IA 52046                 | None                      | \$50.00             |             |
| 05/23/2018        | Check # Act Blue       | Budzisz, Lisa Grinde<br>2910 Olde Country Lane<br>Dubuque, IA 52001   | None                      | \$25.00             |             |
| 05/24/2018        | Check # Act Blue       | Brennan, Gina<br>10856 Waterford Lane<br>Dubuque, IA 52003            | None                      | \$300.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$525.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$525.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     |                      |

| Expenditure Date                     | Expenditure Committee        | Expenditure Name & Address                                                | Purpose                           | Expenditure Amount |
|--------------------------------------|------------------------------|---------------------------------------------------------------------------|-----------------------------------|--------------------|
| 5/20/2018                            | Check #<br>Direct Debit      | Act Blue Technical Services<br>366 Summer St<br>Somerville, MA 02144-3132 | Bank Charges                      | \$1.98             |
| M Klinkhammer, H Wood                |                              |                                                                           |                                   |                    |
| 5/27/2018                            | Check #<br>Direct Debit      | Act Blue Technical Services<br>366 Summer St<br>Somerville, MA 02144-3132 | Bank Charges                      | \$12.84            |
| Budzisz, Brennan                     |                              |                                                                           |                                   |                    |
| 5/29/2018                            | Check #<br>Dupaco Debit Card | Adcraft Printing<br>309 Fifth Ave, S.E.<br>Cedar Rapids, IA 52406         | Postage,<br>Shipping,<br>Delivery | \$1,261.31         |
| Final Primary Postcard Mailing Costs |                              |                                                                           |                                   |                    |
| 5/29/2018                            | Check #<br>Dupaco Debit Card | Adcraft Printing<br>309 Fifth Ave, S.E.<br>Cedar Rapids, IA 52406         | Printing &<br>Reproduction        | \$868.84           |
| Final Primary Postcards              |                              |                                                                           |                                   |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,144.97</b> |
|---------------------|-------------------|

# Schedule E: In Kind Contributions

## Sch-E

|                         |             |                           |                      |
|-------------------------|-------------|---------------------------|----------------------|
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| <b>County:</b>          | Dubuque     | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>        | 57          | <b>Filed Date</b>         | 5/30/2018 6:06:11 PM |
| <b>Committee Code:</b>  | 2392        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> | Democratic  | <b>Amendment Date</b>     |                      |

| Date      | Name & Address of Contributor                                    | Relationship to Candidate | Description of Contribution                                                                                                | Estimated Fair Market Value | Fund-Raiser |
|-----------|------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------|
| 5/15/2018 | Veltstra, Maggie Baker<br>5014 Sherrill Rd<br>Sherrill, IA 52073 | None                      | Fund-Raiser (Holding)<br>Facility Rental @ \$50 +<br>Food @ \$100.<br>Fundraiser<br>held at Camp Albrecht<br>Acres 3/18/18 | \$150.00                    |             |

|                                          |                 |
|------------------------------------------|-----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$150.00</b> |
|------------------------------------------|-----------------|