

# DR-2 Disclosure Summary Page

# DR-2

|                                             |             |                                                       |                      |                |
|---------------------------------------------|-------------|-------------------------------------------------------|----------------------|----------------|
| <b>Bridget Carberry Montgomery for Iowa</b> |             | <b>Status:</b>                                        |                      | <b>Audited</b> |
| <b>Committee Type:</b>                      | State House | <b>Statutory Due Date</b>                             | 1/19/2022            |                |
| <b>County:</b>                              | Dallas      | <b>Adjusted Due Date</b>                              |                      |                |
| <b>District:</b>                            | 46          | <b>Filed Date</b>                                     | 1/17/2022 9:45:12 PM |                |
| <b>Committee Code:</b>                      | 2659        | <b>Postmark Date</b>                                  |                      |                |
| <b>Political Party:</b>                     | Democratic  | <b>Amendment Date</b>                                 | 1/17/2022 9:51:58 PM |                |
| <b>Report Date:</b> 2021                    |             | <b>Candidate Name:</b> Carberry Montgomery, Bridget A |                      |                |

## Treasurer

|                                   |                  |                           |                              |            |
|-----------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> Opfer           |                  | <b>First Name:</b> Nicole |                              | <b>MI:</b> |
| <b>Address:</b> 2716 147th Street |                  |                           |                              |            |
| <b>City:</b> Urbandale            | <b>State:</b> IA | <b>Zip Code:</b> 50323    | <b>Phone:</b> (515) 418-0678 |            |
| <b>E-Mail:</b> nopfer@hotmail.com |                  |                           |                              |            |

## Chairperson

|                                     |                  |                           |                              |            |
|-------------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> DePhillips        |                  | <b>First Name:</b> Laurie |                              | <b>MI:</b> |
| <b>Address:</b> 1121 NE 19th Street |                  |                           |                              |            |
| <b>City:</b> Grimes                 | <b>State:</b> IA | <b>Zip Code:</b> 50111    | <b>Phone:</b> (515) 450-3459 |            |
| <b>E-Mail:</b> ldephill@gmail.com   |                  |                           |                              |            |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$100.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$100.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$22.58         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$77.42</b>  |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                             |             |                           |                      |
|---------------------------------------------|-------------|---------------------------|----------------------|
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| <b>County:</b>                              | Dallas      | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                            | 46          | <b>Filed Date</b>         | 1/17/2022 9:45:12 PM |
| <b>Committee Code:</b>                      | 2659        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                     | Democratic  | <b>Amendment Date</b>     | 1/17/2022 9:51:58 PM |

| Contribution Date                                                            | Contribution Committee | Name and Address of Contributor                                                            | Relationship To Committee | Contribution Amount | Fund-Raiser |
|------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 12/21/2021                                                                   | Check # 0000           | Bridget Carberry Montgomery for Urbandale<br>15911 Tanglewood Drive<br>Urbandale, IA 50323 | Self                      | \$100.00            |             |
| Contribution/transfer from Bridget Carberry Montgomery for Urbandale account |                        |                                                                                            |                           |                     |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$100.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$100.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                             |             |                           |                      |
|---------------------------------------------|-------------|---------------------------|----------------------|
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| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                  | Purpose      | Expenditure Amount |
|------------------|-----------------------|-------------------------------------------------------------|--------------|--------------------|
| 12/28/2021       | Check # 0000          | West Bank<br>1601 22nd St #100<br>West Des Moines, IA 50266 | Bank Charges | \$22.58            |
| Check Printing   |                       |                                                             |              |                    |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$22.58</b> |
|---------------------|----------------|