

# DR-2 Disclosure Summary Page

# DR-2

|                          |              |                                      |                      |                |
|--------------------------|--------------|--------------------------------------|----------------------|----------------|
| <b>Roorda for Iowa</b>   |              | <b>Status:</b>                       |                      | <b>Audited</b> |
| <b>Committee Type:</b>   | State Senate | <b>Statutory Due Date</b>            | 1/19/2021            |                |
| <b>County:</b>           | NA           | <b>Adjusted Due Date</b>             |                      |                |
| <b>District:</b>         | 40           | <b>Filed Date</b>                    | 1/19/2021 9:42:56 AM |                |
| <b>Committee Code:</b>   | 2531         | <b>Postmark Date</b>                 |                      |                |
| <b>Political Party:</b>  | Democratic   | <b>Amendment Date</b>                | 5/5/2021 4:50:37 PM  |                |
| <b>Report Date:</b> 2020 |              | <b>Candidate Name:</b> Roorda, Lance |                      |                |

## Treasurer

|                                    |                  |                           |                              |            |
|------------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> King             |                  | <b>First Name:</b> Dennis |                              | <b>MI:</b> |
| <b>Address:</b> 1443 Edgewood Dr.  |                  |                           |                              |            |
| <b>City:</b> Pella                 | <b>State:</b> IA | <b>Zip Code:</b> 50219    | <b>Phone:</b> (641) 780-2507 |            |
| <b>E-Mail:</b> Dakingsia@gmail.com |                  |                           |                              |            |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$1,363.48</b> |
| Schedule A: Cash Contributions Total | \$0.00            |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$1,363.48</b> |
| Schedule B: Expenditure Total        | \$1,100.00        |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$263.48</b>   |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$2,200.00    |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule B: Expenditures

## Sch-B

|                         |              |                           |                      |                |
|-------------------------|--------------|---------------------------|----------------------|----------------|
| <b>Roorda for Iowa</b>  |              | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>  | State Senate | <b>Statutory Due Date</b> | 1/19/2021            |                |
| <b>County:</b>          | NA           | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>        | 40           | <b>Filed Date</b>         | 1/19/2021 9:42:56 AM |                |
| <b>Committee Code:</b>  | 2531         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b> | Democratic   | <b>Amendment Date</b>     | 5/5/2021 4:50:37 PM  |                |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                       | Purpose     | Expenditure Amount |
|------------------|-----------------------|--------------------------------------------------|-------------|--------------------|
| 11/11/2020       | Check # 2517          | Osky News<br>200 High Ave<br>Oskaloosa, IA 52577 | Advertising | \$1,100.00         |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,100.00</b> |
|---------------------|-------------------|

## Schedule E: In Kind Contributions

## Sch-E

|                         |              |                           |                      |                |
|-------------------------|--------------|---------------------------|----------------------|----------------|
| <b>Roorda for Iowa</b>  |              | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>  | State Senate | <b>Statutory Due Date</b> | 1/19/2021            |                |
| <b>County:</b>          | NA           | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>        | 40           | <b>Filed Date</b>         | 1/19/2021 9:42:56 AM |                |
| <b>Committee Code:</b>  | 2531         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b> | Democratic   | <b>Amendment Date</b>     | 5/5/2021 4:50:37 PM  |                |

| Date       | Name & Address of Contributor                         | Relationship to Candidate | Description of Contribution              | Estimated Fair Market Value | Fund-Raiser |
|------------|-------------------------------------------------------|---------------------------|------------------------------------------|-----------------------------|-------------|
| 11/11/2020 | Roorda, Lance<br>2250 Davis Dr.<br>Leighton, IA 50143 | None                      | Advertising<br><br>Brought account to 0. | \$2,200.00                  |             |

|                                          |                   |
|------------------------------------------|-------------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$2,200.00</b> |
|------------------------------------------|-------------------|