

# DR-2 Disclosure Summary Page

# DR-2

|                                     |             |                                        |                       |                |
|-------------------------------------|-------------|----------------------------------------|-----------------------|----------------|
| <b>Sally Abbott for District 67</b> |             | <b>Status:</b>                         |                       | <b>Audited</b> |
| <b>Committee Type:</b>              | State House | <b>Statutory Due Date</b>              | 1/19/2022             |                |
| <b>County:</b>                      | Linn        | <b>Adjusted Due Date</b>               |                       |                |
| <b>District:</b>                    | 67          | <b>Filed Date</b>                      | 12/31/2021 2:11:37 PM |                |
| <b>Committee Code:</b>              | 2598        | <b>Postmark Date</b>                   |                       |                |
| <b>Political Party:</b>             | Republican  | <b>Amendment Date</b>                  |                       |                |
| <b>Report Date:</b> 2021            |             | <b>Candidate Name:</b> Abbott, Sally A |                       |                |

## Treasurer

|                   |                       |                    |        |                  |       |
|-------------------|-----------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Abbott                | <b>First Name:</b> | Robert | <b>MI:</b>       |       |
| <b>Address:</b>   | 7508 Princeton Dr NE  |                    |        |                  |       |
| <b>City:</b>      | Cedar Rapids          | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52402 |
| <b>Phone:</b>     | (319) 377-3082        |                    |        |                  |       |
| <b>E-Mail:</b>    | raabbott731@gmail.com |                    |        |                  |       |

## Chairperson

|                   |                      |                    |        |                  |       |
|-------------------|----------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Abbott               | <b>First Name:</b> | Robert | <b>MI:</b>       |       |
| <b>Address:</b>   | 7508 Princeton Dr NE |                    |        |                  |       |
| <b>City:</b>      | Cedar Rapids         | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52402 |
| <b>Phone:</b>     | (319) 377-3082       |                    |        |                  |       |
| <b>E-Mail:</b>    | boba731@yahoo.com    |                    |        |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$849.40</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$849.40</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$849.40</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |