

# DR-2 Disclosure Summary Page

# DR-2

|                         |             |                           |                      |
|-------------------------|-------------|---------------------------|----------------------|
| <b>Hora for House</b>   |             | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b>  | State House | <b>Statutory Due Date</b> | 5/19/2026            |
| <b>County:</b>          | Washington  | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>        | 92          | <b>Filed Date</b>         | 5/19/2026 7:00:54 AM |
| <b>Committee Code:</b>  | 2455        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> | Republican  | <b>Amendment Date</b>     | 9/8/2026 11:26:19 PM |
| <b>Report Date:</b>     | 2026        | <b>Candidate Name:</b>    | Hora, Heather        |

## Treasurer

|                   |                |                    |                |                  |       |
|-------------------|----------------|--------------------|----------------|------------------|-------|
| <b>Last Name:</b> | Hora           | <b>First Name:</b> | Heather        | <b>MI:</b>       |       |
| <b>Address:</b>   | 2509 200th St  |                    |                |                  |       |
| <b>City:</b>      | Washington     | <b>State:</b>      | IA             | <b>Zip Code:</b> | 52353 |
| <b>E-Mail:</b>    | hhora@live.com | <b>Phone:</b>      | (319) 321-0191 |                  |       |

## Chairperson

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$26,943.32</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$6,550.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$33,493.32</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,577.84         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$30,915.48</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$2,894.53    |
| <b>Schedule E: In-Kind Contributions</b>    | \$370.34      |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                         |             |
|-------------------------|-------------|
| <b>Hora for House</b>   |             |
| <b>Committee Type:</b>  | State House |
| <b>County:</b>          | Washington  |
| <b>District:</b>        | 92          |
| <b>Committee Code:</b>  | 2455        |
| <b>Political Party:</b> | Republican  |

|                           |                      |                |
|---------------------------|----------------------|----------------|
| <b>Status:</b>            |                      | <b>Amended</b> |
| <b>Statutory Due Date</b> | 5/19/2026            |                |
| <b>Adjusted Due Date</b>  |                      |                |
| <b>Filed Date</b>         | 5/19/2026 7:00:54 AM |                |
| <b>Postmark Date</b>      |                      |                |
| <b>Amendment Date</b>     | 9/8/2026 11:26:19 PM |                |

| Contribution Date      | Contribution Committee  | Name and Address of Contributor                                                 | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|------------------------|-------------------------|---------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 01/02/2026             | 9847<br>Check #<br>2054 | Iowa Propane Gas Political Action<br>Committee<br>PO Box 83<br>Ireton, IA 51027 |                           | \$250.00            | X           | <input checked="" type="checkbox"/> |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/05/2026             | 6475<br>Check #<br>3540 | Casey's PAC<br>729 Brook Haven Dr<br>Ankeny, IA 50021                           |                           | \$500.00            | X           | <input checked="" type="checkbox"/> |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/05/2026             | 9875<br>Check #<br>1376 | Elite PAC<br>212 E. 3rd Street, Level 2<br>Des Moines, IA 50309                 |                           | \$2,000.00          | X           | <input checked="" type="checkbox"/> |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>2510         | Berdo, Dan & Rachel<br>2730 Larch Ave<br>Washington, IA 52353                   | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>3853         | Bettin, Tyler<br>4198 Timber lane<br>Des Moines, IA 50317                       | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>5499         | Caspers, Jon & Carol<br>11677 130th Street Box 67<br>Swaledale, IA 50477        | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>1585         | Dorman, Jennifer<br>6660 NW 52nd Ct.<br>Johnston, IA 50131                      | None                      | \$100.00            | X           | <input type="checkbox"/>            |
| Fundraiser at Wellmans |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>1084         | Kaysen, Brett & Tara<br>2314 Timber Ridge Ave<br>Saint Charles, IA 50240        | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>3061         | Lorack, Todd & Jill<br>5630 Johnson-Louisa Rd<br>Nichols, IA 52766              | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>6989         | McGonegele, Patrick & Julie<br>3301 Patricia Drive<br>Urbandale, IA 50322       | None                      | \$100.00            | X           | <input type="checkbox"/>            |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>2661         | Paustian, Mike & Amy<br>22225 70th Ave<br>Walcott, IA 52773                     | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>11969        | Ries, Kenny & Karen<br>3257 150th Ave<br>Ryan, IA 52330                         | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |
| 01/07/2026             | Check #<br>6559         | Slach, Raymond<br>5693 420th St SE<br>West Branch, IA 52358                     | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's              |                         |                                                                                 |                           |                     |             |                                     |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                                                                           | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|-------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 01/07/2026        | Check # 5685           | Weber, John & Kathleen<br>115 Lismore Ln<br>Waterloo, IA 50701                                                            | None                      | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's         |                        |                                                                                                                           |                           |                     |             |                                     |
| 01/07/2026        | Check # 1038           | Dennis C Liljedahl Revocable Trust<br>1871 140th St<br>Essex, IA 51638                                                    |                           | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's         |                        |                                                                                                                           |                           |                     |             |                                     |
| 01/07/2026        | Check # 13823          | Frazer Farm Account - Dean & Linda Frazer<br>13849 280th Street<br>Conrad, IA 50621                                       |                           | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's         |                        |                                                                                                                           |                           |                     |             |                                     |
| 01/07/2026        | 6162<br>Check # 2439   | Iowa Agribusiness PAC<br>900 Des Moines St.<br>Des Moines, IA 50309                                                       |                           | \$250.00            | X           | <input checked="" type="checkbox"/> |
| Wellman's         |                        |                                                                                                                           |                           |                     |             |                                     |
| 01/07/2026        | 9865<br>Check # 10018  | Iowa American Water Company<br>Political Action Committee<br>6001 Keebler Oaks Drive<br>Maryville, IL 62062               |                           | \$250.00            | X           | <input checked="" type="checkbox"/> |
| Wellman's         |                        |                                                                                                                           |                           |                     |             |                                     |
| 01/07/2026        | 6058<br>Check # 1640   | Iowa Chiropractic Society Pac<br>400 E Court Ave Ste 126<br>Des Moines, IA 50309                                          |                           | \$100.00            | X           | <input checked="" type="checkbox"/> |
| Wellman's         |                        |                                                                                                                           |                           |                     |             |                                     |
| 01/07/2026        | 6067<br>Check # 7808   | Iowa Health PAC<br>1775 90th Street<br>West Des Moines, IA 50266                                                          |                           | \$1,000.00          | X           | <input checked="" type="checkbox"/> |
| Wellman's         |                        |                                                                                                                           |                           |                     |             |                                     |
| 01/07/2026        | 6378<br>Check # 3136   | I-Vet PAC or Iowa Veterinary<br>Political Action Committee, Inc<br>1605 North Ankeny Blvd., Suite 100<br>Ankeny, IA 50023 |                           | \$200.00            |             | <input checked="" type="checkbox"/> |
| 01/07/2026        | Check # 1452           | Randy Hilleman Construction<br>1315 150th Street<br>Saint Anthony, IA 50239                                               |                           | \$25.00             | X           | <input type="checkbox"/>            |
| Wellman's         |                        |                                                                                                                           |                           |                     |             |                                     |
| 01/08/2026        | 6096<br>Check # 2104   | Manufactured Housing Political<br>Action Committee #6096<br>2015 Grand Ave, Ste 140<br>Des Moines, IA 50312               |                           | \$500.00            |             | <input checked="" type="checkbox"/> |
| 01/11/2026        | 6125<br>Check # 2496   | RPAC Iowa - REALTORS Political<br>Action Committee<br>5950 Village View Dr, Ste 100<br>West Des Moines, IA 50266          |                           | \$1,000.00          |             | <input checked="" type="checkbox"/> |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,700.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$4,850.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$6,550.00</b> |

## Schedule B: Expenditures

Sch-B

|                         |             |                           |                      |
|-------------------------|-------------|---------------------------|----------------------|
| <b>Hora for House</b>   |             | <b>Status:</b>            | <b>Amended</b>       |
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| <b>County:</b>          | Washington  | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>        | 92          | <b>Filed Date</b>         | 5/19/2026 7:00:54 AM |
| <b>Committee Code:</b>  | 2455        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> | Republican  | <b>Amendment Date</b>     | 9/8/2026 11:26:19 PM |

| Expenditure Date      | Expenditure Committee | Expenditure Name & Address                    | Purpose     | Expenditure Amount | Reference                |
|-----------------------|-----------------------|-----------------------------------------------|-------------|--------------------|--------------------------|
| 5/1/2026              | Check # 5207          | KCII<br>110 E Main St<br>Washington, IA 52353 | Advertising | \$1,407.60         | <input type="checkbox"/> |
| Radio Sponsorship     |                       |                                               |             |                    |                          |
| 5/3/2026              | Check # 5010          | KCII<br>110 E Main St<br>Washington, IA 52353 | Advertising | \$1,170.24         | <input type="checkbox"/> |
| Radio Sponsorship Ads |                       |                                               |             |                    |                          |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,577.84</b> |
|---------------------|-------------------|

## Schedule D: Debts

Sch-D

|                         |             |                           |                      |
|-------------------------|-------------|---------------------------|----------------------|
| <b>Hora for House</b>   |             | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b>  | State House | <b>Statutory Due Date</b> | 5/19/2026            |
| <b>County:</b>          | Washington  | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>        | 92          | <b>Filed Date</b>         | 5/19/2026 7:00:54 AM |
| <b>Committee Code:</b>  | 2455        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> | Republican  | <b>Amendment Date</b>     | 9/8/2026 11:26:19 PM |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed    | Description of Goods or Services Provided or Purchased | Balance Owed at Close of Reporting Period* |
|---------------|------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|
| 6/3/2022      | Victory Enterprises<br>5200 30th St SW # 7<br>Davenport IA 52802 | Campaign Signs<br>Stakes                               | \$110.75                                   |
| 7/5/2022      | Victory Enterprises<br>5200 30th St SW # 7<br>Davenport IA 52802 | Campaign Merchandise<br>Palm Cards for General         | \$1,469.93                                 |
| 7/7/2022      | Victory Enterprises<br>5200 30th St SW # 7<br>Davenport IA 52802 | Campaign Merchandise<br>Note pads                      | \$1,313.85                                 |

|                                                        |                   |
|--------------------------------------------------------|-------------------|
| <b>Total Balance Owed at Close of Reporting Period</b> | <b>\$2,894.53</b> |
|--------------------------------------------------------|-------------------|

Schedule E: In Kind Contributions

Sch-E

|                             |  |                    |                      |
|-----------------------------|--|--------------------|----------------------|
| Hora for House              |  | Status: Amended    |                      |
| Committee Type: State House |  | Statutory Due Date | 5/19/2026            |
| County: Washington          |  | Adjusted Due Date  |                      |
| District: 92                |  | Filed Date         | 5/19/2026 7:00:54 AM |
| Committee Code: 2455        |  | Postmark Date      |                      |
| Political Party: Republican |  | Amendment Date     | 9/8/2026 11:26:19 PM |

| Date     | Name & Address of Contributor                                   | Relationship to Candidate | Description of Contribution                   | Estimated Fair Market Value | Fund-Raiser |
|----------|-----------------------------------------------------------------|---------------------------|-----------------------------------------------|-----------------------------|-------------|
| 1/7/2026 | Conlin, Andy<br>308 South 82nd St<br>West Des Moines , IA 50266 | None                      | Fund-Raiser (Holding)<br>Wellman's Fundraiser | \$370.34                    | X           |

|                                   |          |
|-----------------------------------|----------|
| Total Estimated Fair Market Value | \$370.34 |
|-----------------------------------|----------|