

# DR-2 Disclosure Summary Page

**DR-2**

|                          |             |                                          |                        |
|--------------------------|-------------|------------------------------------------|------------------------|
| <b>Williams for Iowa</b> |             | <b>Status:</b> <b>Amended</b>            |                        |
| <b>Committee Type:</b>   | State House | <b>Statutory Due Date</b>                | 11/1/2024              |
| <b>County:</b>           | Iowa        | <b>Adjusted Due Date</b>                 |                        |
| <b>District:</b>         | 11          | <b>Filed Date</b>                        | 10/31/2024 11:45:47 PM |
| <b>Committee Code:</b>   | 2537        | <b>Postmark Date</b>                     |                        |
| <b>Political Party:</b>  | Republican  | <b>Amendment Date</b>                    | 5/27/2026 3:44:59 PM   |
| <b>Report Date:</b> 2024 |             | <b>Candidate Name:</b> Williams, Craig S |                        |

## Treasurer

|                                    |                  |                         |                              |            |
|------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Van Horn         |                  | <b>First Name:</b> John |                              | <b>MI:</b> |
| <b>Address:</b> 31584 W Highway 30 |                  |                         |                              |            |
| <b>City:</b> Glidden               | <b>State:</b> IA | <b>Zip Code:</b> 51443  | <b>Phone:</b> (712) 830-2821 |            |
| <b>E-Mail:</b> JCVH5877@gmail.com  |                  |                         |                              |            |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$11,548.30</b> |
| Schedule A: Cash Contributions Total | \$300.00           |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$11,848.30</b> |
| Schedule B: Expenditure Total        | \$0.00             |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$11,848.30</b> |

## Additional Assets and Liabilities

|                                      |                   |
|--------------------------------------|-------------------|
| Loans In Place at Start of Period    | <b>\$4,500.00</b> |
| Schedule D: Unpaid Bills             | \$0.00            |
| Schedule E: In-Kind Contributions    | \$15.47           |
| Schedule F2: Forgiven Loans          | \$0.00            |
| Schedule F2: Outstanding Loans       | <b>\$4,500.00</b> |
| Schedule G: Consultant Breakdown     | No                |
| Schedule H1: Campaign Property Value | \$0.00            |

## Schedule A: Contributions

## Sch-A

|                          |             |                               |                        |
|--------------------------|-------------|-------------------------------|------------------------|
| <b>Williams for Iowa</b> |             | <b>Status:</b> <b>Amended</b> |                        |
| <b>Committee Type:</b>   | State House | <b>Statutory Due Date</b>     | 11/1/2024              |
| <b>County:</b>           | Iowa        | <b>Adjusted Due Date</b>      |                        |
| <b>District:</b>         | 11          | <b>Filed Date</b>             | 10/31/2024 11:45:47 PM |
| <b>Committee Code:</b>   | 2537        | <b>Postmark Date</b>          |                        |
| <b>Political Party:</b>  | Republican  | <b>Amendment Date</b>         | 5/27/2026 3:44:59 PM   |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                   | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-----------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/22/2024        | 6237<br>Check #<br>1122 | ABATEPAC (A Brotherhood Aimed Towards Education)<br>200 5th St.<br>Bode, IA 50519 |                           | \$200.00            |             |
| 10/22/2024        | 6162<br>Check #<br>2400 | Iowa Agribusiness PAC<br>900 Des Moines St.<br>Des Moines, IA 50309               |                           | \$100.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$300.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$300.00</b> |

## Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                          |             |                               |                        |
|--------------------------|-------------|-------------------------------|------------------------|
| <b>Williams for Iowa</b> |             | <b>Status:</b> <b>Amended</b> |                        |
| <b>Committee Type:</b>   | State House | <b>Statutory Due Date</b>     | 11/1/2024              |
| <b>County:</b>           | Iowa        | <b>Adjusted Due Date</b>      |                        |
| <b>District:</b>         | 11          | <b>Filed Date</b>             | 10/31/2024 11:45:47 PM |
| <b>Committee Code:</b>   | 2537        | <b>Postmark Date</b>          |                        |
| <b>Political Party:</b>  | Republican  | <b>Amendment Date</b>         | 5/27/2026 3:44:59 PM   |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                        |                   |
|--------------------------------------------------------|-------------------|
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b>     |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b>     |
| <b>Total Received This Period</b>                      | <b>\$0.00</b>     |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$4,500.00</b> |
| <b>Total Outstanding Loans End of Reporting Period</b> | <b>\$4,500.00</b> |

Schedule E: In Kind Contributions

Sch-E

|                             |  |                    |                        |
|-----------------------------|--|--------------------|------------------------|
| Williams for Iowa           |  | Status: Amended    |                        |
| Committee Type: State House |  | Statutory Due Date | 11/1/2024              |
| County: Iowa                |  | Adjusted Due Date  |                        |
| District: 11                |  | Filed Date         | 10/31/2024 11:45:47 PM |
| Committee Code: 2537        |  | Postmark Date      |                        |
| Political Party: Republican |  | Amendment Date     | 5/27/2026 3:44:59 PM   |

| Date                      | Name & Address of Contributor                                                                                    | Relationship to Candidate | Description of Contribution                                                                        | Estimated Fair Market Value | Fund-Raiser |
|---------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------|-----------------------------|-------------|
| 10/22/2024<br>Comm # 6218 | National Federation of Independent Business Iowa Political A<br>53 Century Blvd Suite 300<br>Nashville, DC 37214 |                           | Advertising<br><br>NFIB IA PAC mailed out voter guides that included Craig Williams for Iowa House | \$15.47                     |             |

|                                   |         |
|-----------------------------------|---------|
| Total Estimated Fair Market Value | \$15.47 |
|-----------------------------------|---------|