

# DR-2 Disclosure Summary Page

# DR-2

|                                     |                                         |                      |
|-------------------------------------|-----------------------------------------|----------------------|
| <b>Price for Iowa</b>               | <b>Status:</b>                          | <b>Audited</b>       |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b>               | 1/19/2026            |
| <b>County:</b> Polk                 | <b>Adjusted Due Date</b>                | 1/20/2026            |
| <b>District:</b> 16                 | <b>Filed Date</b>                       | 1/20/2026 1:02:58 PM |
| <b>Committee Code:</b> 2690         | <b>Postmark Date</b>                    |                      |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>                   |                      |
| <b>Report Date:</b> 2025            | <b>Candidate Name:</b> Price, Bradley D |                      |

## Treasurer

|                                          |                            |                        |
|------------------------------------------|----------------------------|------------------------|
| <b>Last Name:</b> Price                  | <b>First Name:</b> Bradley | <b>MI:</b> D           |
| <b>Address:</b> 5935 Northview Dr        |                            |                        |
| <b>City:</b> West Des Moines             | <b>State:</b> IA           | <b>Zip Code:</b> 50266 |
| <b>Phone:</b> (515) 782-6101             |                            |                        |
| <b>E-Mail:</b> bradley.price34@gmail.com |                            |                        |

## Chairperson

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>(\$665.31)</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$665.31          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$0.00</b>     |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>     |

## Additional Assets and Liabilities

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$15,000.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00             |
| <b>Schedule E: In-Kind Contributions</b>    | \$17,000.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$15,000.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b>      |
| <b>Schedule G: Consultant Breakdown</b>     | No                 |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00             |

## Schedule A: Contributions

## Sch-A

|                         |              |                           |                      |
|-------------------------|--------------|---------------------------|----------------------|
| <b>Price for Iowa</b>   |              | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b>  | State Senate | <b>Statutory Due Date</b> | 1/19/2026            |
| <b>County:</b>          | Polk         | <b>Adjusted Due Date</b>  | 1/20/2026            |
| <b>District:</b>        | 16           | <b>Filed Date</b>         | 1/20/2026 1:02:58 PM |
| <b>Committee Code:</b>  | 2690         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> | Republican   | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                       | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-----------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 12/19/2025        | Check # 1              | Price, Bradley D<br>5935 Northview Drive<br>West Des Moines, IA 50266 | Self                      | \$665.31            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$665.31</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$665.31</b> |

## Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                         |              |                           |                      |
|-------------------------|--------------|---------------------------|----------------------|
| <b>Price for Iowa</b>   |              | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b>  | State Senate | <b>Statutory Due Date</b> | 1/19/2026            |
| <b>County:</b>          | Polk         | <b>Adjusted Due Date</b>  | 1/20/2026            |
| <b>District:</b>        | 16           | <b>Filed Date</b>         | 1/20/2026 1:02:58 PM |
| <b>Committee Code:</b>  | 2690         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> | Republican   | <b>Amendment Date</b>     |                      |

| Date Loan Paid / Forgiven | Name and Address of Lender                                           | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------------------------------------------------|---------------------------|----------------------|
| 12/19/2025                | Price, Bradley D<br>5935 Northview Drive<br>West Des Moines IA 50266 | Self                      | \$15,000.00          |

|                                                        |                    |
|--------------------------------------------------------|--------------------|
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b>      |
| <b>Total Forgiven This Period</b>                      | <b>\$15,000.00</b> |
| <b>Total Received This Period</b>                      | <b>\$0.00</b>      |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$15,000.00</b> |
| <b>Total Outstanding Loans End of Reporting Period</b> | <b>\$0.00</b>      |

Schedule E: In Kind Contributions

Sch-E

|                  |              |                    |                      |
|------------------|--------------|--------------------|----------------------|
| Price for Iowa   |              | Status:            | Audited              |
| Committee Type:  | State Senate | Statutory Due Date | 1/19/2026            |
| County:          | Polk         | Adjusted Due Date  | 1/20/2026            |
| District:        | 16           | Filed Date         | 1/20/2026 1:02:58 PM |
| Committee Code:  | 2690         | Postmark Date      |                      |
| Political Party: | Republican   | Amendment Date     |                      |

| Date       | Name & Address of Contributor                                         | Relationship to Candidate | Description of Contribution     | Estimated Fair Market Value | Fund-Raiser |
|------------|-----------------------------------------------------------------------|---------------------------|---------------------------------|-----------------------------|-------------|
| 12/19/2025 | Price, Bradley D<br>5935 Northview Drive<br>West Des Moines, IA 50266 | Self                      | Loans Forgiven<br>Forgave Loans | \$15,000.00                 |             |
| 12/24/2025 | Price, Bradley D<br>5935 Northview Drive<br>West Des Moines, IA 50266 | Self                      | Consultant Services             | \$2,000.00                  |             |

|                                   |             |
|-----------------------------------|-------------|
| Total Estimated Fair Market Value | \$17,000.00 |
|-----------------------------------|-------------|