

# DR-2 Disclosure Summary Page

# DR-2

|                              |             |                                  |                      |                |
|------------------------------|-------------|----------------------------------|----------------------|----------------|
| <b>Citizens for Jon Coen</b> |             | <b>Status:</b>                   |                      | <b>Audited</b> |
| <b>Committee Type:</b>       | State House | <b>Statutory Due Date</b>        | 5/19/2020            |                |
| <b>County:</b>               | Polk        | <b>Adjusted Due Date</b>         |                      |                |
| <b>District:</b>             | 40          | <b>Filed Date</b>                | 5/18/2020 7:24:18 PM |                |
| <b>Committee Code:</b>       | 2567        | <b>Postmark Date</b>             |                      |                |
| <b>Political Party:</b>      | Republican  | <b>Amendment Date</b>            |                      |                |
| <b>Report Date:</b> 2020     |             | <b>Candidate Name:</b> Coen, Jon |                      |                |

## Treasurer

|                                    |                        |                        |                              |
|------------------------------------|------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Coen             | <b>First Name:</b> Jon |                        | <b>MI:</b>                   |
| <b>Address:</b> 4440 104th Street  | Apt. 6                 |                        |                              |
| <b>City:</b> Urbandale             | <b>State:</b> IA       | <b>Zip Code:</b> 50322 | <b>Phone:</b> (515) 418-3516 |
| <b>E-Mail:</b> jonc515@hotmail.com |                        |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$0.00</b>   |
| Schedule A: Cash Contributions Total | \$50.00         |
| Schedule F1: Loans Received Total    | \$325.00        |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$375.00</b> |
| Schedule B: Expenditure Total        | \$320.25        |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$54.75</b>  |

## Additional Assets and Liabilities

|                                      |                 |
|--------------------------------------|-----------------|
| Loans In Place at Start of Period    | <b>\$0.00</b>   |
| Schedule D: Unpaid Bills             | \$745.15        |
| Schedule E: In-Kind Contributions    | \$0.00          |
| Schedule F2: Forgiven Loans          | \$0.00          |
| Schedule F2: Outstanding Loans       | <b>\$325.00</b> |
| Schedule G: Consultant Breakdown     | No              |
| Schedule H1: Campaign Property Value | \$0.00          |

## Schedule A: Contributions

## Sch-A

|                              |             |                           |                      |                |  |
|------------------------------|-------------|---------------------------|----------------------|----------------|--|
| <b>Citizens for Jon Coen</b> |             | <b>Status:</b>            |                      | <b>Audited</b> |  |
| <b>Committee Type:</b>       | State House | <b>Statutory Due Date</b> | 5/19/2020            |                |  |
| <b>County:</b>               | Polk        | <b>Adjusted Due Date</b>  |                      |                |  |
| <b>District:</b>             | 40          | <b>Filed Date</b>         | 5/18/2020 7:24:18 PM |                |  |
| <b>Committee Code:</b>       | 2567        | <b>Postmark Date</b>      |                      |                |  |
| <b>Political Party:</b>      | Republican  | <b>Amendment Date</b>     |                      |                |  |

| Contribution Date | Contribution Committee | Name and Address of Contributor                        | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|--------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/14/2020        |                        | Thompson, Phil<br>1475 265th St<br>Jefferson, IA 50129 | None                      | \$50.00             |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$50.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$50.00</b> |

## Schedule F1: Loans Received

## Sch-F1

|                              |             |                           |                      |                |
|------------------------------|-------------|---------------------------|----------------------|----------------|
| <b>Citizens for Jon Coen</b> |             | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>       | State House | <b>Statutory Due Date</b> | 5/19/2020            |                |
| <b>County:</b>               | Polk        | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>             | 40          | <b>Filed Date</b>         | 5/18/2020 7:24:18 PM |                |
| <b>Committee Code:</b>       | 2567        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>      | Republican  | <b>Amendment Date</b>     |                      |                |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Relationship To Candidate | Amount of Loan |
|---------------|---------------------------------------------------------------|---------------------------|----------------|
| 3/23/2020     | Coen, Jon<br>4440 104th Street Apt. 6<br>Urbandale IA 50322   | Self                      | \$325.00       |

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| <b>Total Received This Period</b>                      | <b>\$325.00</b> |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$0.00</b>   |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b>   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b>   |
| <b>Total Outstanding Loans End of Reporting Period</b> | <b>\$325.00</b> |

# Schedule B: Expenditures

## Sch-B

|                              |             |                           |                      |                |
|------------------------------|-------------|---------------------------|----------------------|----------------|
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| <b>Committee Type:</b>       | State House | <b>Statutory Due Date</b> | 5/19/2020            |                |
| <b>County:</b>               | Polk        | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>             | 40          | <b>Filed Date</b>         | 5/18/2020 7:24:18 PM |                |
| <b>Committee Code:</b>       | 2567        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>      | Republican  | <b>Amendment Date</b>     |                      |                |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                           | Purpose                     | Expenditure Amount |
|------------------|-----------------------|----------------------------------------------------------------------|-----------------------------|--------------------|
| 3/23/2020        | Check # card          | Target<br>11148 Plum Drive<br>Urbandale, IA 50322                    | Postage, Shipping, Delivery | \$25.10            |
| 3/31/2020        | Check # card          | United States Postal Service<br>3311 100th St<br>Urbandale, IA 50323 | Postage, Shipping, Delivery | \$55.00            |
| 4/7/2020         | Check # card          | Hy-Vee<br>8601 Douglas Ave<br>Urbandale, IA 50322                    | Postage, Shipping, Delivery | \$55.00            |
| 4/22/2020        | Check # card          | Hy-Vee<br>8601 Douglas Ave<br>Urbandale, IA 50322                    | Postage, Shipping, Delivery | \$55.00            |
| 5/4/2020         | Check # card          | Hy-Vee<br>8601 Douglas Ave<br>Urbandale, IA 50322                    | Postage, Shipping, Delivery | \$55.00            |
| 5/5/2020         | Check # Card          | Victory Enterprise<br>5200 30th St SW<br>Davenport, IA 52802         | Debt Forgiven               | \$75.15            |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$320.25</b> |
|---------------------|-----------------|

# Schedule D: Debts

# Sch-D

|                                    |                           |                      |
|------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Polk                | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 40                | <b>Filed Date</b>         | 5/18/2020 7:24:18 PM |
| <b>Committee Code:</b> 2567        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican | <b>Amendment Date</b>     |                      |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed              | Description of Goods or Services Provided or Purchased | Balance Owed at Close of Reporting Period* |
|---------------|----------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|
| 3/6/2020      | Victory Enterprise<br>5200 30th St SW<br>Davenport IA 52802                | Printing & Reproduction                                | \$725.15                                   |
| 3/23/2020     | Polk County Election Office<br>120 2nd Ave, Suite A<br>Des Moines IA 50309 | Other Expenditure<br>Data                              | \$20.00                                    |

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| <b>Total Balance Owed at Close of Reporting Period</b> | <b>\$745.15</b> |
|--------------------------------------------------------|-----------------|