

# DR-2 Disclosure Summary Page

# DR-2

|                              |              |                                        |                      |                |
|------------------------------|--------------|----------------------------------------|----------------------|----------------|
| <b>Heath Hansen for Iowa</b> |              | <b>Status:</b>                         |                      | <b>Audited</b> |
| <b>Committee Type:</b>       | State Senate | <b>Statutory Due Date</b>              | 7/19/2020            |                |
| <b>County:</b>               | NA           | <b>Adjusted Due Date</b>               | 7/20/2020            |                |
| <b>District:</b>             | 6            | <b>Filed Date</b>                      | 7/20/2020 3:51:44 PM |                |
| <b>Committee Code:</b>       | 2502         | <b>Postmark Date</b>                   |                      |                |
| <b>Political Party:</b>      | Republican   | <b>Amendment Date</b>                  |                      |                |
| <b>Report Date:</b> 2020     |              | <b>Candidate Name:</b> Hansen, Heath R |                      |                |

## Treasurer

|                                   |                  |                             |                              |            |
|-----------------------------------|------------------|-----------------------------|------------------------------|------------|
| <b>Last Name:</b> Parris          |                  | <b>First Name:</b> Kathleen |                              | <b>MI:</b> |
| <b>Address:</b> 410 3rd Avenue    |                  |                             |                              |            |
| <b>City:</b> Audubon              | <b>State:</b> IA | <b>Zip Code:</b> 50025      | <b>Phone:</b> (712) 304-0017 |            |
| <b>E-Mail:</b> kkparris@gmail.com |                  |                             |                              |            |

## Chairperson

|                                 |                  |                          |                              |            |
|---------------------------------|------------------|--------------------------|------------------------------|------------|
| <b>Last Name:</b> Armentrout    |                  | <b>First Name:</b> Molly |                              | <b>MI:</b> |
| <b>Address:</b> 301 Freeman Ave |                  |                          |                              |            |
| <b>City:</b> Audubon            | <b>State:</b> IA | <b>Zip Code:</b> 50025   | <b>Phone:</b> (712) 304-4459 |            |
| <b>E-Mail:</b>                  |                  |                          |                              |            |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,523.87</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$650.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,173.87</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,625.69        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$548.18</b>   |

## Additional Assets and Liabilities

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$2,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$54.11           |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00            |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00            |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$2,650.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00            |

# Schedule F1: Loans Received

## Sch-F1

|                              |              |                           |                      |                |
|------------------------------|--------------|---------------------------|----------------------|----------------|
| <b>Heath Hansen for Iowa</b> |              | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>       | State Senate | <b>Statutory Due Date</b> | 7/19/2020            |                |
| <b>County:</b>               | NA           | <b>Adjusted Due Date</b>  | 7/20/2020            |                |
| <b>District:</b>             | 6            | <b>Filed Date</b>         | 7/20/2020 3:51:44 PM |                |
| <b>Committee Code:</b>       | 2502         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>      | Republican   | <b>Amendment Date</b>     |                      |                |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Relationship To Candidate | Amount of Loan |
|---------------|---------------------------------------------------------------|---------------------------|----------------|
| 6/15/2020     | Hansen, Heath R<br>101 N Tracy St<br>Audubon IA 50025         | Self                      | \$300.00       |
| 7/14/2020     | Hansen, Heath R<br>101 N Tracy St<br>Audubon IA 50025         | Self                      | \$350.00       |

|                                                        |               |                   |
|--------------------------------------------------------|---------------|-------------------|
| <b>Total Received This Period</b>                      |               | <b>\$650.00</b>   |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$2,000.00</b> |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |                   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |                   |
| <b>Total Outstanding Loans End of Reporting Period</b> |               | <b>\$2,650.00</b> |

## Schedule B: Expenditures

## Sch-B

|                              |              |                           |                      |
|------------------------------|--------------|---------------------------|----------------------|
| <b>Heath Hansen for Iowa</b> |              | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b>       | State Senate | <b>Statutory Due Date</b> | 7/19/2020            |
| <b>County:</b>               | NA           | <b>Adjusted Due Date</b>  | 7/20/2020            |
| <b>District:</b>             | 6            | <b>Filed Date</b>         | 7/20/2020 3:51:44 PM |
| <b>Committee Code:</b>       | 2502         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>      | Republican   | <b>Amendment Date</b>     |                      |

| Expenditure Date                              | Expenditure Committee | Expenditure Name & Address                                                | Purpose                 | Expenditure Amount |
|-----------------------------------------------|-----------------------|---------------------------------------------------------------------------|-------------------------|--------------------|
| 5/28/2020                                     | Check # 205           | Audubon Media Corp<br>PO Box 247<br>Audubon, IA 50025                     | Printing & Reproduction | \$202.23           |
| 5/29/2020                                     | Check # n/a           | Facebook, Inc<br>1 Hacker Way<br>Menlo Park, CA 94025                     | Advertising             | \$50.00            |
| 5/31/2020                                     | Check # n/a           | Facebook, Inc<br>1 Hacker Way<br>Menlo Park, CA 94025                     | Advertising             | \$17.91            |
| 6/15/2020                                     | Check # 106           | Atlantic News Telegraph<br>410 Walnut St PO Box 230<br>Atlantic, IA 50022 | Advertising             | \$200.48           |
| 6/15/2020                                     | Check # 108           | Coon Rapids Enterprise<br>504 Main St<br>Coon Rapids, IA 50058            | Advertising             | \$150.00           |
| 6/15/2020                                     | Check # 107           | Daily Times Herald<br>PO Box 546<br>Carroll, IA 51401                     | Advertising             | \$300.00           |
| 6/15/2020                                     | Check # 105           | Direct Mailer<br>PO Box 910<br>Carroll, IA 51401                          | Advertising             | \$264.38           |
| Carroll and Denison Smart Shopper, Inv.#23487 |                       |                                                                           |                         |                    |
| 6/15/2020                                     | Check # 109           | Storm Lake Times<br>220 West Railroad St<br>Storm Lake, IA 50588          | Advertising             | \$216.00           |
| 6/30/2020                                     | Check # n/a           | Facebook, Inc<br>1 Hacker Way<br>Menlo Park, CA 94025                     | Advertising             | \$32.09            |
| 7/10/2020                                     | Check # n/a           | GoDaddy.com LLC<br>14455 N Hayden Rd Suite #226<br>Scottsdale, AZ 85260   | Web Fees                | \$192.60           |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,625.69</b> |
|---------------------|-------------------|

## Schedule F2: Loans Paid or Forgiven

Sch-F2

|                       |              |                    |                      |
|-----------------------|--------------|--------------------|----------------------|
| Heath Hansen for Iowa |              | Status: Audited    |                      |
| Committee Type:       | State Senate | Statutory Due Date | 7/19/2020            |
| County:               | NA           | Adjusted Due Date  | 7/20/2020            |
| District:             | 6            | Filed Date         | 7/20/2020 3:51:44 PM |
| Committee Code:       | 2502         | Postmark Date      |                      |
| Political Party:      | Republican   | Amendment Date     |                      |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$0.00     |
| Total Forgiven This Period                      |            | \$0.00     |
| Total Received This Period                      | \$650.00   |            |
| Total Unpaid Loans from Last Period             | \$2,000.00 |            |
| Total Outstanding Loans End of Reporting Period |            | \$2,650.00 |

## Schedule D: Debts

Sch-D

|                       |              |                    |                      |
|-----------------------|--------------|--------------------|----------------------|
| Heath Hansen for Iowa |              | Status: Audited    |                      |
| Committee Type:       | State Senate | Statutory Due Date | 7/19/2020            |
| County:               | NA           | Adjusted Due Date  | 7/20/2020            |
| District:             | 6            | Filed Date         | 7/20/2020 3:51:44 PM |
| Committee Code:       | 2502         | Postmark Date      |                      |
| Political Party:      | Republican   | Amendment Date     |                      |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased                                   | Balance Owed at Close of Reporting Period* |
|---------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------|
| 6/27/2019     | Hansen, Heath R<br>101 N Tracy St<br>Audubon IA 50025         | Campaign Merchandise<br><br>candidate paid for campaign Tshirts with personal debit card | \$0.00                                     |
| 8/7/2019      | Hansen, Heath R<br>101 N Tracy St<br>Audubon IA 50025         | Meals Reimbursement<br><br>campaign meeting at Feed Mill                                 | \$54.11                                    |

|                                                 |         |
|-------------------------------------------------|---------|
| Total Balance Owed at Close of Reporting Period | \$54.11 |
|-------------------------------------------------|---------|