

# DR-2 Disclosure Summary Page

# DR-2

|                                        |              |                                      |                       |                |
|----------------------------------------|--------------|--------------------------------------|-----------------------|----------------|
| <b>Committee to elect Shad Clayton</b> |              | <b>Status:</b>                       |                       | <b>Audited</b> |
| <b>Committee Type:</b>                 | State Senate | <b>Statutory Due Date</b>            | 1/19/2023             |                |
| <b>County:</b>                         | Polk         | <b>Adjusted Due Date</b>             |                       |                |
| <b>District:</b>                       | 16           | <b>Filed Date</b>                    | 1/19/2023 3:31:26 PM  |                |
| <b>Committee Code:</b>                 | 2635         | <b>Postmark Date</b>                 |                       |                |
| <b>Political Party:</b>                | Republican   | <b>Amendment Date</b>                | 1/21/2026 12:31:39 AM |                |
| <b>Report Date:</b> 2022               |              | <b>Candidate Name:</b> Clayton, Shad |                       |                |

## Treasurer

|                                        |                         |                        |                              |
|----------------------------------------|-------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Clayton              | <b>First Name:</b> Shad |                        | <b>MI:</b>                   |
| <b>Address:</b> 344 58th Court         |                         |                        |                              |
| <b>City:</b> West Des Moines           | <b>State:</b> IA        | <b>Zip Code:</b> 50266 | <b>Phone:</b> (515) 868-9553 |
| <b>E-Mail:</b> snclayton1977@gmail.com |                         |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$250.00</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$250.00</b> |
| Schedule B: Expenditure Total        | \$0.00          |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$250.00</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$365.12      |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

**Schedule D: Debts****Sch-D**

|                                        |                           |                       |
|----------------------------------------|---------------------------|-----------------------|
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| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased                                                                                         | Balance Owed at Close of Reporting Period* |
|---------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 11/15/2021    | Almeida, Chloe<br>21830 Hunter Cv,<br>Gulfport MS 39503       | Consultant Services<br><br>Website Construction                                                                                                | \$250.00                                   |
| 12/2/2021     | Clayton, Shad<br>344 58th Court<br>West Des Moines IA 50266   | Office Equipment<br><br>Purchased mobile PA system for speaking at events<br>Modified on 1/21/2026 due to changes in a previous filing period. | \$115.12                                   |

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| <b>Total Balance Owed at Close of Reporting Period</b> | <b>\$365.12</b> |
|--------------------------------------------------------|-----------------|