

# DR-2 Disclosure Summary Page

**DR-2**

|                   |             |                                   |                      |          |
|-------------------|-------------|-----------------------------------|----------------------|----------|
| Williams for Iowa |             | Status:                           |                      | Adjusted |
| Committee Type:   | State House | Statutory Due Date                | 7/19/2024            |          |
| County:           | Iowa        | Adjusted Due Date                 |                      |          |
| District:         | 11          | Filed Date                        | 7/16/2024 9:10:39 AM |          |
| Committee Code:   | 2537        | Postmark Date                     |                      |          |
| Political Party:  | Republican  | Amendment Date                    | 5/27/2026 3:44:59 PM |          |
| Report Date: 2024 |             | Candidate Name: Williams, Craig S |                      |          |

## Treasurer

|                                    |                  |                         |                              |            |
|------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Van Horn         |                  | <b>First Name:</b> John |                              | <b>MI:</b> |
| <b>Address:</b> 31584 W Highway 30 |                  |                         |                              |            |
| <b>City:</b> Glidden               | <b>State:</b> IA | <b>Zip Code:</b> 51443  | <b>Phone:</b> (712) 830-2821 |            |
| <b>E-Mail:</b> JCVH5877@gmail.com  |                  |                         |                              |            |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$2,527.25</b> |
| Schedule A: Cash Contributions Total | \$1,485.06        |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$4,012.31</b> |
| Schedule B: Expenditure Total        | \$200.00          |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$3,812.31</b> |

## Additional Assets and Liabilities

|                                      |                   |
|--------------------------------------|-------------------|
| Loans In Place at Start of Period    | <b>\$4,500.00</b> |
| Schedule D: Unpaid Bills             | \$0.00            |
| Schedule E: In-Kind Contributions    | \$0.00            |
| Schedule F2: Forgiven Loans          | \$0.00            |
| Schedule F2: Outstanding Loans       | <b>\$4,500.00</b> |
| Schedule G: Consultant Breakdown     | No                |
| Schedule H1: Campaign Property Value | \$0.00            |

## Schedule A: Contributions

## Sch-A

|                          |             |                           |                      |                 |  |
|--------------------------|-------------|---------------------------|----------------------|-----------------|--|
| <b>Williams for Iowa</b> |             | <b>Status:</b>            |                      | <b>Adjusted</b> |  |
| <b>Committee Type:</b>   | State House | <b>Statutory Due Date</b> | 7/19/2024            |                 |  |
| <b>County:</b>           | Iowa        | <b>Adjusted Due Date</b>  |                      |                 |  |
| <b>District:</b>         | 11          | <b>Filed Date</b>         | 7/16/2024 9:10:39 AM |                 |  |
| <b>Committee Code:</b>   | 2537        | <b>Postmark Date</b>      |                      |                 |  |
| <b>Political Party:</b>  | Republican  | <b>Amendment Date</b>     | 5/27/2026 3:44:59 PM |                 |  |

| Contribution Date                                                                                                          | Contribution Committee  | Name and Address of Contributor                                                                       | Relationship To Committee | Contribution Amount | Fund-Raiser |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/14/2024                                                                                                                 | Check #                 | Unitemized                                                                                            | N/A                       | \$485.06            |             |
| Paypal Transfer. This showed up on our bank statement. We have no idea where it came from. We are trying to track it down. |                         |                                                                                                       |                           |                     |             |
| 07/08/2024                                                                                                                 | 8002<br>Check #<br>2855 | NextEra Energy, Inc. Political Action Committee<br>E5C/JBE 700 Universe Blvd.<br>Juno Beach, FL 33408 |                           | \$1,000.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,485.06</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,485.06</b> |

## Schedule B: Expenditures

## Sch-B

| Williams for Iowa |             |
|-------------------|-------------|
| Committee Type:   | State House |
| County:           | Iowa        |
| District:         | 11          |
| Committee Code:   | 2537        |
| Political Party:  | Republican  |

| Status:            |                      | Adjusted |
|--------------------|----------------------|----------|
| Statutory Due Date | 7/19/2024            |          |
| Adjusted Due Date  |                      |          |
| Filed Date         | 7/16/2024 9:10:39 AM |          |
| Postmark Date      |                      |          |
| Amendment Date     | 5/27/2026 3:44:59 PM |          |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                           | Purpose     | Expenditure Amount |
|------------------|-----------------------|------------------------------------------------------|-------------|--------------------|
| 5/22/2024        | Check #<br>1026       | Team WTI<br>One White Pine Road<br>Geneseo, IA 61254 | Advertising | \$200.00           |
| Internet Site    |                       |                                                      |             |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$200.00</b> |
|---------------------|-----------------|

Schedule F2: Loans Paid or Forgiven

Sch-F2

|                   |             |                    |                      |
|-------------------|-------------|--------------------|----------------------|
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| Political Party:  | Republican  | Amendment Date     | 5/27/2026 3:44:59 PM |

| Date Loan<br>Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|------------------------------|----------------------------|---------------------------|----------------------|
|------------------------------|----------------------------|---------------------------|----------------------|

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$0.00     |
| Total Forgiven This Period                      |            | \$0.00     |
| Total Received This Period                      | \$0.00     |            |
| Total Unpaid Loans from Last Period             | \$4,500.00 |            |
| Total Outstanding Loans End of Reporting Period |            | \$4,500.00 |