

# DR-2 Disclosure Summary Page

# DR-2

|                                     |                                         |                       |
|-------------------------------------|-----------------------------------------|-----------------------|
| <b>Webster for Iowa</b>             | <b>Status:</b>                          | <b>Adjusted</b>       |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b>               | 5/19/2026             |
| <b>County:</b> Scott                | <b>Adjusted Due Date</b>                |                       |
| <b>District:</b> 47                 | <b>Filed Date</b>                       | 5/19/2026 12:57:03 PM |
| <b>Committee Code:</b> 2694         | <b>Postmark Date</b>                    |                       |
| <b>Political Party:</b> Republican  | <b>Amendment Date</b>                   | 8/14/2026 9:46:49 AM  |
| <b>Report Date:</b> 2026            | <b>Candidate Name:</b> Webster, Scott m |                       |

## Treasurer

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Palczynski           | <b>First Name:</b> Jessica   | <b>MI:</b>             |
| <b>Address:</b> 4925 Heatherstone Road |                              |                        |
| <b>City:</b> Bettendorf                | <b>State:</b> IA             | <b>Zip Code:</b> 52722 |
| <b>E-Mail:</b> jkohn1214@gmail.com     | <b>Phone:</b> (309) 846-1472 |                        |

## Chairperson

|                                           |                              |                        |
|-------------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Webster                 | <b>First Name:</b> Brenda    | <b>MI:</b> I           |
| <b>Address:</b> po box 1102               |                              |                        |
| <b>City:</b> Bettendorf                   | <b>State:</b> IA             | <b>Zip Code:</b> 52722 |
| <b>E-Mail:</b> brendawebster1@hotmail.com | <b>Phone:</b> (563) 650-6092 |                        |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$34,404.95</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$8,700.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$43,104.95</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$43,104.95</b> |

## Additional Assets and Liabilities

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$1,585.65</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00            |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00            |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00            |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$1,585.65</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No                |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00            |

# Schedule A: Contributions

# Sch-A

|                                     |                           |                       |
|-------------------------------------|---------------------------|-----------------------|
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| <b>Political Party:</b> Republican  | <b>Amendment Date</b>     | 8/14/2026 9:46:49 AM  |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                                                                   | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|-------------------|------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 01/11/2026        | Check # 1909           | Bellino, Vincent<br>16336 Elm St.<br>Omaha, NE 68130                                                              | None                      | \$500.00            |             | <input type="checkbox"/>            |
| 01/11/2026        | Check # 4433           | Joyce, Mark A<br>418 38th Pl.<br>Des Moines, IA 50312                                                             | None                      | \$100.00            |             | <input type="checkbox"/>            |
| 01/11/2026        | Check # 2079           | Wilson Cross, Tobias J<br>1050 21st Street unit 1<br>Des Moines, IA 50311                                         | None                      | \$500.00            |             | <input type="checkbox"/>            |
| 01/11/2026        | 6160<br>Check # 6311   | Community Bankers of Iowa<br>Political Action Committee<br>Suite 202 521 E. Locust Street<br>Des Moines, IA 50309 |                           | \$250.00            |             | <input checked="" type="checkbox"/> |
| 01/11/2026        | 6449<br>Check # 002189 | Great Plains Laborers' District<br>Council Iowa PAC<br>3400 E Euclid Avenue<br>Des Moines, IA 50317               |                           | \$1,000.00          |             | <input checked="" type="checkbox"/> |
| 01/11/2026        | 9865<br>Check # 10025  | Iowa American Water Company<br>Political Action Committee<br>6001 Keebler Oaks Drive<br>Maryville, IL 62062       |                           | \$250.00            |             | <input checked="" type="checkbox"/> |
| 01/11/2026        | 6059<br>Check # 002421 | Iowa Automobile Dealers<br>Association PAC<br>1111 Office Park Road<br>West Des Moines, IA 50265                  |                           | (\$1,000.00)        |             | <input checked="" type="checkbox"/> |
| 01/11/2026        | 8548<br>Check # 3188   | ITC Holdings Corp PAC<br>201 Townsend Street, St 900<br>Lansing, MI 48933                                         |                           | \$500.00            |             | <input checked="" type="checkbox"/> |
| 01/11/2026        | 9845<br>Check # 3871   | LS2group PAC<br>510 E Locust St, Suite 200<br>Des Moines, IA 50309                                                |                           | \$100.00            |             | <input type="checkbox"/>            |
| 01/11/2026        | 9695<br>Check # 1081   | PAC 17 Davenport Assn of<br>Professional Fire Fighters<br>4003 Lillie Ave Suite 6<br>Davenport, IA 52806          |                           | \$1,000.00          |             | <input checked="" type="checkbox"/> |
| 01/11/2026        | 6125<br>Check # 2501   | RPAC Iowa - REALTORS Political<br>Action Committee<br>5950 Village View Dr, Ste 100<br>West Des Moines, IA 50266  |                           | \$5,000.00          |             | <input checked="" type="checkbox"/> |
| 01/11/2026        | 8035<br>Check # 15371  | Union Pacific Fund for Effective<br>Government<br>1001 Pennsylvania Ave. NW Suite<br>440<br>Washington, DC 20004  |                           | \$500.00            |             | <input checked="" type="checkbox"/> |

|                                |            |
|--------------------------------|------------|
| Total Regular Contributions    | \$8,700.00 |
| Total Fundraiser Contributions | \$0.00     |
| Grand Total All Contributions  | \$8,700.00 |

Generated On (UTC):

8/14/2026 3:00:05 PM

## Schedule F2: Loans Paid or Forgiven

**Sch-F2**

|                                     |                           |                       |
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| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven | Reference |
|---------------------------|----------------------------|---------------------------|----------------------|-----------|
|---------------------------|----------------------------|---------------------------|----------------------|-----------|

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Total Loans Paid This Period                    |            | \$0.00     |
| Total Forgiven This Period                      |            | \$0.00     |
| Total Received This Period                      | \$0.00     |            |
| Total Unpaid Loans from Last Period             | \$1,585.65 |            |
| Total Outstanding Loans End of Reporting Period |            | \$1,585.65 |