

# DR-2 Disclosure Summary Page

# DR-2

|                          |             |                                          |                      |                |
|--------------------------|-------------|------------------------------------------|----------------------|----------------|
| <b>Williams for Iowa</b> |             | <b>Status:</b>                           |                      | <b>Amended</b> |
| <b>Committee Type:</b>   | State House | <b>Statutory Due Date</b>                | 5/19/2026            |                |
| <b>County:</b>           | Iowa        | <b>Adjusted Due Date</b>                 |                      |                |
| <b>District:</b>         | 11          | <b>Filed Date</b>                        | 5/10/2026 4:51:47 PM |                |
| <b>Committee Code:</b>   | 2537        | <b>Postmark Date</b>                     |                      |                |
| <b>Political Party:</b>  | Republican  | <b>Amendment Date</b>                    | 5/27/2026 3:45:00 PM |                |
| <b>Report Date:</b> 2026 |             | <b>Candidate Name:</b> Williams, Craig S |                      |                |

## Treasurer

|                   |                    |                    |                |                  |       |
|-------------------|--------------------|--------------------|----------------|------------------|-------|
| <b>Last Name:</b> | Van Horn           | <b>First Name:</b> | John           | <b>MI:</b>       |       |
| <b>Address:</b>   | 31584 W Highway 30 |                    |                |                  |       |
| <b>City:</b>      | Glidden            | <b>State:</b>      | IA             | <b>Zip Code:</b> | 51443 |
| <b>E-Mail:</b>    | JCVH5877@gmail.com |                    |                |                  |       |
|                   |                    | <b>Phone:</b>      | (712) 830-2821 |                  |       |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$11,160.48</b> |
| Schedule A: Cash Contributions Total | \$1,600.00         |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$12,760.48</b> |
| Schedule B: Expenditure Total        | \$500.00           |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$12,260.48</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

# Schedule A: Contributions

# Sch-A

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
| <b>Williams for Iowa</b>           | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b> | 5/19/2026            |
| <b>County:</b> Iowa                | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 11                | <b>Filed Date</b>         | 5/10/2026 4:51:47 PM |
| <b>Committee Code:</b> 2537        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     | 5/27/2026 3:45:00 PM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                                                             | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 01/11/2026        | Check # 5505           | Caspers, Jon D<br>11677 130th St<br>Swaledale, IA 50477                                                     | None                      | \$50.00             |             |
| 01/11/2026        | Check # 1441           | Juergens, Aaron<br>914 W 15th Street<br>Carroll, IA 51401                                                   | None                      | \$100.00            |             |
| 01/11/2026        | 6475<br>Check # 3548   | Casey's PAC<br>729 Brook Haven Dr<br>Ankeny, IA 50021                                                       |                           | \$500.00            |             |
| 01/11/2026        | 6058<br>Check # 1663   | Iowa Chiropractic Society Pac<br>400 E Court Ave Ste 126<br>Des Moines, IA 50309                            |                           | \$150.00            |             |
| 01/11/2026        | 6070<br>Check # 6408   | Iowa Lawpac<br>625 East Court Avenue<br>Des Moines, IA 50309                                                |                           | \$300.00            |             |
| 01/11/2026        | 6096<br>Check # 2130   | Manufactured Housing Political Action<br>Committee #6096<br>2015 Grand Ave, Ste 140<br>Des Moines, IA 50312 |                           | \$500.00            |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,600.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,600.00</b> |

Schedule B: Expenditures

Sch-B

|                             |                                     |
|-----------------------------|-------------------------------------|
| Williams for Iowa           | Status: Amended                     |
| Committee Type: State House | Statutory Due Date 5/19/2026        |
| County: Iowa                | Adjusted Due Date                   |
| District: 11                | Filed Date 5/10/2026 4:51:47 PM     |
| Committee Code: 2537        | Postmark Date                       |
| Political Party: Republican | Amendment Date 5/27/2026 3:45:00 PM |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                                | Purpose                   | Expenditure Amount |
|------------------|-------------------------|---------------------------------------------------------------------------|---------------------------|--------------------|
| 1/3/2026         | 9161<br>Check #<br>1033 | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 | Political<br>Contribution | \$500.00           |

|              |          |
|--------------|----------|
| Total Amount | \$500.00 |
|--------------|----------|