

# DR-2 Disclosure Summary Page

# DR-2

|                             |             |                                          |                       |              |
|-----------------------------|-------------|------------------------------------------|-----------------------|--------------|
| <b>Davis for Iowa House</b> |             | <b>Status:</b>                           |                       | <b>Filed</b> |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b>                | 1/19/2022             |              |
| <b>County:</b>              | Washington  | <b>Adjusted Due Date</b>                 |                       |              |
| <b>District:</b>            | 78          | <b>Filed Date</b>                        | 1/19/2022 12:00:00 AM |              |
| <b>Committee Code:</b>      | 2404        | <b>Postmark Date</b>                     |                       |              |
| <b>Political Party:</b>     | Democratic  | <b>Amendment Date</b>                    |                       |              |
| <b>Report Date:</b> 2021    |             | <b>Candidate Name:</b> Davis, Kimberly K |                       |              |

## Treasurer

|                   |                        |                    |           |                  |       |
|-------------------|------------------------|--------------------|-----------|------------------|-------|
| <b>Last Name:</b> | Davis                  | <b>First Name:</b> | Christine | <b>MI:</b>       |       |
| <b>Address:</b>   | 861 St Annes Drive     |                    |           |                  |       |
| <b>City:</b>      | Iowa city              | <b>State:</b>      | IA        | <b>Zip Code:</b> | 52245 |
| <b>Phone:</b>     | (319) 936-5125         |                    |           |                  |       |
| <b>E-Mail:</b>    | Kimmer.d3737@gmail.com |                    |           |                  |       |

## Chairperson

|                   |                        |                    |        |                  |       |
|-------------------|------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Frakes                 | <b>First Name:</b> | Harold | <b>MI:</b>       |       |
| <b>Address:</b>   | 3185 Fir Ave           |                    |        |                  |       |
| <b>City:</b>      | Brighton               | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52540 |
| <b>Phone:</b>     | (319) 591-0623         |                    |        |                  |       |
| <b>E-Mail:</b>    | Kimmer.d3737@gmail.com |                    |        |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$9,210.55</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$9,210.55</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$9,210.55</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |