

# DR-2 Disclosure Summary Page

# DR-2

|                             |             |                                        |                      |
|-----------------------------|-------------|----------------------------------------|----------------------|
| <b>Hank Linden for Iowa</b> |             | <b>Status:</b> <b>Amended</b>          |                      |
| <b>Committee Type:</b>      | State House | <b>Statutory Due Date</b>              | 5/19/2018            |
| <b>County:</b>              | Dubuque     | <b>Adjusted Due Date</b>               | 5/21/2018            |
| <b>District:</b>            | 100         | <b>Filed Date</b>                      | 5/21/2018 1:55:20 PM |
| <b>Committee Code:</b>      | 2487        | <b>Postmark Date</b>                   |                      |
| <b>Political Party:</b>     | Republican  | <b>Amendment Date</b>                  | 5/31/2018 7:25:57 PM |
| <b>Report Date:</b> 2018    |             | <b>Candidate Name:</b> Linden, Ralph D |                      |

## Treasurer

|                                       |                  |                            |                              |              |
|---------------------------------------|------------------|----------------------------|------------------------------|--------------|
| <b>Last Name:</b> Nauman              |                  | <b>First Name:</b> Gregory |                              | <b>MI:</b> P |
| <b>Address:</b> 561 Obeche Ct.        |                  |                            |                              |              |
| <b>City:</b> Dubuque                  | <b>State:</b> IA | <b>Zip Code:</b> 52003     | <b>Phone:</b> (563) 599-1655 |              |
| <b>E-Mail:</b> greg.inssur@gamial.com |                  |                            |                              |              |

## Chairperson

|                                   |                  |                          |                              |              |
|-----------------------------------|------------------|--------------------------|------------------------------|--------------|
| <b>Last Name:</b> Linden          |                  | <b>First Name:</b> Ralph |                              | <b>MI:</b> D |
| <b>Address:</b> 2929 White Street |                  |                          |                              |              |
| <b>City:</b> Dubuque              | <b>State:</b> IA | <b>Zip Code:</b> 52001   | <b>Phone:</b> (563) 213-2027 |              |
| <b>E-Mail:</b> rhlinden52@aol.com |                  |                          |                              |              |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b>     |
| <b>Schedule A: Cash Contributions Total</b> | \$0.50            |
| <b>Schedule F1: Loans Received Total</b>    | \$25.00           |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$25.50</b>    |
| <b>Schedule B: Expenditure Total</b>        | \$675.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>(\$649.50)</b> |

## Additional Assets and Liabilities

|                                             |                |
|---------------------------------------------|----------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b>  |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00         |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00         |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00         |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$25.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No             |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00         |

**Schedule A: Contributions****Sch-A**

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Dubuque             | <b>Adjusted Due Date</b>  | 5/21/2018            |
| <b>District:</b> 100               | <b>Filed Date</b>         | 5/21/2018 1:55:20 PM |
| <b>Committee Code:</b> 2487        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 5/31/2018 7:25:57 PM |

| Contribution Date                       | Contribution Committee         | Name and Address of Contributor                             | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-----------------------------------------|--------------------------------|-------------------------------------------------------------|---------------------------|---------------------|-------------|
| 04/05/2018                              | Check #<br>electronic transfer | Bergeron, Ann<br>7717 Dividend Dr.<br>Baton Rouge, LA 70817 | None                      | \$0.50              | X           |
| electronic transfer                     |                                |                                                             |                           |                     |             |
| 04/09/2018                              | Check #<br>wire transfer       | Linden, Ralph D<br>2929 White St.<br>Dubuque, IA 52001      | Self                      | \$0.00              |             |
| transfer funds to open campaign account |                                |                                                             |                           |                     |             |

|                                       |               |
|---------------------------------------|---------------|
| <b>Total Regular Contributions</b>    | <b>\$0.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.50</b> |
| <b>Grand Total All Contributions</b>  | <b>\$0.50</b> |

# Schedule F1: Loans Received

## Sch-F1

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>Committee Code:</b> 2487        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 5/31/2018 7:25:57 PM |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Relationship To Candidate | Amount of Loan |
|---------------|---------------------------------------------------------------|---------------------------|----------------|
| 1/31/2018     | Linden, Ralph D<br>2929 White St.<br>Dubuque IA 52001         | Self                      | \$0.00         |
| 3/3/2018      | Linden, Ralph D<br>2929 White St.<br>Dubuque IA 52001         | Self                      | \$0.00         |
| 4/2/2018      | Linden, Ralph D<br>2929 White St.<br>Dubuque IA 52001         | Self                      | \$0.00         |
| 4/3/2018      | Linden, Ralph D<br>2929 White St.<br>Dubuque IA 52001         | Self                      | \$0.00         |
| 5/7/2018      | Linden, Ralph D<br>2929 White St.<br>Dubuque IA 52001         | Self                      | \$25.00        |
| 5/7/2018      | Linden, Ralph D<br>2929 White St.<br>Dubuque IA 52001         | Self                      | \$0.00         |

|                                                        |               |                |
|--------------------------------------------------------|---------------|----------------|
| <b>Total Received This Period</b>                      |               | <b>\$25.00</b> |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$0.00</b>  |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |                |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |                |
| <b>Total Outstanding Loans End of Reporting Period</b> |               | <b>\$25.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 5/31/2018 7:25:57 PM |

| Expenditure Date    | Expenditure Committee | Expenditure Name & Address                            | Purpose             | Expenditure Amount |
|---------------------|-----------------------|-------------------------------------------------------|---------------------|--------------------|
| 1/31/2018           | Check # personal      | Linden, Ralph D<br>2929 White St.<br>Dubuue, IA 52001 | Advertising         | \$0.00             |
| Voter list          |                       |                                                       |                     |                    |
| 4/19/2018           | Check # 1001          | Goff, Tina<br>7640 NW 54th Ave<br>Johnston, IA 50131  | Advertising         | \$675.00           |
| consulting          |                       |                                                       |                     |                    |
| 5/7/2018            | Check # personal      | Linden, Ralph D<br>2929 White St.<br>Dubuue, IA 52001 | Consultant Services | \$0.00             |
| web site consulting |                       |                                                       |                     |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$675.00</b> |
|---------------------|-----------------|