

# DR-2 Disclosure Summary Page

# DR-2

|                              |             |                                           |                       |                |
|------------------------------|-------------|-------------------------------------------|-----------------------|----------------|
| <b>Broekemeier for House</b> |             | <b>Status:</b>                            |                       | <b>Audited</b> |
| <b>Committee Type:</b>       | State House | <b>Statutory Due Date</b>                 | 1/19/2026             |                |
| <b>County:</b>               | Iowa        | <b>Adjusted Due Date</b>                  | 1/20/2026             |                |
| <b>District:</b>             | 90          | <b>Filed Date</b>                         | 12/27/2025 9:44:39 AM |                |
| <b>Committee Code:</b>       | 2553        | <b>Postmark Date</b>                      |                       |                |
| <b>Political Party:</b>      | Republican  | <b>Amendment Date</b>                     |                       |                |
| <b>Report Date:</b> 2025     |             | <b>Candidate Name:</b> Broekemeier, Micah |                       |                |

## Treasurer

|                                          |                  |                          |                              |            |
|------------------------------------------|------------------|--------------------------|------------------------------|------------|
| <b>Last Name:</b> Abdouch                |                  | <b>First Name:</b> Sarah |                              | <b>MI:</b> |
| <b>Address:</b> 9466 Parker Place Drive  |                  |                          |                              |            |
| <b>City:</b> Navarre                     | <b>State:</b> FL | <b>Zip Code:</b> 32566   | <b>Phone:</b> (402) 212-4961 |            |
| <b>E-Mail:</b> sarah.abdouch@hotmail.com |                  |                          |                              |            |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$762.06</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$762.06</b> |
| Schedule B: Expenditure Total        | \$0.00          |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$762.06</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |