

# DR-2 Disclosure Summary Page

# DR-2

|                            |              |                                              |                      |                |
|----------------------------|--------------|----------------------------------------------|----------------------|----------------|
| <b>McClintock for Iowa</b> |              | <b>Status:</b>                               |                      | <b>Audited</b> |
| <b>Committee Type:</b>     | State Senate | <b>Statutory Due Date</b>                    | 11/4/2022            |                |
| <b>County:</b>             | NA           | <b>Adjusted Due Date</b>                     |                      |                |
| <b>District:</b>           | 42           | <b>Filed Date</b>                            | 11/4/2022 1:11:36 PM |                |
| <b>Committee Code:</b>     | 2581         | <b>Postmark Date</b>                         |                      |                |
| <b>Political Party:</b>    | Republican   | <b>Amendment Date</b>                        | 5/29/2026 8:24:06 AM |                |
| <b>Report Date:</b> 2022   |              | <b>Candidate Name:</b> McClintock, Clinton C |                      |                |

## Treasurer

|                                                |                  |                             |                              |            |
|------------------------------------------------|------------------|-----------------------------|------------------------------|------------|
| <b>Last Name:</b> Brecht                       |                  | <b>First Name:</b> Danielle |                              | <b>MI:</b> |
| <b>Address:</b> 4086 ASTER CT                  |                  |                             |                              |            |
| <b>City:</b> MARION                            | <b>State:</b> IA | <b>Zip Code:</b> 52302      | <b>Phone:</b> (319) 929-0130 |            |
| <b>E-Mail:</b> treasurer@mcclintockforiowa.com |                  |                             |                              |            |

## Chairperson

## Statement of Cash On Hand

|                                      |                    |
|--------------------------------------|--------------------|
| Cash On Hand At Start Of Period      | <b>\$17,096.16</b> |
| Schedule A: Cash Contributions Total | \$10,850.00        |
| Schedule F1: Loans Received Total    | \$0.00             |
| Schedule H2: Campaign Property Sales | \$0.00             |
| Sub-Total                            | <b>\$27,946.16</b> |
| Schedule B: Expenditure Total        | \$22,646.35        |
| Schedule F2: Cash Loan Repayments    | \$0.00             |
| Cash on Hand at End of Period        | <b>\$5,299.81</b>  |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                     |                           |                      |
|-------------------------------------|---------------------------|----------------------|
| <b>McClintock for Iowa</b>          | <b>Status:</b>            | <b>Audited</b>       |
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| <b>County:</b> NA                   | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 42                 | <b>Filed Date</b>         | 11/4/2022 1:11:36 PM |
| <b>Committee Code:</b> 2581         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>     | 5/29/2026 8:24:06 AM |

| Contribution Date     | Contribution Committee    | Name and Address of Contributor                                                                               | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|-----------------------|---------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 10/21/2022            | Check # 6793              | ELGIN, JEFFREY & TERESA<br>6940 BOWMAN LN NE<br>CEDAR RAPIDS, IA 52402                                        | None                      | \$250.00            |             | <input type="checkbox"/>            |
| Campaign contribution |                           |                                                                                                               |                           |                     |             |                                     |
| 10/21/2022            | SCPA50264<br>Check # 1040 | Cedar Rapids Development Group<br>PAC<br>666 Grand Avenue Suite 2000<br>Des Moines, IA 50309                  |                           | \$750.00            |             | <input checked="" type="checkbox"/> |
| Campaign contribution |                           |                                                                                                               |                           |                     |             |                                     |
| 10/21/2022            | 6234<br>Check # 341       | Iowa Farm Bureau Federation<br>Political Action Committee<br>5400 University Ave<br>West Des Moines, IA 50266 |                           | \$1,000.00          |             | <input checked="" type="checkbox"/> |
| Campaign contribution |                           |                                                                                                               |                           |                     |             |                                     |
| 10/21/2022            | 8025<br>Check # 20353     | SMART-TD PAC<br>2000 Walker St., Suite D<br>Des Moines, IA 50317                                              |                           | \$350.00            |             | <input checked="" type="checkbox"/> |
| Campaign contribution |                           |                                                                                                               |                           |                     |             |                                     |
| 10/24/2022            | 6072<br>Check # 1133      | NAIFA-Iowa IFAPAC<br>600 State St, Ste A<br>Cedar Falls, IA 50613                                             |                           | \$500.00            |             | <input checked="" type="checkbox"/> |
| Campaign contribution |                           |                                                                                                               |                           |                     |             |                                     |
| 10/28/2022            | 9637<br>Check # 1950      | Linn Eagles<br>P.O. Box 11543<br>Cedar Rapids, IA 52410                                                       |                           | \$7,500.00          |             | <input checked="" type="checkbox"/> |
| Campaign contribution |                           |                                                                                                               |                           |                     |             |                                     |
| 10/28/2022            | 6101<br>Check # 4202      | Truck PAC Iowa (formerly Motor<br>Carriers PAC)<br>717 E. Court Ave<br>Des Moines, IA 50309-4091              |                           | \$500.00            |             | <input checked="" type="checkbox"/> |
| Campaign contribution |                           |                                                                                                               |                           |                     |             |                                     |

|                                       |                    |
|---------------------------------------|--------------------|
| <b>Total Regular Contributions</b>    | <b>\$10,850.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>      |
| <b>Grand Total All Contributions</b>  | <b>\$10,850.00</b> |

## Schedule B: Expenditures

Sch-B

|                                     |                           |                      |
|-------------------------------------|---------------------------|----------------------|
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| <b>Committee Code:</b> 2581         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>     | 5/29/2026 8:24:06 AM |

| Expenditure Date                                                         | Expenditure Committee | Expenditure Name & Address                                                | Purpose                     | Expenditure Amount | Reference                           |
|--------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------|-----------------------------|--------------------|-------------------------------------|
| 10/21/2022                                                               |                       | GLOBAL DIRECT MAIL & MARKETING<br>4020 121ST ST<br>URBANDALE, IA 50323    | Advertising                 | \$7,256.28         | <input type="checkbox"/>            |
| Campaign advertisement (mailers) for general election                    |                       |                                                                           |                             |                    |                                     |
| 10/28/2022                                                               | Check # 1028          | ELMCREST COUNTRY CLUB<br>1 Zach Johnson Dr NE<br>CEDAR RAPIDS, IA 52402   | Fund-Raiser (Holding)       | \$3,802.57         | <input type="checkbox"/>            |
| Payment for fundraiser event held on 9/12/2022                           |                       |                                                                           |                             |                    |                                     |
| 10/28/2022                                                               |                       | WOODWARD COMMUNITY MEDIA<br>PO BOX 446<br>DUBUQUE, IA 52004-0446          | Advertising                 | \$1,272.00         | <input type="checkbox"/>            |
| Campaign advertising for general election                                |                       |                                                                           |                             |                    |                                     |
| 10/31/2022                                                               | Check # 1032          | BRECHT, DANIELLE<br>4086 ASTER CT<br>MARION, IA 52302                     | Professional Fees           | \$250.00           | <input type="checkbox"/>            |
| Payment for financial duties relating to campaign finance report filings |                       |                                                                           |                             |                    |                                     |
| 10/31/2022                                                               |                       | HY-VEE<br>3600 US-151<br>MARION, IA 52302                                 | Postage, Shipping, Delivery | \$240.00           | <input type="checkbox"/>            |
| Postage - campaign mailing (used debit card for purchase)                |                       |                                                                           |                             |                    |                                     |
| 10/31/2022                                                               | Check # 1030          | IOWA FARM BUREAU SPOKESMAN<br>PO BOX 670<br>IOWA FALLS, IA 50126          | Advertising                 | \$570.00           | <input type="checkbox"/>            |
| Campaign advertising                                                     |                       |                                                                           |                             |                    |                                     |
| 10/31/2022                                                               | 9161<br>Check # 1031  | Republican Party of Iowa<br>621 East Ninth Street<br>Des Moines, IA 50309 | Political Contribution      | \$9,000.00         | <input checked="" type="checkbox"/> |
| Senate Majority Fund                                                     |                       |                                                                           |                             |                    |                                     |
| 11/1/2022                                                                | Check #               | FARMERS STATE BANK<br>117 2 MAIN AVE<br>ALBURNETT, IA 52202               | Bank Charges                | \$15.50            | <input type="checkbox"/>            |
| Bank deposit slips for campaign account                                  |                       |                                                                           |                             |                    |                                     |
| 11/1/2022                                                                | Check # 1029          | USPS<br>101 N MAIN AVE<br>ALBURNETT, IA 52202                             | Postage, Shipping, Delivery | \$240.00           | <input type="checkbox"/>            |
| Postage - campaign mailing                                               |                       |                                                                           |                             |                    |                                     |

|                     |                    |
|---------------------|--------------------|
| <b>Total Amount</b> | <b>\$22,646.35</b> |
|---------------------|--------------------|