

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                              |                      |
|------------------------------------|----------------------------------------------|----------------------|
| <b>Blackcloud for Iowa House</b>   | <b>Status:</b>                               | <b>Audited</b>       |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>                    | 1/19/2020            |
| <b>County:</b> Tama                | <b>Adjusted Due Date</b>                     | 1/21/2020            |
| <b>District:</b> 72                | <b>Filed Date</b>                            | 1/18/2020 3:05:30 PM |
| <b>Committee Code:</b> 2540        | <b>Postmark Date</b>                         |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>                        | 1/18/2020 9:05:46 PM |
| <b>Report Date:</b> 2019           | <b>Candidate Name:</b> Blackcloud, Christina |                      |

## Treasurer

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Wanatee         | <b>First Name:</b> Donnielle | <b>MI:</b>             |
| <b>Address:</b> 287 Meskwaki Rd.  |                              |                        |
| <b>City:</b> Tama                 | <b>State:</b> IA             | <b>Zip Code:</b> 52339 |
| <b>E-Mail:</b> don.jj94@gmail.com | <b>Phone:</b> (641) 481-1456 |                        |

## Chairperson

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Eagle Hawk      | <b>First Name:</b> Janice    | <b>MI:</b>             |
| <b>Address:</b> 307 N. Main St.   |                              |                        |
| <b>City:</b> Toledo               | <b>State:</b> IA             | <b>Zip Code:</b> 52342 |
| <b>E-Mail:</b> prism486@yahoo.com | <b>Phone:</b> (641) 481-1836 |                        |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$665.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$665.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$24.36         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$640.64</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

Sch-A

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Tama                | <b>Adjusted Due Date</b>  | 1/21/2020            |
| <b>District:</b> 72                | <b>Filed Date</b>         | 1/18/2020 3:05:30 PM |
| <b>Committee Code:</b> 2540        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 1/18/2020 9:05:46 PM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                  | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 12/15/2019        | Check # 7521           | Anderson, Daniel or Susan<br>1640 370th St.<br>Tama, IA 52339    | None                      | \$50.00             | X           |
| 12/15/2019        |                        | Burgess, Kevin<br>18503 Skahill Rd.<br>Cascade, IA 52033         | None                      | \$15.00             | X           |
| 12/15/2019        | Check # 3174           | Cook, Leland or Cathy<br>503 S. Broadway St.<br>Toledo, IA 52342 | None                      | \$100.00            | X           |
| 12/15/2019        | Check # 6577           | Smith, Donna<br>1001 Siegel St.<br>Tama, IA 52339                | None                      | \$500.00            | X           |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$0.00</b>   |
| <b>Total Fundraiser Contributions</b> | <b>\$665.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$665.00</b> |

## Schedule B: Expenditures

Sch-B

|                                    |                           |                      |
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| Expenditure Date | Expenditure Committee | Expenditure Name & Address                             | Purpose      | Expenditure Amount |
|------------------|-----------------------|--------------------------------------------------------|--------------|--------------------|
| 12/26/2019       | Check # N/A           | Bank, Pinnacle<br>1301 S County Rd<br>Toledo, IA 52342 | Bank Charges | \$24.36            |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$24.36</b> |
|---------------------|----------------|