

# DR-2 Disclosure Summary Page

# DR-2

|                                       |              |                                       |                       |                |
|---------------------------------------|--------------|---------------------------------------|-----------------------|----------------|
| <b>Steven Stokes for State Senate</b> |              | <b>Status:</b>                        |                       | <b>Audited</b> |
| <b>Committee Type:</b>                | State Senate | <b>Statutory Due Date</b>             | 10/19/2018            |                |
| <b>County:</b>                        | Woodbury     | <b>Adjusted Due Date</b>              |                       |                |
| <b>District:</b>                      | 7            | <b>Filed Date</b>                     | 10/18/2018 5:20:17 PM |                |
| <b>Committee Code:</b>                | 2472         | <b>Postmark Date</b>                  |                       |                |
| <b>Political Party:</b>               | Republican   | <b>Amendment Date</b>                 |                       |                |
| <b>Report Date:</b> 2018              |              | <b>Candidate Name:</b> Stokes, Steven |                       |                |

## Treasurer

|                                    |                           |                        |                              |
|------------------------------------|---------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Craig            | <b>First Name:</b> Joanne |                        | <b>MI:</b>                   |
| <b>Address:</b> 4401 Cheyenne Blvd |                           |                        |                              |
| <b>City:</b> Sioux City            | <b>State:</b> IA          | <b>Zip Code:</b> 51104 | <b>Phone:</b> (269) 686-6142 |
| <b>E-Mail:</b>                     |                           |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                |
|--------------------------------------|----------------|
| Cash On Hand At Start Of Period      | <b>\$75.53</b> |
| Schedule A: Cash Contributions Total | \$0.00         |
| Schedule F1: Loans Received Total    | \$0.00         |
| Schedule H2: Campaign Property Sales | \$0.00         |
| Sub-Total                            | <b>\$75.53</b> |
| Schedule B: Expenditure Total        | \$75.53        |
| Schedule F2: Cash Loan Repayments    | \$0.00         |
| Cash on Hand at End of Period        | <b>\$0.00</b>  |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

Schedule B: Expenditures

Sch-B

|                                |  |  |                    |                       |
|--------------------------------|--|--|--------------------|-----------------------|
| Steven Stokes for State Senate |  |  | Status: Audited    |                       |
| Committee Type: State Senate   |  |  | Statutory Due Date | 10/19/2018            |
| County: Woodbury               |  |  | Adjusted Due Date  |                       |
| District: 7                    |  |  | Filed Date         | 10/18/2018 5:20:17 PM |
| Committee Code: 2472           |  |  | Postmark Date      |                       |
| Political Party: Republican    |  |  | Amendment Date     |                       |

| Expenditure Date                                                | Expenditure Committee | Expenditure Name & Address                                                                  | Purpose           | Expenditure Amount |
|-----------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------|-------------------|--------------------|
| 10/1/2018                                                       |                       | Iowa Ethics and Campaign Disclosure Board<br>510 E 12th St Suite 1A<br>Des Moines, IA 50319 | Other Expenditure | \$75.53            |
| Adjustment to zero out and administratively dissolve committee. |                       |                                                                                             |                   |                    |
| Total Amount                                                    |                       |                                                                                             |                   | \$75.53            |