

# DR-2 Disclosure Summary Page

# DR-2

|                                 |             |                                     |                       |                |
|---------------------------------|-------------|-------------------------------------|-----------------------|----------------|
| <b>Citizens for Holly Brink</b> |             | <b>Status:</b>                      |                       | <b>Audited</b> |
| <b>Committee Type:</b>          | State House | <b>Statutory Due Date</b>           | 11/2/2018             |                |
| <b>County:</b>                  | Mahaska     | <b>Adjusted Due Date</b>            |                       |                |
| <b>District:</b>                | 80          | <b>Filed Date</b>                   | 11/1/2018 8:37:52 PM  |                |
| <b>Committee Code:</b>          | 2426        | <b>Postmark Date</b>                |                       |                |
| <b>Political Party:</b>         | Republican  | <b>Amendment Date</b>               | 5/29/2019 12:52:16 PM |                |
| <b>Report Date:</b> 2018        |             | <b>Candidate Name:</b> Brink, Holly |                       |                |

## Treasurer

|                                 |                         |                        |                              |
|---------------------------------|-------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Brink         | <b>First Name:</b> Adam |                        | <b>MI:</b>                   |
| <b>Address:</b> 2199 Oxford Ave |                         |                        |                              |
| <b>City:</b> Oskaloosa          | <b>State:</b> IA        | <b>Zip Code:</b> 52577 | <b>Phone:</b> (641) 660-9745 |
| <b>E-Mail:</b>                  |                         |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$12,228.80</b> |
| Schedule A: Cash Contributions Total | \$1,425.00         |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$13,653.80</b> |
| Schedule B: Expenditure Total        | \$9,799.29         |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$3,854.51</b>  |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$12,932.45   |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                 |             |                           |                       |                |
|---------------------------------|-------------|---------------------------|-----------------------|----------------|
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| <b>County:</b>                  | Mahaska     | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                | 80          | <b>Filed Date</b>         | 11/1/2018 8:37:52 PM  |                |
| <b>Committee Code:</b>          | 2426        | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>         | Republican  | <b>Amendment Date</b>     | 5/29/2019 12:52:16 PM |                |

| Contribution Date | Contribution Committee   | Name and Address of Contributor                                                          | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|--------------------------|------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/16/2018        |                          | Brown, Neal and Sue<br>3145 Ventura Ave<br>Fremont, IA 52561                             | None                      | \$75.00             |             |
| 10/16/2018        | 6498<br>Check #<br>3039  | Wellmark, Inc. PAC or WellPAC<br>1331 Grand Avenue Station 5W528<br>Des Moines, IA 50309 |                           | \$250.00            |             |
| 10/29/2018        |                          | Swaim, Sandra<br>8073 194th Ave<br>Ottumwa, IA 52501                                     | None                      | \$100.00            |             |
| 10/29/2018        | 8431<br>Check #<br>13094 | Koch Industries, Inc PAC<br>4111 East 37th Street North<br>Wichita, KS 67220             |                           | \$1,000.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,425.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,425.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                 |             |                           |                       |                |
|---------------------------------|-------------|---------------------------|-----------------------|----------------|
| <b>Citizens for Holly Brink</b> |             | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>          | State House | <b>Statutory Due Date</b> | 11/2/2018             |                |
| <b>County:</b>                  | Mahaska     | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                | 80          | <b>Filed Date</b>         | 11/1/2018 8:37:52 PM  |                |
| <b>Committee Code:</b>          | 2426        | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>         | Republican  | <b>Amendment Date</b>     | 5/29/2019 12:52:16 PM |                |

| Expenditure Date           | Expenditure Committee  | Expenditure Name & Address                                                  | Purpose                | Expenditure Amount |
|----------------------------|------------------------|-----------------------------------------------------------------------------|------------------------|--------------------|
| 10/15/2018                 | Check #<br>EFT         | Dollar General Oskaloosa<br>200 High Ave W Suite 400<br>Oskaloosa, IA 52577 | Campaign Merchandise   | \$7.49             |
| baggies for door drop offs |                        |                                                                             |                        |                    |
| 10/15/2018                 | Check #<br>eft         | Oskaloosa Herald<br>1901 A Ave W<br>Oskaloosa, IA 52577                     | Advertising            | \$300.00           |
| advertising in shopper     |                        |                                                                             |                        |                    |
| 10/15/2018                 | 9161<br>Check #<br>EFT | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309   | Political Contribution | \$7,000.00         |

| Expenditure Date              | Expenditure Committee | Expenditure Name & Address                                           | Purpose                           | Expenditure Amount |
|-------------------------------|-----------------------|----------------------------------------------------------------------|-----------------------------------|--------------------|
| advertising mailers and radio |                       |                                                                      |                                   |                    |
| 10/18/2018                    | Check # debit         | Albia newspaper<br>109-111 Benton Ave E<br>Albia, IA 52531           | Advertising                       | \$475.50           |
| print ads in the paper        |                       |                                                                      |                                   |                    |
| 10/18/2018                    | Check # debit         | Mahaska Drug<br>205 N E st<br>Oskaloosa, IA 52577                    | Postage,<br>Shipping,<br>Delivery | \$91.00            |
| stamps                        |                       |                                                                      |                                   |                    |
| 10/18/2018                    | Check # 115           | Oskaloosa Herald<br>1901 A Ave W<br>Oskaloosa, IA 52577              | Advertising                       | \$368.00           |
| newspaper ads                 |                       |                                                                      |                                   |                    |
| 10/23/2018                    | Check # 116           | Iowa Farm Bureau Spokesman<br>406 Stevens St<br>Iowa Falls, IA 50126 | Advertising                       | \$469.80           |
| newspaper ads                 |                       |                                                                      |                                   |                    |
| 10/24/2018                    | Check # 117           | USPS<br>113 6th Ave E<br>Oskaloosa, IA 52577                         | Postage,<br>Shipping,<br>Delivery | \$175.00           |
| 10/26/2018                    | Check # debit         | Oskaloosa Herald<br>1901 A Ave W<br>Oskaloosa, IA 52577              | Advertising                       | \$358.00           |
| newspaper ads                 |                       |                                                                      |                                   |                    |
| 10/29/2018                    | Check # debit         | Albia newspaper<br>109-111 Benton Ave E<br>Albia, IA 52531           | Advertising                       | \$96.00            |
| newspaper ads                 |                       |                                                                      |                                   |                    |
| 10/29/2018                    | Check # debit         | Mid America Publishing<br>120 E Washington St<br>Sigourney, IA 52591 | Advertising                       | \$78.00            |
| Newspaper ads in the Sun      |                       |                                                                      |                                   |                    |
| 10/30/2018                    | Check # debit         | USPS<br>113 6th Ave E<br>Oskaloosa, IA 52577                         | Postage,<br>Shipping,<br>Delivery | \$371.00           |
| postage                       |                       |                                                                      |                                   |                    |
| 10/30/2018                    | Check # debit         | Walmart<br>2203 A Ave E<br>Oskaloosa, IA 52577                       | Office Supplies                   | \$9.50             |
| labels                        |                       |                                                                      |                                   |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$9,799.29</b> |
|---------------------|-------------------|

# Schedule E: In Kind Contributions

## Sch-E

|                                 |             |                           |                       |                |
|---------------------------------|-------------|---------------------------|-----------------------|----------------|
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| <b>Political Party:</b>         | Republican  | <b>Amendment Date</b>     | 5/29/2019 12:52:16 PM |                |

| Date                         | Name & Address of Contributor                                             | Relationship to Candidate | Description of Contribution | Estimated Fair Market Value | Fund-Raiser |
|------------------------------|---------------------------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|-------------|
| 10/19/2018<br>Comm #<br>9161 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Advertising<br>radio ads    | \$3,208.00                  |             |
| 10/24/2018<br>Comm #<br>9161 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Advertising<br>Mailers      | \$3,237.57                  |             |
| 10/26/2018<br>Comm #<br>9161 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Advertising<br>Mailers      | \$3,235.88                  |             |
| 10/29/2018<br>Comm #<br>9161 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 |                           | Advertising<br>Radio ads    | \$3,251.00                  |             |

|                                          |                    |
|------------------------------------------|--------------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$12,932.45</b> |
|------------------------------------------|--------------------|