

# DR-2 Disclosure Summary Page

# DR-2

|                        |             |                              |                      |         |
|------------------------|-------------|------------------------------|----------------------|---------|
| Friends of Jon Dunwell |             | Status:                      |                      | Audited |
| Committee Type:        | State House | Statutory Due Date           | 7/19/2024            |         |
| County:                | Jasper      | Adjusted Due Date            |                      |         |
| District:              | 29          | Filed Date                   | 7/16/2024 7:41:27 AM |         |
| Committee Code:        | 2521        | Postmark Date                |                      |         |
| Political Party:       | Republican  | Amendment Date               |                      |         |
| Report Date: 2024      |             | Candidate Name: Dunwell, Jon |                      |         |

## Treasurer

|                                        |                  |                           |                              |            |
|----------------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> Main                 |                  | <b>First Name:</b> Robert |                              | <b>MI:</b> |
| <b>Address:</b> 1621 S 12th Ave E      |                  |                           |                              |            |
| <b>City:</b> Newton                    | <b>State:</b> IA | <b>Zip Code:</b> 50208    | <b>Phone:</b> (641) 521-7186 |            |
| <b>E-Mail:</b> shoveler@mediacombb.net |                  |                           |                              |            |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$28,344.68</b> |
| Schedule A: Cash Contributions Total | \$10,700.00        |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$39,044.68</b> |
| Schedule B: Expenditure Total        | \$0.00             |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$39,044.68</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

# Schedule A: Contributions

# Sch-A

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
| <b>Friends of Jon Dunwell</b>      | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b> | 7/19/2024            |
| <b>County:</b> Jasper              | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 29                | <b>Filed Date</b>         | 7/16/2024 7:41:27 AM |
| <b>Committee Code:</b> 2521        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     |                      |

| Contribution Date     | Contribution Committee  | Name and Address of Contributor                                                                            | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-----------------------|-------------------------|------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/25/2024            | 6282<br>Check #<br>5935 | Hy-Vee, Inc. Employees' Political<br>Action Committee<br>5820 Westown Parkway<br>West Des Moines, IA 50266 |                           | \$1,000.00          | X           |
| Campaign Contribution |                         |                                                                                                            |                           |                     |             |
| 06/25/2024            | 6082<br>Check #<br>3368 | MidAmerican Energy Company PAC<br>1615 Locust P.O. Box 657<br>Des Moines, IA 50306-0657                    |                           | \$1,000.00          | X           |
| Campaign Contribution |                         |                                                                                                            |                           |                     |             |
| 07/09/2024            | Check #<br>3086         | Kaldenberg, Michael L<br>602 E 16th Street N<br>Newton, IA 50208                                           | None                      | \$500.00            | X           |
| Campaign Contribution |                         |                                                                                                            |                           |                     |             |
| 07/09/2024            | Check #<br>17936        | Maples, Charlotte<br>500 1st Street North Appt 304<br>Newton, IA 50208                                     | None                      | \$500.00            | X           |
| Campaign Contribution |                         |                                                                                                            |                           |                     |             |
| 07/12/2024            | Check #<br>3986         | Case, Clayton Jr.<br>718 W 11th Street S<br>Newton, IA 50208                                               | None                      | \$200.00            | X           |
| Campaign Contribution |                         |                                                                                                            |                           |                     |             |
| 07/12/2024            | Check #<br>7072         | Smith, Donna Jo<br>1013 S 6th Ave W<br>Newton, IA 50208                                                    | None                      | \$2,500.00          | X           |
| Campaign Contribution |                         |                                                                                                            |                           |                     |             |
| 07/12/2024            | Check #<br>9265         | Van Wyk, Jerry<br>344 Hwy T14<br>Pella, IA 50219                                                           | None                      | \$1,000.00          | X           |
| Campaign Contribution |                         |                                                                                                            |                           |                     |             |
| 07/12/2024            | 6004<br>Check #<br>6398 | Associated General Contractors of<br>Iowa PAC<br>701 E. Court Ave.<br>Des Moines, IA 50309                 |                           | \$4,000.00          | X           |
| Campaign Contribution |                         |                                                                                                            |                           |                     |             |

|                                       |                    |
|---------------------------------------|--------------------|
| <b>Total Regular Contributions</b>    | <b>\$0.00</b>      |
| <b>Total Fundraiser Contributions</b> | <b>\$10,700.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$10,700.00</b> |