

# DR-2 Disclosure Summary Page

# DR-2

|                         |             |                                |                       |          |
|-------------------------|-------------|--------------------------------|-----------------------|----------|
| Friends For Brian Lohse |             | Status:                        |                       | Adjusted |
| Committee Type:         | State House | Statutory Due Date             | 7/19/2022             |          |
| County:                 | Polk        | Adjusted Due Date              |                       |          |
| District:               | 45          | Filed Date                     | 7/18/2022 1:19:51 PM  |          |
| Committee Code:         | 2497        | Postmark Date                  |                       |          |
| Political Party:        | Republican  | Amendment Date                 | 6/19/2024 10:47:17 AM |          |
| Report Date: 2022       |             | Candidate Name: Lohse, Brian K |                       |          |

## Treasurer

|                                        |                  |                          |                              |              |
|----------------------------------------|------------------|--------------------------|------------------------------|--------------|
| <b>Last Name:</b> Lohse                |                  | <b>First Name:</b> Brian |                              | <b>MI:</b> K |
| <b>Address:</b> 1500 NE Morgan Dr      |                  |                          |                              |              |
| <b>City:</b> Bondurant                 | <b>State:</b> IA | <b>Zip Code:</b> 50035   | <b>Phone:</b> (515) 360-7647 |              |
| <b>E-Mail:</b> Brian.k.lohse@gmail.com |                  |                          |                              |              |

## Chairperson

|                                     |                  |                         |                              |              |
|-------------------------------------|------------------|-------------------------|------------------------------|--------------|
| <b>Last Name:</b> Lohse             |                  | <b>First Name:</b> Mary |                              | <b>MI:</b> F |
| <b>Address:</b> 1500 NE Morgan Dr   |                  |                         |                              |              |
| <b>City:</b> Bondurant              | <b>State:</b> IA | <b>Zip Code:</b> 50035  | <b>Phone:</b> (515) 360-4817 |              |
| <b>E-Mail:</b> Bdnmllohse@yahoo.com |                  |                         |                              |              |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$9,547.98</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$250.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$9,797.98</b> |
| <b>Schedule B: Expenditure Total</b>        | \$119.48          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$9,678.50</b> |

## Additional Assets and Liabilities

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$50,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00             |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00             |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00             |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$50,000.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                 |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00             |

# Schedule A: Contributions

## Sch-A

|                                    |  |                           |  |                       |  |
|------------------------------------|--|---------------------------|--|-----------------------|--|
| <b>Friends For Brian Lohse</b>     |  | <b>Status:</b>            |  | <b>Adjusted</b>       |  |
| <b>Committee Type:</b> State House |  | <b>Statutory Due Date</b> |  | 7/19/2022             |  |
| <b>County:</b> Polk                |  | <b>Adjusted Due Date</b>  |  |                       |  |
| <b>District:</b> 45                |  | <b>Filed Date</b>         |  | 7/18/2022 1:19:51 PM  |  |
| <b>Committee Code:</b> 2497        |  | <b>Postmark Date</b>      |  |                       |  |
| <b>Political Party:</b> Republican |  | <b>Amendment Date</b>     |  | 6/19/2024 10:47:17 AM |  |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                        | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|--------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/01/2022        | 8689<br>Check #<br>2281 | Renewable Energy Group, Inc Political<br>Action Committee (REG<br>416 South Bell Ave<br>Ames, IA 50010 |                           | \$250.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$250.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$250.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
| <b>Friends For Brian Lohse</b>     | <b>Status:</b>            | <b>Adjusted</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b> | 7/19/2022             |
| <b>County:</b> Polk                | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 45                | <b>Filed Date</b>         | 7/18/2022 1:19:51 PM  |
| <b>Committee Code:</b> 2497        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 6/19/2024 10:47:17 AM |

| Expenditure Date     | Expenditure Committee | Expenditure Name & Address                                     | Purpose      | Expenditure Amount |
|----------------------|-----------------------|----------------------------------------------------------------|--------------|--------------------|
| 5/31/2022            | Check # 0             | Legacy Bank<br>1201 Grant Street South<br>Bondurant, IA 50035  | Bank Charges | \$10.70            |
| Debited from account |                       |                                                                |              |                    |
| 6/14/2022            | Check # 1077          | Brick Street Market<br>114 Brick Street<br>Bondurant, IA 50035 | Parade Candy | \$68.95            |
| parade candy         |                       |                                                                |              |                    |
| 6/30/2022            | Check # 0             | Legacy Bank<br>1201 Grant Street South<br>Bondurant, IA 50035  | Bank Charges | \$10.70            |
| Debited from account |                       |                                                                |              |                    |
| 7/6/2022             | Check # 1078          | Brick Street Market<br>114 Brick Street<br>Bondurant, IA 50035 | Parade Candy | \$29.13            |
| parade candy         |                       |                                                                |              |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$119.48</b> |
|---------------------|-----------------|

Schedule F2: Loans Paid or Forgiven

Sch-F2

|                         |             |                    |                       |
|-------------------------|-------------|--------------------|-----------------------|
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| Date Loan<br>Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|------------------------------|----------------------------|---------------------------|----------------------|
|------------------------------|----------------------------|---------------------------|----------------------|

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| Total Loans Paid This Period                    |             | \$0.00      |
| Total Forgiven This Period                      |             | \$0.00      |
| Total Received This Period                      | \$0.00      |             |
| Total Unpaid Loans from Last Period             | \$50,000.00 |             |
| Total Outstanding Loans End of Reporting Period |             | \$50,000.00 |