

# DR-2 Disclosure Summary Page

# DR-2

|                                 |               |                                         |                      |                |
|---------------------------------|---------------|-----------------------------------------|----------------------|----------------|
| <b>Shawna Anderson for Iowa</b> |               | <b>Status:</b>                          |                      | <b>Audited</b> |
| <b>Committee Type:</b>          | State House   | <b>Statutory Due Date</b>               | 1/19/2022            |                |
| <b>County:</b>                  | Pottawattamie | <b>Adjusted Due Date</b>                |                      |                |
| <b>District:</b>                | 22            | <b>Filed Date</b>                       | 2/27/2024 4:19:20 PM |                |
| <b>Committee Code:</b>          | 2565          | <b>Postmark Date</b>                    |                      |                |
| <b>Political Party:</b>         | Democratic    | <b>Amendment Date</b>                   |                      |                |
| <b>Report Date:</b> 2021        |               | <b>Candidate Name:</b> Anderson, Shawna |                      |                |

## Treasurer

|                                                |                                |                        |                              |
|------------------------------------------------|--------------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Anderson                     | <b>First Name:</b> Christopher |                        | <b>MI:</b> M                 |
| <b>Address:</b> 19377 340th St                 |                                |                        |                              |
| <b>City:</b> Oakland                           | <b>State:</b> IA               | <b>Zip Code:</b> 51560 | <b>Phone:</b> (712) 307-0357 |
| <b>E-Mail:</b> chris@shawnaandersonforiowa.com |                                |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$7,681.29</b> |
| Schedule A: Cash Contributions Total | \$0.00            |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$7,681.29</b> |
| Schedule B: Expenditure Total        | \$0.00            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$7,681.29</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |