

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                          |                      |
|------------------------------------|------------------------------------------|----------------------|
| <b>Olmsted for Iowa</b>            | <b>Status:</b>                           | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>                | 1/19/2020            |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>                 | 1/21/2020            |
| <b>District:</b> 65                | <b>Filed Date</b>                        | 1/15/2020 5:43:33 PM |
| <b>Committee Code:</b> 2488        | <b>Postmark Date</b>                     |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>                    |                      |
| <b>Report Date:</b> 2019           | <b>Candidate Name:</b> Olmsted, George M |                      |

## Treasurer

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Olmsted               | <b>First Name:</b> George    | <b>MI:</b> M           |
| <b>Address:</b> 141 33rd Ave SW         |                              |                        |
| <b>City:</b> Cedar Rapids               | <b>State:</b> IA             | <b>Zip Code:</b> 52404 |
| <b>E-Mail:</b> george.olmsted@gmail.com | <b>Phone:</b> (319) 364-4746 |                        |

## Chairperson

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$5,692.25</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$5,692.25</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$5,692.25</b> |

## Additional Assets and Liabilities

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$5,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$31.35           |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00            |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00            |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$5,000.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00            |

## Schedule F2: Loans Paid or Forgiven

Sch-F2

|                         |             |                           |                      |
|-------------------------|-------------|---------------------------|----------------------|
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| <b>Committee Type:</b>  | State House | <b>Statutory Due Date</b> | 1/19/2020            |
| <b>County:</b>          | NA          | <b>Adjusted Due Date</b>  | 1/21/2020            |
| <b>District:</b>        | 65          | <b>Filed Date</b>         | 1/15/2020 5:43:33 PM |
| <b>Committee Code:</b>  | 2488        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> | Republican  | <b>Amendment Date</b>     |                      |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$0.00     |
| Total Forgiven This Period                      |            | \$0.00     |
| Total Received This Period                      | \$0.00     |            |
| Total Unpaid Loans from Last Period             | \$5,000.00 |            |
| Total Outstanding Loans End of Reporting Period |            | \$5,000.00 |

## Schedule D: Debts

Sch-D

|                         |             |                           |                      |
|-------------------------|-------------|---------------------------|----------------------|
| <b>Olmsted for Iowa</b> |             | <b>Status:</b> Audited    |                      |
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| <b>County:</b>          | NA          | <b>Adjusted Due Date</b>  | 1/21/2020            |
| <b>District:</b>        | 65          | <b>Filed Date</b>         | 1/15/2020 5:43:33 PM |
| <b>Committee Code:</b>  | 2488        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> | Republican  | <b>Amendment Date</b>     |                      |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased                             | Balance Owed at Close of Reporting Period* |
|---------------|---------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------|
| 8/28/2018     | Olmsted, George M<br>141 33rd Ave SW<br>Cedar Rapids IA 52404 | Advertising<br><br>Reimbursement due George M Olmsted for payment for Facebook ad. | \$31.35                                    |

|                                                        |                |
|--------------------------------------------------------|----------------|
| <b>Total Balance Owed at Close of Reporting Period</b> | <b>\$31.35</b> |
|--------------------------------------------------------|----------------|